

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

E 3087745 B 6995 P 119-120
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
04/17/2018 09:30 AM
FEE \$0.00 Pgs: 2
DEP RTT REC'D FOR FOUNDERS TITLE I
0 - LAYTON

18-024348

Warranty Deed

(TRUSTEE)
Davis County

Tax ID. No. 11-087-0024
11-087-0025
PIN No. 11268
Project No. S-R199(229)
Parcel No. R199:105:T

Golden Ferren Bennett and Barbara Bennett, Trustees of The Golden Ferren Bennett and Barbara Bennett Joint Living Trust dated September 15, 2009 Grantor, of Layton, County of Davis, State of Utah, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described tracts of land in Davis County, State of Utah, to-wit:

Two tracts of land in fee being all of an entire tract of property, incident to the construction of SR-67 West Davis Highway, known as Project No. S-R199(229) situate in the NW1/4 NW1/4 of Section 31, Township 4 North, Range 1 West, Salt Lake Base and Meridian. The boundaries of said tracts of land are described as follows:

Beginning at a point which is East 516.07 feet along the section line from the Northwest corner of said Section 31; and running thence East 135.0 feet along the section line; thence South 233.0 feet; thence West 135.0 feet; thence North 233.0 feet more or less to the point of beginning, containing 31,455 square feet or 0.722 acre.

Beginning 516.07 feet East along the section line and 233 feet South from the Northwest corner of said Section 31; and running thence East 135.0 feet; thence South 299.78 feet; thence North 64°49' West 149.18 feet; thence North 236.3 feet to the point of beginning, containing 36,185 square feet or 0.831 acre.

The combined area of the above described two tracts of land contains 67,640 square feet or 1.553 acres, of which 4,455 square feet, or 0.102 acre is contained within the existing right of way of 1000 South Street. Balance 63,185 square feet, or 1.451 acres.

WITNESS, the hand of said Grantor, this 16 day of APRIL, A.D. 2018.

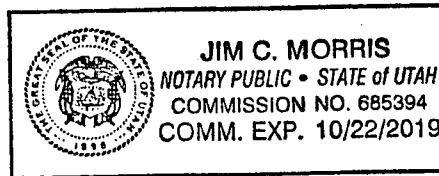
STATE OF UTAH)
) ss.
COUNTY OF DAVIS)


Golden Ferren Bennett, Trustee *Trustee*


Barbara Bennett, Trustee

On the date first above written personally appeared before me, Golden Ferren Bennett and Barbara Bennett, Trustees of The Golden Ferren Bennett and Barbara Bennett Joint Living Trust dated September 15, 2009, who, being by me duly sworn, acknowledged to me that they signed the within and foregoing instrument in accordance with the authority as Trustees given under the instrument creating said Trust, and that as Trustees they executed the same.


Notary Public



WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

3145589
BK 7209 PG 139

E 3145589 B 7209 P 139-142
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/28/2019 8:35:00 AM
FEE \$17.00 Pgs: 4
DEP eCASH REC'D FOR FOUNDERS TITLE CO

Warranty Deed

(TRUSTEE)
Davis County

18-024799

Tax ID. No. 11-087-0060
11-087-0065
PIN No. 11268
Project No. S-R199(229)
Parcel No. R199:106:T

A. Dennis Cox and Joyce J. Cox, Trustees (or successor Trustees) of the Dennis and Joyce Cox Family Trust, dated the 6th day of November, 2006 Grantor, of Layton, County of Davis, State of Utah, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described tracts of land in Davis County, State of Utah, to-wit:

Two tracts of land in fee being all of an entire tract of property, incident to the construction of SR-67 West Davis Highway, known as Project No. S-R199(229) situate in the NW1/4 NW1/4 of Section 31, Township 4 North, Range 1 West, Salt Lake Base and Meridian. The boundaries of said tracts of land are described as follows:

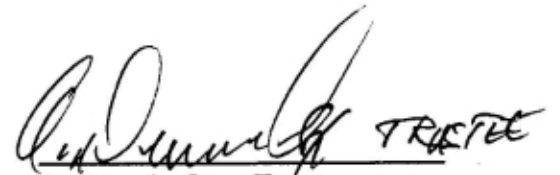
Beginning at a point which is 46.07' East along the Section line from the Northwest Corner of said Section 31; and running thence East along the Section line 150 feet; thence South 290.4 feet; thence West 150 feet; thence North 290.4 feet to the point of beginning, containing 43,560 square feet or 1.00 acre.

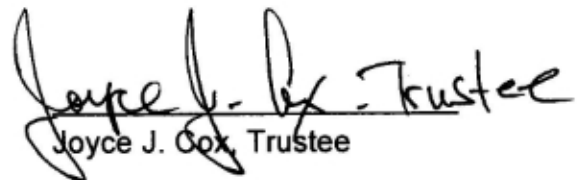
Beginning at a Davis County brass cap monument at the Northwest Corner of said Section 31; and running thence North 89°57'40" East 46.07 feet along the Section line (Basis of Bearing) to the Northwest Corner of the A. Dennis and Joyce J. Cox property; thence South 0°02'20" East 290.40 feet along the West line of said property to the Southwest Corner of said property; thence South 89°57'40" West 46.90 feet to the West line of said Section 31; thence North 0°07'30" East 290.40 feet along said West Section line to the point of beginning, containing 13,499 square feet or 0.310 acres.

