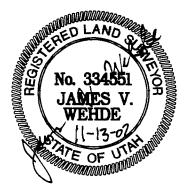


CLINTON PINES SUBDIVISION PHASE 1 AMENDED

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN CLINTON CITY, DAVIS COUNTY, UTAH



WEST QUARTER CORNER CENTER QUARTER CORNER CENTER QUARTER CORNER SECTION 27, T5N, R2W, SLB&M SECTION 27, T5N, R2W, SLB&M SECTION 28, T5N, R2W, SLB&M NO MONUMENT FOUND FOUND DAVIS COUNTY MON FOUND DAVIS COUNTY MON MONUMENT & TIES REMOVED BASIS OF BEARING BY RECENT CONSTRUCTION N89°59'21"E 2646.72' -SECTION LINE-S89°59'06"E 2663.04' S89°59'21"W 2217.61' -QUARTER SECTION LINE-1800 NORTH STREET (SR 37) NOTES: 1. A 10.00 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT EXISTS N89*59'21"E 359.00' EXISTS ALONG EACH SIDE OF ALL FRONT AND REAR LOT LINES, 190.00 169.00' POINT OF 2. PLACE REBAR AND CAPS AT ALL LOT CORNERS. BEGINNING 3. MANY AREAS IN CLINTON CITY HAVE WATER PROBLEMS DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS NE CORNER. PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT LOT 1* CLINTON ANY BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND PINES SUBD. WATER PROBLEMS, SOLUTION OF THESE PROBLEMS IS THE SOLE 15.00'---- PHASE 1 RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER. 4. DRAINAGE AND DETENTION WITHIN THIS DEVELOPMENT WILL BE UTILITY EASEMENT * To be vacated. 08) ADDRESSED AS THE INDIVIDUAL LOTS ARE DEVELOPED. 5. UPON RECORDATION OF THIS PLAT, LOTS 1 AND 2 WITHIN 10' WIDE PUBLIC CLINTON PINES SUBDIVISION-PHASE 1 AND ANY EASEMENTS SHOWN UTILITY & DRAINAGE LULA WILSON ON SAID LOTS ARE HEREBY VACATED, EXCEPT AS SHOWN HEREON. **EASEMENTS** (S) LOT 5 LOT 4 PUBLIC UTILITY AND DRAINAGE EASEMENTS STREET 44,967 sq.ft. 1.03 acres 46,500 sq.ft. 1.07 acres SET 5/8" REBAR AND CAP MARKED "DOMINION ENG." FOUND SECTION CORNER MONUMENT EXISTING 30' WIDE PUBLIC **ADDRESSES** UTILITY & DRAINAGE 1931 WEST 1800 NORTH STREET EASEMENTS (TYP.) 0 1973 WEST 1800 NORTH STREET WIDE PUBLIC 1776 NORTH 2000 WEST STREET UTILITY & DRAINAGE EASEMENT (TYP.) DOMINION) eng. CORNERS (TYP. AS SHOWN) S89*59'21"W 374.00' CORPORATE ACKNOWLEDGMENT STATE OF UTAR)SS LOT 3 AMERICA FIRST CREDIT UNION BOOK 2760, PAGE 436 On the _____, 20 ____, there personally appeared before me, ______, who being duly sworn did acknowledge to me that he is the of BARNES BANKING COMPANY, who executed the foregoing instrument, and acknowledged to me that the foregoing instrument was signed on behalf of said corporation and acknowledgment to me that said corporation executed the same. NOTARY PUBLIC: MY COMMISSION EXPIRES: ACKNOWLEDGMENT OF CLINTON CITY OFFICIALS STATE OF UTAH

SURVEYOR'S CERTIFICATE

l, James V. Wehde, a Registered Land Surveyor, holding certificate No. 334551, as prescribed by the State of Utah, do hereby certify that by authority of the owners, I have made an accurate survey of the tract of land shown on this plat and described herewith and have subdivided said tract of land into lots and streets to be hereafter known as CLINTON PINES SUBDIVISION PHASE 1 AMENDED, and that the same has been surveyed and staked on the ground as shown on this plat.

