

CERTIFICATE OF BENEFICIAL USE

STATE OF UTAH 00184692 Bk00315 Pg00540-00541

WASATCH CO RECORDER-ELIZABETH M PARCELL
1996 FEB 13 09:38 AM FEE \$12.00 BY SB

WATER RIGHT No: 55 - 7685 (A63075)

WHEREAS, it has been made to appear to the satisfaction of the State Engineer that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that the following owner is entitled to the use of water as contained in this certificate, subject to prior rights, if any.

1. WATER RIGHT AND OWNERSHIP INFORMATION:

- A. NAME: James W. Winkler
P. O. Box 353
ADDRESS: 2700 North Highway 40, Heber City, UT 84032
- B. PRIORITY DATE: February 17, 1988

2. SOURCE INFORMATION:

- A. QUANTITY OF WATER: 0.015 cfs
- B. DIRECT SOURCE: Underground Water Well
- C. POINT OF DIVERSION -- UNDERGROUND:
(1) N 2561 feet E 2340 feet from SW corner, Section 20, T 3S, R 5E, SLBM
WELL DIAMETER: 6 inches WELL DEPTH: 392 feet
- D. COUNTY: Wasatch

3. WATER USE INFORMATION:

PAGE 0 INDEX () ABSTRACT () PLAT () CHECK ()

IRRIGATION: from Apr 1 to Oct 31. IRRIGATING: 0.2500 acres.

BS TOWN RANG SEC														
SL 3S 5E 20	NW	NW	NE	NE	SW	SW	SE	SE	NE	NW	NE	SW	SE	Section Total:
	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.2500
	SW	NW	NE	SE	SW	SE	NE	SW	SE	NE	SW	SE	NE	Group Total:
	0.0000	0.0000	0.2500	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.2500

STOCKWATERING: from Jan 1 to Dec 31. EQUIVALENT LIVESTOCK UNITS: 5.

DOMESTIC: from Jan 1 to Dec 31. FAMILIES: 1.

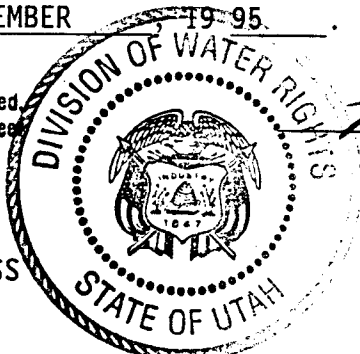
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4. SIGNATURE OF STATE ENGINEER & ACKNOWLEDGMENT OF NOTARY PUBLIC:

The works used in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste. The right evidenced by this certificate is subject to review by the courts in any adjudication proceeding.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this 24th day of NOVEMBER 19 95.

In the event the right evidenced by this certificate is transferred, a copy of such transfer should be furnished the State Engineer by the party acquiring the right.

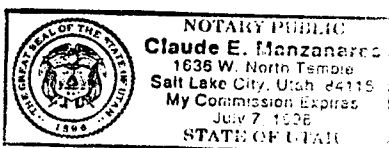


Robert L. Morgan
ROBERT L. MORGAN, P.E.
State Engineer

STATE OF UTAH)
COUNTY OF SALT LAKE) SS

The foregoing instrument was acknowledged before me this

24th day of NOVEMBER, 19 95 by ROBERT L. MORGAN, State Engineer of Utah.



Claude E. Manzanera
Notary Public