The combined area of the above described two tracts of land contains 57,059 square feet or 1.310 acres, of which 6,470 square feet, or 0.149 acre is contained within the existing right of way of 1000 South Street. Balance 50,589 square feet, or 1.161 acres.

WITNESS, the hand of said Grantor, this 27 day of February, A.D. 20 19.

STATE OF UTAH)
) ss.
COUNTY OF DAVIS)

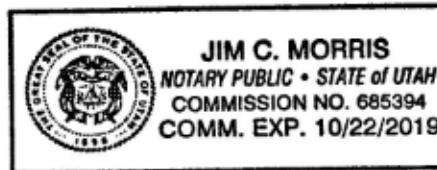

A. Dennis Cox, Trustee

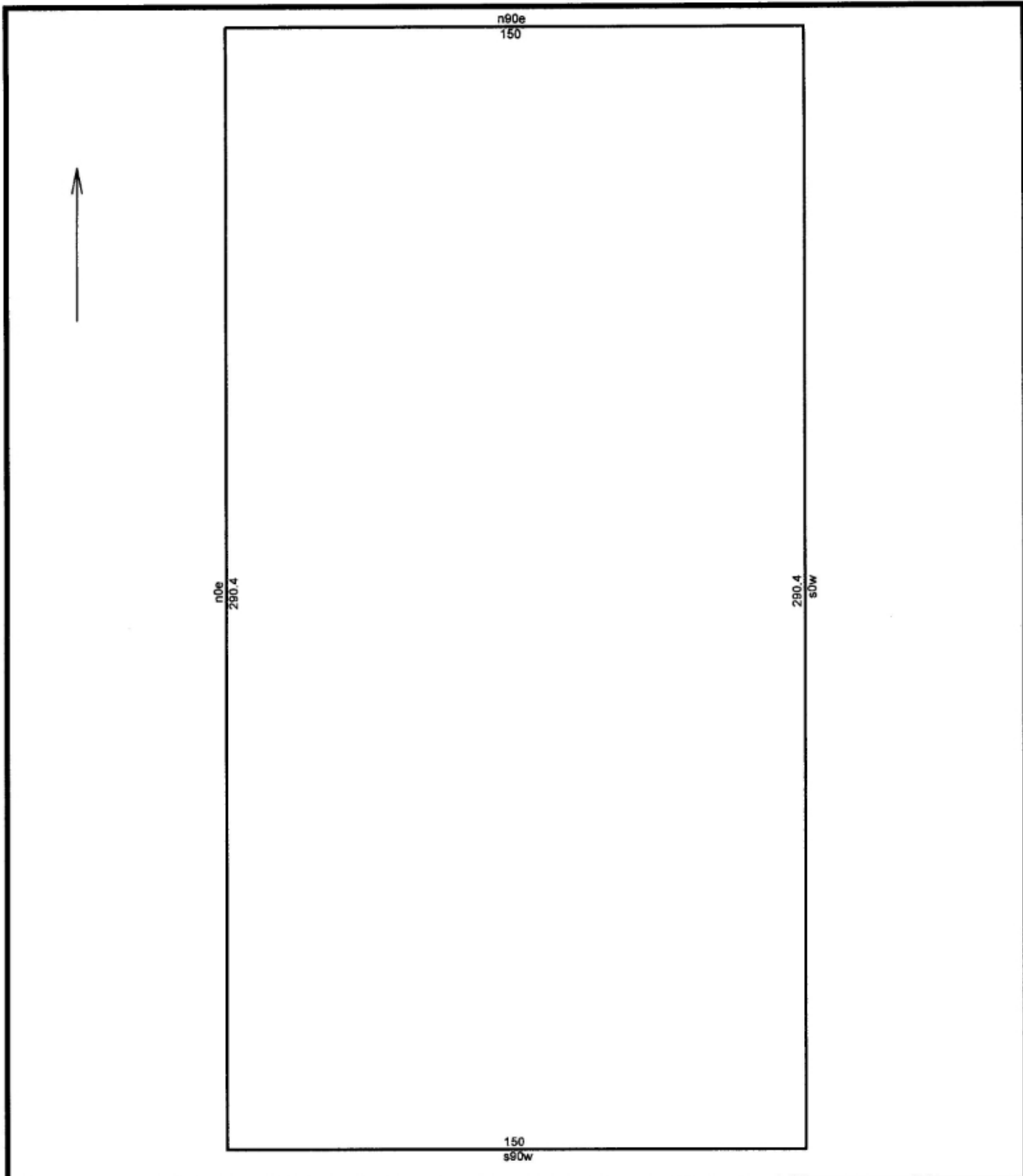

Joyce J. Cox, Trustee

On the date first above written personally appeared before me, A. Dennis Cox and Joyce J. Cox, Trustees (or successor Trustees) of the Dennis and Joyce Cox Family Trust, dated the 6th day of November, 2006, who, being by me duly sworn, acknowledged to me that they signed the within and foregoing instrument in accordance with the authority as Trustees given under the instrument creating said Trust, and that as Trustees they executed the same.



