

#183887
 Ent. No. 183887 Book M199
 RECORDED 9-25-81 at 11:02 AM Page 145-51
 REQUEST of Weber Basin Water C.D.
 FEE \$ P.H.
 WANDA Y. SPRIGGS, SUMMIT CO. Exchange Application No. 1949
 (Issued by Div. of Water Rights)
 INDEXED ABSTRACT

Pl 8-13-81

CONTRACT BETWEEN WEBER BASIN WATER CONSERVANCY DISTRICT
 AND

LYNN R. COOK, CAROL ANN COOK, Husband & Wife

(Purchasers)

FOR THE SALE AND USE OF UNTREATED WATER

THIS CONTRACT, made this 10 day of August, 1981, between
 the WEBER BASIN WATER CONSERVANCY DISTRICT, organized under the laws of
 the State of Utah, herein styled "District", and Lynn R. &
Carol Ann Cook, of 648 S. 850 E., Centerville, Utah
 84014
 herein styled the "Purchaser",

WITNESSETH:

WHEREAS, the District made a contract with the United States
 dated December 12, 1952 (thereafter amended), hereinafter referred
 to as the Government-District Contract for the repayment of certain
 costs of the works of Weber Basin Project, hereinafter referred to as
 the Project, by means of which water is and will be made available
 for use for irrigation, municipal and miscellaneous purposes, and

WHEREAS, the Purchaser desires, by means of a well/spring to
 divert or withdraw underground water for domestic and miscellaneous
 purposes at or near the following locations:

(above described diversions are not
 located within municipal boundaries)

which diversion will intercept and withdraw water that will require
 replacement, and the District has Project water to sell to the
 Purchaser to replace the water so intercepted and withdrawn.

NOW, THEREFORE, in consideration of the mutual and dependent
 promises and covenants herein contained, it is hereby mutually agreed
 by and between the parties hereto as follows:

1. SALE OF WATER: The District for the price hereinafter
 specified, hereby sells and agrees to deliver in the manner and at
 the place hereinafter provided, and the Purchaser hereby purchases the
 right to use in each calendar year untreated Project water in amounts
 of 20.0 acre-feet except the District will not be obligated to

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deliver water to the Purchaser as herein provided until satisfactory evidence is furnished that the use of this water as replacement water has been approved by the State Engineer of Utah. If for any reason written notice of such approval by the State Engineer is not received by the District from the State Engineer by not later than six months from date of contract, this contract shall in all respects cease and terminate.

2. PLACE OF DELIVERY AND USE. The water covered hereby is sold to the purchaser solely for the replacement of underground water diverted, withdrawn or to be diverted or withdrawn by said well/spring for domestic and miscellaneous use in and upon the following described lands in Summit County, Utah: PARCEL 1: The E 1/2 of W 1/2 of Sec. 15, T1N, R4E, S1B&M. Cont. 160 Acres.
PARCEL 2: All of N 1/2, except for NE 1/4 of NE 1/4 & NW 1/4 of NW 1/4 of Sec 16, T1N, R4E, S1B&M. Cont. 240 acres.

and for no other use or purpose. Its use as replacement water shall be subject to such rules and regulations as the State Engineer of Utah may prescribe.

Delivery of such water shall be as directed by the State Engineer or his representative at _____ Reservoir. The District shall have no obligation to provide works or facilities of any type to conduct such water from such point of delivery to its ultimate place of use. The Purchaser shall have no right to hold over or accumulate water from year to year, nor to sell or rent the water.

3. OBLIGATION OF PURCHASER TO PAY FOR WATER: For the purchase of the annual quantity of water which the District holds and will hold for the Purchaser as herein provided, the Purchaser shall pay to the District an annual amount to consist of the total of the following items:

(a) \$99.66 per acre-foot of water, being a total annual amount of \$ 1,993.20 . Such price per acre-foot shall continue until such time as the District may otherwise determine; provided, only, that an increase in such price shall become operative only at the beginning of the next calendar year.

(b) An annual amount as determined by the District to pay the District's special costs and expenses in administering this allotment; provided, however, that until otherwise determined by the District, such amount shall be and remain \$5.00.

(c) An amount equal to the assessments imposed by the State Engineer for the distribution of the water replaced hereunder.

(d) A fair proportionate amount of estimated operating and maintenance charges of the District for the then calendar year. Such fair proportionate amount shall be determined each year by the Board of Directors of the District and the determination shall be final and conclusive. If such estimate is more or less than the actual cost thereof, an appropriate adjustment will be made in the annual amount for the year following the year for which the estimate was made.

The first annual payment under items (a), (b), (c) and (d) above shall be made by the Purchaser to the District concurrently with the execution hereof by Purchaser, and shall be in payment for water available for use of Purchaser in the calendar year in which this contract is approved by the Board of Directors of the District; provided, however, if such approval by the Board of Directors of the District is given on or subsequent to October 1 of the then year, the payment so made by Purchaser shall apply as a credit upon the amount accruing hereunder for the next succeeding calendar year, and no payment shall be required for the remainder of the calendar year in which such initial payment is made. Succeeding annual payments shall be made by the Purchaser to the District on or before January 1 of each year thereafter. Each annual payment shall be made to the District whether or not all or any part of the water is called for or used hereunder.

4. PENALTY FOR DELINQUENCY: Every installment or charge required to be paid to the District under this contract, which shall

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remain unpaid after its due date, shall bear interest at the rate of eight percent (8%) per annum from date of delinquency.

