WHEN RECORDED. MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West. Salt Lake City, Utah 84119-5998

## PAGE ( U INDEX ( ) ABSTRACT ( ) PLAT (L) CHECK ( )

Easement

DO185038 8x00316 Pc00640-00641

WASATCH CO RECORDER-ELIZABETH M PARCELL 1996 FEB 28 09:05 AM FEE \$.00 BY SE REQUEST: UTAH DEPARTMENT OF TRANSPORTAT Parcel No.0040:15:E

Wasatch County

Project No. \*NH-0040(18)14

	James E	. Wi	11 i ams	and An	ne Lu	e Hi	lliams					· · · · · ·	Grant	or_,
of _	Heber			_, Coun	ty of	<u> Wa</u>	satch		, St	ate	ofl	J <b>ta</b> h		
herek	oy GR	ANT	AND	CONVEY	to	the	UTAH	DEPAR	TMENT	OF	TRANS	PORTAT	ION,	at
4501	South	27	00 Wes	st, Sa	lt L	ake	City,	Utah	84119,	Gr	antee,	for	the	sum
of _	Ten and	l No	Cents	(and ot	her v	alua	ble con	nsidera	tion)				Dolla	ars,

A perpetual easement, upon part of an entire tract of property in the E%SW% of Section 29, T. 3 S., R. 5 E., S.L.B.& M, for the purpose of constructing thereon irrigation ditches, cut and/or fill slopes and appurtenant parts thereof, incident the widening of Highway State Route 40,

Said perpetual easement is a strip of land 15 feet wide adjoining easterly the following described portion of the easterly right of way and limited access line of said highway:

Beginning at the intersection of said easterly right of way and limited access line and the south boundary line of said entire tract, which intersection is 75 feet perpendicularly distant easterly from the centerline of said project, opposite Engineer Station 218+14, which point is also approximately 1187 feet north and 1359 feet east from the Southwest corner of said Section 29; and running thence Northerly 283.95 feet along said easterly line to the north boundary line of said entire tract. The above described parcel contains 4259 sq. ft. or 0.098 acre in area.

After said irrigation ditches are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation ditches and appurtenant parts thereof.

Continued on Page 2

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Parcel No. 0040:15:E Project No. \*NH-0040(18)14

WITNESS	, the hand_ of	said Grantors, this 11th 1250 35 9200316 Page
of		, A.D. 19 <u>96</u> .
Signed in the	presence of:	
STATE OF	UTAH	) ss. James E. Williams
COUNTY OF	WASATCH	I hus the Welliam)
	date first Williams and	Anne Lue Williams above written personally appeared before me, d Anne Lue Williams
the signer_S	of the within a	and foregoing instrument, who duly acknowledged to me
that the y exe	cuted the same	1401014 1130115
	Pilan Buhl	J. R. Nelson P.O. bric 9472 Salt Labe One in 34109 My Commission Cabines January 18, 1398
7	Notary Publ:	State or Utah