Notary Public





11268_S-R199(229)_02P_106_Sig_DeedPlot

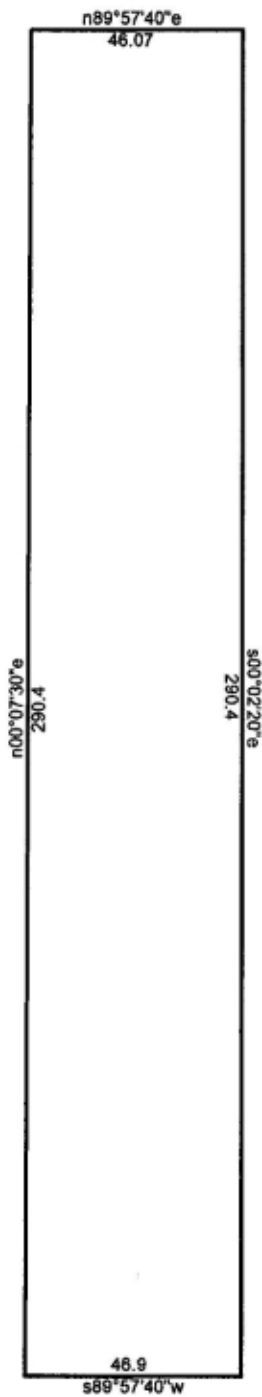
1/25/2018

Scale: 1 inch= 33 feet

File: 11268_S-R199(229)_02P_106_Sig_DeedPlot.ndp

Tract 1: 1.0000 Acres (43560 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=881 ft.

- 01 n90e 150
- 02 s0w 290.4
- 03 s90w 150
- 04 n0e 290.4



11268_S-R199(229)_02P_106_Sig_also_DeedPlot

1/25/2018

Scale: 1 inch= 40 feet

File: 11268_S-R199(229)_02P_106_Sig_also_DeedPlot.ndp

Tract 1: 0.3099 Acres (13499 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/495543), Perimeter=674 ft.

- 01 n89.5740e 46.07
- 02 s00.0220e 290.4
- 03 s89.5740w 46.9
- 04 n00.0730e 290.4

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

E 3079474 B 6964 P 435-436
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
03/05/2018 12:15 PM
FEE \$0.00 Pgs: 2
DEP RTT REC'D FOR FOUNDERS TITLE C
0 - LAYTON

RETURNED

MAR 05 2018

Warranty Deed

(TRUSTEE)

Davis County

Tax ID. No. 11-087-0074

11-087-0075

PIN No. 11268

Project No. S-R199(229)

Parcel No. R199:103:T

~~Randy J. Harris and Curtis H. Harris as successor co-trustees~~
~~Odessa H. Harris and Robert J. Harris, as Trustees of the Odessa H. Harris Revocable~~
Trust, u/v/a/ dated December 19, 2000 Grantor,
of Kaysville, County of Davis, State of Utah, hereby CONVEYS AND
WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501
South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars,
and other good and valuable considerations, the following described tract of land in
Davis County, State of Utah, to-wit:

Four (4) tracts of land in fee, being all of an entire tract of property, incident to the
construction of SR-67 West Davis Highway, known as Project No. S-R199(229) situate in
the NW1/4 NW1/4 of Section 31, Township 4 North, Range 1 West, Salt Lake Base and
Meridian. The boundaries of said tract of land are described as follows:

Beginning at a point 416.07 feet East along the Section Line and 233 feet South
from the Northwest Corner of Section 31, Township 4 North, Range 1 West, Salt Lake
Meridian and running thence East 100 feet; thence South 236.3 feet; thence West 320 feet;
thence North 73.3 feet; thence East 220 feet; thence North 163 feet to the Point of
Beginning. Containing 39,756 square feet

ALSO

Beginning at a point 196.97 feet East along the Section Line and 233 feet South
from the Northwest Corner of Section 31, Township 4 North, Range 1 West, Salt Lake
Meridian; thence East 220 feet; thence South 163 feet; thence West 220 feet; thence North
163 feet to the Point of Beginning. Containing 35,860 square feet.

ALSO

Beginning at a point 416.07 feet East along the Section Line from the Northwest Corner of Section 31, Township 4 North, Range 1 West, Salt Lake Meridian and running thence East 100.00 feet; thence South 233.00 feet; thence West 100.00 feet; thence North 233.00 feet more or less to the Point of Beginning. Containing 23,300 square feet, more or less.

ALSO

Beginning at a point 196.07 feet East along the Section Line and 33.00 feet South from the Northwest Corner of Section 31, Township 4 North, Range 1 West, Salt Lake Meridian and running thence East along said Section Line 220.0 feet; thence South 200.0 feet; thence West 220.0 feet; thence North 200.00 feet to the Point of Beginning. Containing 44,000 square feet.