5. REMEDIES OF DISTRICT IN CASE OF DEFAULT: The annual amount payable hereunder shall be and constitute a perpetual lien upon the lands hereinabove described. If the Purchaser shall fail to make any payment due hereunder on or before the due date, the District may refuse the delivery of water, or upon written notice to Purchaser, cancel this contract in its entirety, but either or both of these remedies are not exclusive, and the District may exercise any other remedy given by this contract or by law to enforce collection of any payment due hereunder, and for the foreclosure of the lien hereby created.

6. RELIEF IN EVENT OF DROUTH AND WATER SHORTAGE: In the event there is a shortage of water caused by drouth, inaccuracies in distribution not resulting from negligence, hostile diversion, prior or superior claims or other causes not within the control of the District, no liability shall accrue against the District or the United States or any of their officers, agents, or employees or either of them for any damage, direct or indirect, arising therefrom and the payments to the District provided for herein shall not be reduced because of any such shortage or damage. During periods of water shortage, allocations of treated and untreated water for municipal, domestic and industrial use shall have first priority.

7. CONSTRUCTION, OPERATION AND MAINTENANCE OF PURCHASER'S FACILITIES: The purchaser shall construct, operate and maintain, without cost to the District or the United States, the well or spring and appurtenant facilities necessary to secure and accurately measure its water supply. The metering or other measuring device installed by the Purchaser shall be satisfactory to the State Engineer. The District has no responsibility for the quantity or quality of water that the Purchaser is able to secure through the operation of its well or spring.

8. BENEFICIAL USE OF WATER: The basis, the measure and the limit of the right of the Purchaser in the use of water shall rest perpetually in the beneficial application thereof, and the Purchaser agrees to put the water purchased by him hereunder to beneficial use in accordance with law.

9. ASSIGNMENT LIMITED - SUCCESSORS AND ASSIGNS OBLIGATED: The provisions of this contract shall apply to and bind the successors and assigns of the parties hereto.

10. NOTICE: Any notice herein required to be given to the Purchaser shall be sufficiently given if sent by mail addressed to purchaser at: 648 S. 850 East, Centerville, Utah 84014 and to the District if sent to 2837 East Highway 193, Layton, Utah, 84041.

11. OBSERVATION OF FEDERAL AND STATE POLLUTION LAWS: The Purchaser agrees that it will comply fully with all applicable Federal laws, orders and regulations and the laws of the State of Utah, all as administered by appropriate authorities, concerning the pollution of streams, reservoirs, ground water, or water courses with respect to thermal pollution or the discharge of refuse, garbage, sewage effluent, industrial waste, oil, mine tailings, mineral salts or other pollutants.

IN WITNESS WHEREOF, the parties have caused this contract to be executed and signed the day and year first above written.

Lesma L. Cook
(aka) Ann Cook
Purchasers

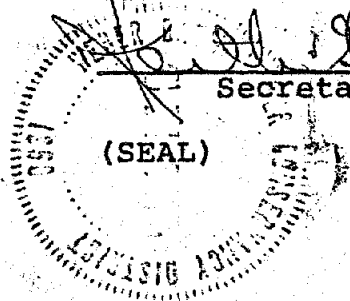
WEBER BASIN WATER CONSERVANCY DISTRICT

Frank W. Bohman
President

ATTEST:

William J. Jensen
Secretary

(SEAL)



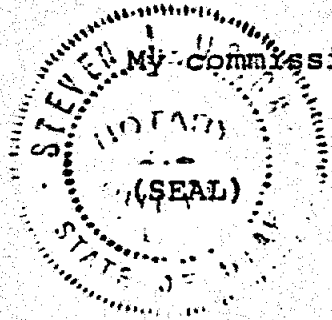
STATE OF UTAH)
) : SS
COUNTY OF DAVIS)

On this 10th day of August, 1981, personally
appeared before me Lynn R. Cook & Carol Ann Cook
the signers of the within instrument, who duly acknowledged to
me that they executed the same.

Steven M. Wright
Notary Public

Residing at: ~~St. George~~ Ogden, Utah

My Commission expires: 9/29/84



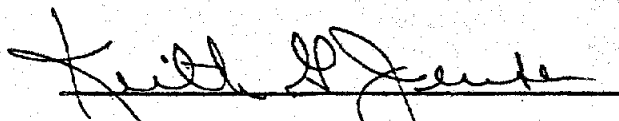
RESOLUTION

BE IT AND IT IS HEREBY RESOLVED by the Board of Directors of the Weber Basin Water Conservancy District, that the President and the Secretary of said District be and they are hereby authorized and empowered to execute on behalf of said District replacement water agreements with the following named purchasers on the terms and conditions contained in the forms of agreements presented to and considered at this meeting:

1. John D. Armstrong - 2.0 a.f. - Weber County
2. John D. and Jeannette B. Eccles - 1.0 a.f. - Weber County
3. Randall Burns, Bonnie Burns - 1.0 a.f. - Morgan County
4. Clifford M. Spendlove, Lucille C. Spendlove - 1.0 a.f.- Morgan County
5. Lynn R. Cook, Caròl Ann Cook - 20.0 a.f. - Summit County
6. David B. Jorgensen - 2.0 a.f. - Summit County
7. Dennis C. Lindsay, Jessie D. Lindsay - 1.0 a.f. - Summit County

CERTIFICATE

I, KEITH G. JENSEN, Secretary of the Weber Basin Water Conservancy District, hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Board of Directors of said District at a regular meeting held August 28, 1981.


Keith G. Jensen, Secretary