Signed on this ______ day of november

JAMES V. WEHDE License No. 334551

BOUNDARY DESCRIPTION

All of Lots 1 and 2 of Clinton Pines Subdivision Phase 1, as recorded in the Office of the Davis County Recorder, being a subdivision in the Southwest Quarter of Section 27, Township 5 North, Range 2 West Salt Lake Base and Meridian, being more particularly described as

Beginning at the Northeast corner of said Lot 1, which point lies 2217.61 feet South 89°59'21" West along the Quarter Section line and 42.00 feet South 00°09'39" West along the Easterly line of said subdivision from the Davis County Monument found marking the Center Quarter corner of said Section 27, and running thence South 00°09'39" West 245.00 feet along the East line of said Lot 1* to the Southeast corner of said Lot 1, thence South 89°59'21" West 374.00 feet along the South line of said Lots and 2 to the Southwest corner of said Lot 2, thence North 00°09'39" East 230.00 feet along the West line of said Lot 2, thence North 45°04'30" East 21.25 feet along the Northwesterly line of said Lot 2, thence North 89°59'21" East 359.00 feet along the North line of said Lots 2 and 1 to the point of beginning. Contains 91,517 square feet, or 2.101 acres, more or less.

* To be vacated at the recording of this plat.

OWNER'S DEDICATION

_, the undersigned owner's of the hereon described tract of land hereby set apart and subdivide the same into lots and streets as shown on the plat, and name said tract: CLINTON PINES SUBDIVISION PHASE 1 AMENDED and hereby dedicate, grant and convey to Clinton City, Davis County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to

Clinton City those certain strips as easements for public utilities as shown hereon, the same to be used for the installation, maintenance and operation of public utility lines.

		of I have hereunto s DECEMBER	
**************************************	Su THE ST	NOTARY PUBLIC	* Ladestan Development LT
		1906 WEST 1800 NORTH CLINTON, UT 84015	
		MY COMMISSION EXPIRES AUGUST 17, 2005 STATE OF UTAH	

ACKNOWLEDGMENT

day of December personally appeared before me, Gary Wright-Menler , who being duly sworn did acknowledge to me that he is the Registered Agent of _, who executed the foregoing instrument, and acknowledged to me that the foregoing plat was signed on behalf of said entity and acknowledgment to me that said entity executed the same.

NOTARY PUBLIC:	ed Roon	ey
RESIDENCE: Clinton	//	U
MY COMMISSION EXPIRES:	8-17-05	

CLINTON PINES SUBDIVISION PHASE 1 AMENDED

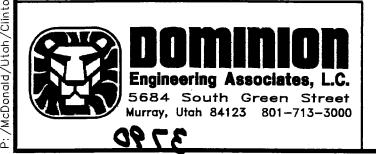
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27. T5N, R2W, SLB&M; CLINTON CITY, DAVIS COUNTY, UTAH

October 2002 Sheet 1 of 1

ENTRY No. 1818117 FEE PAID 32.00 FILED FOR RECORD AND RECORDED Jan 31 2003 AT 8:20 AM IN BOOK 32/8 OF OFFICIAL RECORDS PAGE 208 FOR: Clinton City

DAVIS COUNTY RECORDER

Richard Maughan DAVIS COUNTY RECORDER ATTEST: James DEPUTY



COUNTY OF DAVIS)SS On the 25th day of November , 2002, there personally appeared before me A. Demar Mitchell, Mayor of Clinton City and Dennis W. Cluff, say that they are the Mayor and City Recorder respectively and signed in behalf of Clinton City by authority of the Clinton City Council acknowledged to me that the Clinton City Council executed the same NANCY ROONEY NOTARY PUBLIC: Moncy Rooney 1906 WEST 1800 NORTH CLINTON UT 84015 Y COMMISSION EXPIRES RESIDENCE: Clinton UT

MY COMMISSION EXPIRES: 8-17-05

CLINTON CITY ENGIN HEREBY CERTIFY THAT THIS OFFICE THIS PLAT AND IT-IS CORRECT IN INFORMATION ON FILE IN THIS OFFI 11/18/2002 Baye h. Wiles

APPROVED THIS 5TDAY OF November, 20 PRESENTED THE CLINTON CITY COUNCIL THIS BY THE CLINTON CITY PLANNING COMMISSION.

ash I CHARMAN, CLINTON CITY PLANNING COMMISSION derobax of Nov 2002 at which time this SUBDIVISION WAS APPROVED AND ACCEPTED.

\$ 32.5