The combined area of the above described four (4) tracts of land contains 142,916 square feet or 3.281 acres, of which 3,300 square feet, or 0.076 acre is contained within the existing right of way of 1000 South Street. Balance 139,616 square feet, or 3.205 acres..

WITNESS, the hand of said Grantor, this 5 day of MARCH, A.D. 20 18.

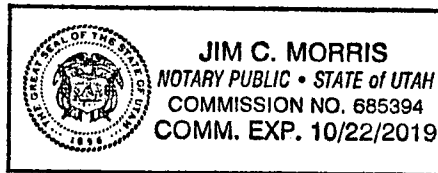
Signed in the presence of:

STATE OF UTAH)
) ss.
COUNTY OF DAVIS)

Randy J. Harris, Successor Co. Trustee
Odessa H. Harris, Trustee
Randy J. Harris, Successor Co. Trustee
Robert J. Harris, Trustee
Curtis H. Harris, Successor Co. Trustee

* On the date first above written personally appeared before me, Odessa H. Harris and Robert J. Harris, as Trustees of the Odessa H. Harris Revocable Trust, u/t/a/ dated December 19, 2000, who, being by me duly sworn, acknowledged to me that he signed the within and foregoing instrument in accordance with the authority as Trustee given under the instrument creating said Trust, and that as Trustees they executed the same.

Jim C. Morris
Notary Public



* Randy J. Harris and Curtis H. Harris as Successor Co. Trustees

E 3053110 B 6875 P 1437-1438
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/20/2017 03:37 PM
FEE \$0.00 Pgs: 2
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

17-023646

Warranty Deed

(LIMITED-PARTNERSHIP)

Davis County

Tax ID. No. 11-087-0055

11-087-0056

PIN No. 4955

Project No. SP-9999(807)

Parcel No. 9999:971:S

Joseph F. Hill, Not individually but as General Partner of the Joseph F. and Rozanna S. Hill Family Limited Partnership created by Joseph F. Hill as General Partner and Rozanna S. Hill as Limited Partner, a Limited-Partnership of the State of Utah, Grantor, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

A parcel of land in fee for the Preservation of West Davis Corridor, known as Project No. SP-9999(807) being part of an entire tract of property situate in the NW1/4NW1/4 of Section 31, Township 4 North, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest corner of said entire tract, which point is 801.07 feet S.89°42'35"E. along the section line and 857.95 feet S.00°17'25"W. from the Northwest corner of said Section 31; and running thence N.00°17'25"E. 150.50 feet along the westerly boundary line of said entire tract to the point of curvature of a non-tangent curve to the right with a radius of 4070.00 feet; thence Southeasterly along said curve with an arc length of 128.44 feet, chord bears S.39°46'24"E. 128.43 feet; thence S.38°52'09"E. 67.33 feet to the southerly boundary line of said entire tract; thence N.89°42'35"W. 125.18 feet along said southerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 9532 square feet in area or 0.219 acre.

(Note: Rotate above bearings 00°14'01" counterclockwise to equal Highway bearings).

PIN No. 4955
Project No. SP-9999(807)
Parcel No. 9999:971:S

13 IN WITNESS WHEREOF, the hand of said Grantor has been set this
day of OCTOBER, A.D. 20 17.

Signed in the presence of:

[Signature]

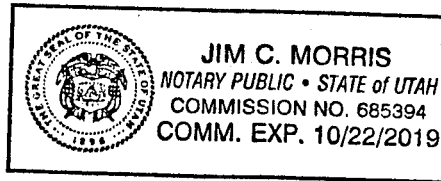
STATE OF UTAH)
) ss.
COUNTY OF DAVIS)

By [Signature]
Joseph F. Hill

On the date first above written personally appeared before me, Joseph F. Hill, who, being by me duly sworn, acknowledged to me that he is a partner of the firm of Joseph F. and Rozanna S. Hill Family Limited Partnership, a Limited-Partnership, and that the within and foregoing instrument was signed in behalf of said Limited-Partnership by authority of all partners, and said Grantor acknowledged to me that said Limited-Partnership executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]
Notary Public



3055129
BK 6882 PG 311

E 3055129 B 6882 P 311-312
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/31/2017 10:12 AM
FEE \$0.00 Pgs: 2
DEP RTT REC'D FOR FOUNDERS TITLE C
0 - LAYTON

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

RETURNED
OCT 31 2017

Warranty Deed

Davis County

Tax ID No. 11-087-0057
11-087-0058
PIN No. 4955
Project No. SP-9999(807)
Parcel No. 9999:972:S

Tracy A. Hill and Jean M. Hill, husband and wife as joint tenants, Grantor, of Roy, County of Davis, State of Utah, hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

A parcel of land in fee for the Preservation of West Davis Corridor, known as Project No. SP-9999(807) being part of an entire tract of property situate in the NW1/4NW1/4 of Section 31, Township 4 North, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest corner of said entire tract, which point is 651.07 feet S.89°42'35"E. along the section line and 580.80 feet S.00°17'25"W. from the Northwest corner of said Section 31; and running thence N.00°17'25"E. 36.87 feet along the westerly boundary line of said entire tract to the point of curvature of a non-tangent curve to the right with a radius of 4070.00 feet; thence Southeasterly along said curve with an arc length of 51.03 feet, chord bears S.43°26'32"E. 51.03 feet to the southerly boundary line of said entire tract; thence N.89°42'35"W. 35.28 feet along said southerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 653 square feet in area or 0.015 acre.

