14-4 JA 58184 82361 FORM 2054-1-50 2500	Vol. 1895	448 Record	MAR 2 1962	Individuali 31A ms.
7 UT.	AH POWER & LIC	HT COMPAN	Not IL P. & L. CO	************
			Fee Paid. Nollie Recorder, Salt Lake C	A. Joek, contya Utah
1830711	POLE LINE E	ASEMENT	2.20 By Fan	elees Deputy
		Ref		
	and			
his wife, Grantors, ofS. to UTAH POWER & LIGHT Grantee, for the sum of One (and right of way for the erect of the electric transmission, di	F COMPANY, a corpo (\$1.00) Dollar and other tion and continued mai	oration, its succe er valuable consid ntenance, repair,	ssors in interest and eration, a perpetual e alteration, and repl	assigns, easement lacement
2. guy anchors and 3 other attachments thereon, or a maintained upon and across to Utah, along a line described as	affixed thereto, for the the premises of the G	e support of said	l circuits, to be erec	cted and
Beginning on the north be south and 740 feet east, Section 27, T. 1 S., R. 1 less, on said land and be	more or less, from 1 E., S.L.M., thence	the north once e Southeaster:	quarter corner by 60 feet, more	of or
Also, beginning on the no feet south and 593 feet of Section 27, T. 1 S., R. 1 on said land and being in	east, more or less, L E., S.L.M., thenc	from the nortee S. 0° 11' W.	th one quarter co 80 feet, more o	rner of
Together with all rights o plete use, occupation and enjoy incident thereto, including the and other obstructions which ment of this easement.	ment of the easement laright to cut and remove may injure or interfere	hereby granted, a e timber, trees, k with the Grante	and all rights and prorush, overhanging be's use, occupation or	rivileges branches r enjoy-
WITNESS the hands of t	he Grantors., this 8	th day of	December , A. I), 19 <u>6</u> 1
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<u> </u>	<u>x (/</u>	Clva R	, Wilson	<i></i>
STATE OF UTAH,	$\}_{ss.}$			
County of Salt I On the 8th day of Demo	ake) ecember	A. D. 1961	personally appeared	l before
personally known to me to be to me that they	the signer.s of the for	regoing instrume ame. 👝 🗸	nt, who duly acknow	wledged
My committee of armines		1 () (b) A3	owman	
My commission expires:	********	The state of the s	Notary Pub	lic.
	Resid	ding at		

APPROVED AS TO DESCRIPTION Salt Lake City, Utah