(Note: Rotate above bearings 00°14'01" counterclockwise to equal Highway bearings).

Continued on Page 2
INDIVIDUAL RW-01 (11-01-03)

WITNESS, the hand of said Grantor, this 30 day of OCT, A.D. 20 17.

Signed in the presence of:

Jim Morris

STATE OF UTAH)

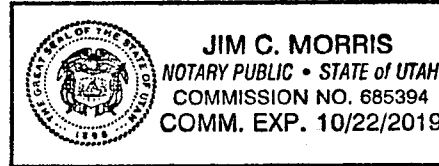
COUNTY OF DAVIS) ss.

Tracy A. Hill
Tracy A. Hill

Jean M. Hill
Jean M. Hill

On the date first above written personally appeared before me, Tracy A. Hill and Jean M. Hill, husband and wife as joint tenants, the signers of the within and foregoing instrument, who duly acknowledged to me that they executed the same.

Jim Morris
Notary Public



E 3052437 B 6874 P 22-23
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/19/2017 09:06 AM
FEE \$0.00 Pgs: 2
DEP RTT REC'D FOR FOUNDERS TITLE C
0 - LAYTON

RETURNED
OCT 19 2017

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

17-023649
Warranty Deed

Davis County

Tax ID No. 12-110-0112
12-110-0113
PIN No. 4955
Project No. SP-9999(807)
Parcel No. 9999:974:T

Ronald E. Hager and Janet Hager, as joint tenants and not as tenants in common,
County of Davis, State of Utah, hereby CONVEY AND
WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at
4501 South 2700 West, Salt Lake City, Utah 84114, for the sum
of TEN (\$10.00) Dollars, and other good and valuable considerations, the
following described tract of land in Davis County, State of Utah, to-wit:

A tract of land in fee for the Preservation of West Davis Corridor, known as
Project No. SP-9999(807) being all of an entire tract of property situate in the
SE1/4SE1/4 of Section 25, Township 4 North, Range 2 West, Salt Lake Base and
Meridian. The boundaries of said tracts of land are described as follows:

Beginning at the Northeast corner of said entire tract, which is South 2324.50
feet and West 33.00 feet from the northeast corner of said southeast quarter of said
Section 25; and running thence South 95.00 feet; thence West 420.00 feet; thence
South 105.00 feet; thence West 18.58 feet; thence North 200.00 feet; thence East
438.58 feet to point of beginning.

The above described tract of land contains 43,616 square feet in area or 1.001
acres

Continued on Page 2
INDIVIDUAL RW-01 (11-01-03)

WITNESS, the hand of said Grantor, this 16 day of OCTOBER A.D. 2017.

Signed in the presence of:

J. C. Morris

STATE OF UTAH)

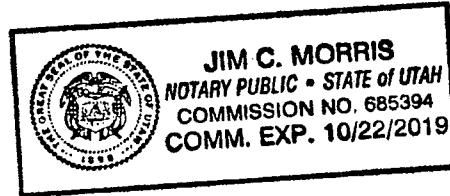
COUNTY OF DAVIS) ss.

Ronald E. Hager
Ronald E. Hager

Janet Hager
Janet Hager

On the date first above written personally appeared before me, Ronald E. Hager and Janet Hager, as joint tenants and not as tenants in common, the signers of the within and foregoing instrument, who duly acknowledged to me that they executed the same.

J. C. Morris
Notary Public



3068010
BK 6922 PG 240

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

E 3068010 B 6922 P 240-241
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/02/2018 12:06 PM
FEE \$0.00 Pgs: 2
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

RETURNED
DEC 29 2017

Warranty Deed

(TRUSTEE)
Davis County

Tax ID. No. 12-110-0114
12-110-0115
PIN No. 4955
Project No. SP-9999(807)
Parcel No. 9999:920:T

~~Grant Wilford Call and Sylvia Butcher Call, as co-Trustees of The Call Living Trust, dated February 11, 2015, Grantor, of Layton, County of Davis, State of Utah,~~
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

Two tracts of land in fee for the Preservation of West Davis Corridor, known as Project No. SP-9999(807) being all of an entire tract of property situate in the SE1/4SE1/4 of Section 25, Township 4 North, Range 2 West, Salt Lake Base and Meridian. The boundaries of said tracts of land are described as follows:

Beginning at a point 233.00 feet West and 2524.50 feet South from the northeast corner of the southeast quarter of said Section 25; and running thence West 220.00 feet; thence North 105.00 feet; thence East 220.00 feet; thence South 105.00 feet to the point of beginning. The above described tract of land contains 23,100 square feet in area or 0.530 acre.

ALSO:

Beginning at a point 0.50 chains West and 2524.5 feet South from the northeast corner of the southeast quarter of said Section 25; and running thence West 200.00 feet; thence North 105.00 feet; thence East 200.00 feet; thence South 105.00 feet to the point of beginning. The above described tract of land contains 21,000 square feet in area or 0.482 acre.

The combined area of the above described tract of land contains 44,100 square feet in area or 1.012 acres.

Continued on Page 2
TRUSTEE RW-01T (11-01-03)

* CO-TRUSTEE AND SUCCESSOR TRUSTEE
FOR SYLVIA BUTCHER CALL

3154671
BK 7245 PG 189

E 3154671 B 7245 P 189-191
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/19/2019 9:24:00 AM
FEE \$0.00 Pgs: 3
DEP eCASH REC'D FOR COTTONWOOD TITLE INS

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

Warranty Deed

(LIMITED LIABILITY COMPANY)
Davis County

Tax ID No. 12-110-0116
12-110-0117
PIN No. 11268
Project No. S-R199(229)
Parcel No. R199:444:T
112094-JCP

Capital Reef Management LLC, a Limited Liability Company of the State of Utah, Grantor, hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described tract of land in Davis County, State of Utah, to-wit:

A tract of land in fee being all of an entire tract of property, situate in the SE1/4 SE1/4 of Section 25, Township 4 North, Range 2 West, Salt Lake Base and Meridian incident to the construction of SR-67 West Davis Highway, known as Project No. S-R199(229). The boundaries of said tract of land are described as follows:

Parcel 1:

Beginning 33.00 feet (0.50 chains) West and 2640.00 Feet (40 chains) South of the Northeast Corner of the Southeast Quarter of Section 25, Township 4 North, Range 2 West, Salt Lake Meridian; thence West 200.00 feet; thence North 115.50 feet (7 rods); thence East 200.00 feet; thence South 115.50 (7 rods) to the point of beginning.

Parcel 2:

Beginning at a point 233.00 feet West and 2640.00 feet (40 chains) South of the Northeast Corner of the Southeast Quarter of Section 25, Township 4 North, Range 2 West, Salt Lake Meridian; thence West 328.00 feet; thence North 115.50 feet (7 rods); thence East 328.00 feet; thence South 115.50 feet (7 rods) to beginning.

The above described tracts of land contains 60,984 square feet in area or 1.400 acres.

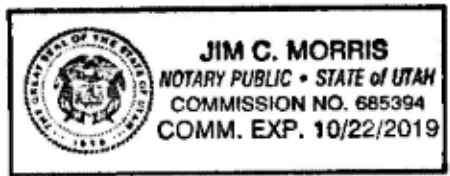
IN WITNESS WHEREOF, said Capital Reef Management LLC has caused this instrument to be executed by its proper officers thereunto duly authorized, this 18 day of APRIL, A.D. 2019.

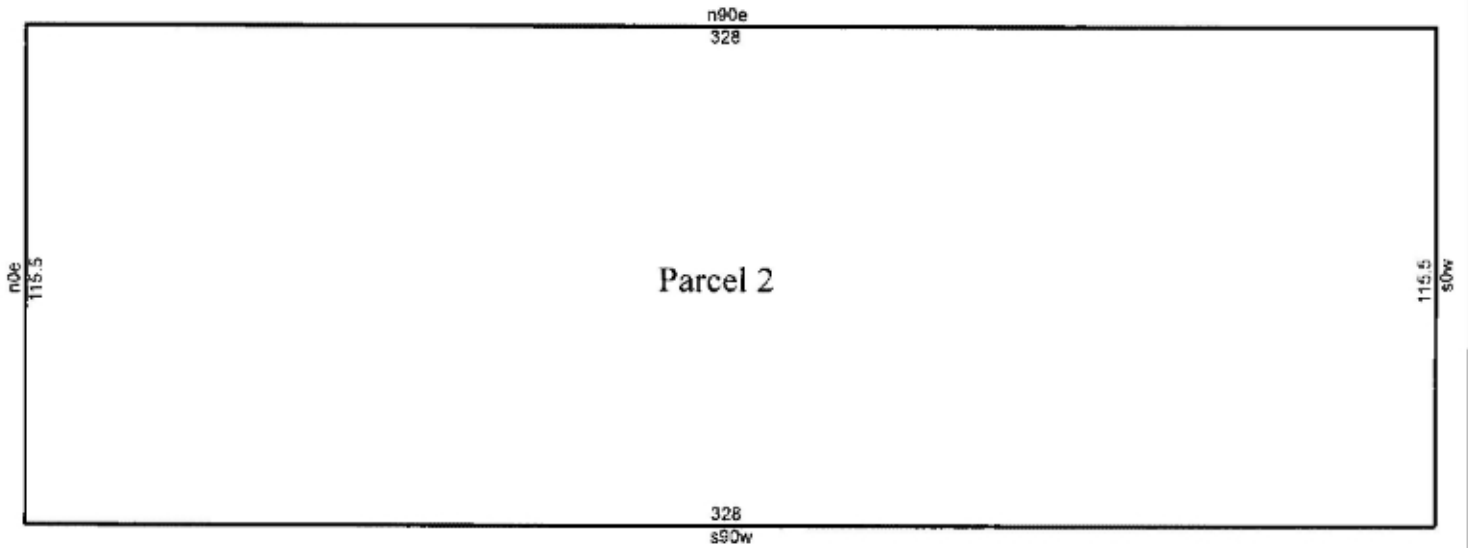
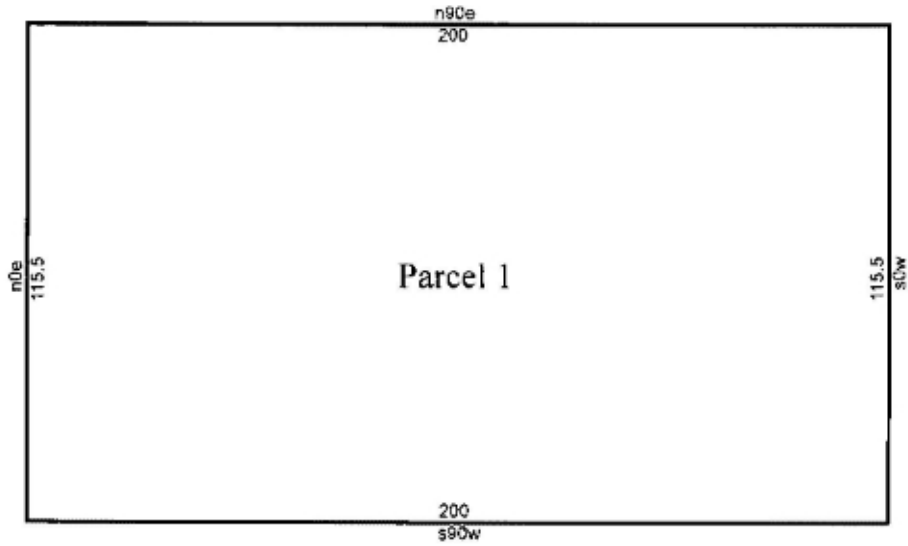
STATE OF UTAH) Capital Reef Management LLC
) ss.
COUNTY OF DAVIS)
By [Signature]
Brad Frost Manager

On this, the 18 day of APRIL, 2019, personally appeared before me BRAD FROST, the undersigned officer, who acknowledged herself/himself to be the manager/a member of Capital Reef Management LLC, a Utah Limited Liability Company, and in that capacity being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Limited Liability Company by herself/himself as the manager/a member.

In witness whereof, I hereunto set my hand and official seal.

[Signature]
Notary Public





11268_S-R199(229)_14P_444_T_DeedPlot

12/12/2018

Scale: 1 inch= 43 feet

File: 11268_S-R199(229)_14P_444_T_DeedPlot.ndp

Tract 1: 0.5303 Acres (23100 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=631 ft.

Tract 2: 0.8697 Acres (37884 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=887 ft.

01 e-60.02 n79.28
02 s90w 200
03 n0e 115.5
04 n90e 200
05 s0w 115.5
06 @0
07 e0.00 n-81.52
08 s90w 328
09 n0e 115.5

10 n90e 328
11 s0w 115.5

RETURNED

AUG 13 2014

2818004
BK 6080 PG 73

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

E 2818004 B 6080 P 73-74
RICHARD T. NAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/13/2014 09:10 AM
FEE \$0.00 Pgs: 2
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

D-51415
Warranty Deed
(CONTROLLED ACCESS)

Davis County

Affecting Tax ID No. 12-110-0262
Parcel No. R199:922:A
Project No. S-R199(50)
Pin No: 7318
Ref. Project No. SP-9999(807)
Ref Pin No: 4955

James A. Call and Kara Call, as joint tenants, Grantors of Layton, County of Davis, State of Utah hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN (\$10.00) Dollars and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

A parcel of land in fee for the proposed West Davis Highway, being part of an entire tract of property, situate in the S1/2 SE1/4 of Section 25, in T.4N., R.2W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at a point on the north boundary line of grantor's entire tract. Said point of beginning being S.00°11'01"W. 1383.75 feet along the east line of the southeast quarter of said section 25, and N.89°48'59"W. 1466.15 feet from the east quarter corner of said Section 25; and running thence N.89°49'48"W. 703.29 feet along the north line of said entire tract to the northwest corner of grantor's entire tract; thence South 290.23 feet to the southwesterly line of grantor's entire tract; thence N.88°45'53"E. 50.59 feet and S.56°50'29"E. 372.83 feet to the south line of grantor's entire tract; thence East 1068.66 feet along said south line; thence N.56°17'21"W. 719.53 feet to a point of tangency with a 2,901.00 foot radius curve to the right; thence northwesterly 158.68 feet along the arc of said curve (Note: Chord to said curve bears N.54°43'19"W. 158.66 feet) to the point of beginning.

The above described parcel of land contains 480,977 square feet in area or 11.04 acres

Continued on page 2

INDIVIDUAL RW-04 (12-01-03)

To enable the Utah Department of Transportation to construct and maintain a public highway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

WITNESS, the hand of said Grantors, this 8 day of AUGUST, A.D. 2014.

Signed in the presence of:

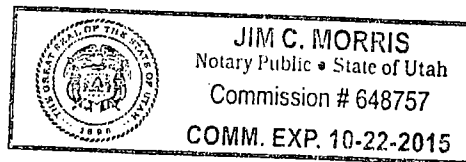
J. C. Morris

STATE OF UTAH)
) ss.
COUNTY OF DANW)

JAMES A. CALL
Kara Call

On the date first above written personally appeared before me, JAMES A. CALL AND KARA CALL, the signers of the within and foregoing instrument, who duly acknowledged to me that they executed the same.

J. C. Morris
Notary Public



RETURNED
AUG 13 2014

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

E 2818005 B 6080 P 75-76
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/13/2014 09:10 AM
FEE \$0.00 Pgs: 2
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

D-51420
Warranty Deed
(CONTROLLED ACCESS)
(TRUSTEE)

Affecting Tax ID Nos. 12-110-0108
12-110-0210
12-110-0257
12-110-0258
Parcel No. R199:919:A
Project No. S-R199(50)
Pin No: 7318
Ref. Project No. SP-9999(807)
Ref Pin No: 4955

Davis County

Duane & Beverly E. Call Revocable Trust, U/A dated October 17, 2011, with Duane Call and Beverly E. Call as the initial Trustees, Grantors of Layton, County of Davis, State of Utah hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN (\$10.00) Dollars and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

A parcel of land in fee for the proposed West Davis Highway, being part of an entire tract of property, situate in the S1/2 SE1/4 of Section 25, in T.4N., R.2W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the southeast corner of grantor's entire tract. Said point of beginning being N.00°11'01"E. 115.87 feet along the east line of the southeast quarter of said section 25, and N.89°48'59"W. 471.58 feet from the southeast corner of said Section 25;
and running thence N.89°48'59"W. 89.42 feet; thence N.89°46'35"W. 385.29 feet; thence N.51°19'52"W. 796.48 feet; thence N.56°50'29"W. 280.63 feet; thence East 1068.66 feet; thence S.56°17'21"E. 52.78 feet; thence S.59°09'05"E. 260.32 feet; thence S.00°11'01"W. 71.06 feet; thence S.89°48'59"E. 119.85 feet; thence S.59°09'05"E. 233.58 feet; thence N.89°48'59"W. 320.76 feet; thence S.00°11'01"W. 100.00 feet; thence N.89°48'59"W. 2.98 feet; thence S.00°11'01"W. 200.00 feet to the point of beginning.

The above described parcel of land contains 583,892 square feet in area or 13.40 acres

Continued on page 2

To enable the Utah Department of Transportation to construct and maintain a public highway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

WITNESS, the hand of said Grantors, this 8 day of AUGUST, A.D. 2014.

Signed in the presence of:

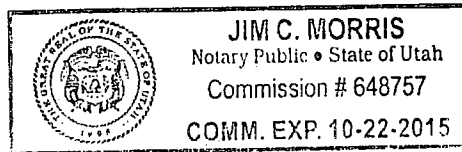
[Signature]

STATE OF UTAH)
)
COUNTY OF DAVIS) ss.

Duane Call trustee
Beverly Call trustee

On the date first above written personally appeared before me, DUANE CALL AND BEVERLY CALL *, who, being by me duly sworn, acknowledged to me that they signed the within and foregoing instrument in accordance with the authority as Trustees given under the instrument creating said Trust, and that as Trustees they executed the same.

[Signature]
Notary Public



* TRUSTEES OF THE DUANE AND BEVERLY CALL REVOCABLE TRUST 4/A
DATED OCTOBER 17, 2011

RETURNED

AUG 13 2014

2818006
BK 6080 PG 77

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

E 2818006 B 6080 P 77-78
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/13/2014 09:11 AM
FEE \$0.00 Pgs: 2
DEPT REC'D FOR FOUNDERS TITLE CO
- LAYTON

D-51420
Warranty Deed
(CONTROLLED ACCESS)
(TRUSTEE)

Davis County

Tax ID No. 12-110-0210
Parcel No. R199:919:2A
Project No. S-R199(50)
Pin No: 7318
Ref. Project No. SP-9999(807)
Ref Pin No: 4955

Duane & Beverly E. Call Revocable Trust, U/A dated October 17, 2011, with Duane Call and Beverly E. Call as the initial Trustees, Grantors of Layton, County of Davis, State of Utah hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN (\$10.00) Dollars and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

A parcel of land in fee for the proposed West Davis Highway, being part of an entire tract of property, situate in the SW1/4 SE1/4 of Section 25, in T.4N., R.2W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the northeast corner of grantor's entire tract. Said point of beginning being N.00°11'01"E. 1256.45 feet along the east line of the southeast quarter of said section 25, and N.89°49'59"W. 2169.44 feet from the southeast corner of said Section 25; and running thence South 290.23 feet along the east line of said entire tract to the southeast corner of grantor's entire tract; thence S.88°45'53"W. 190.41 feet to the southwest corner of grantor's entire tract; thence N.00°10'55"E. 294.81 feet along the west line of grantor's tract to the northwest corner of grantor's entire tract, thence S.89°49'48"E. 189.43 feet along the said north line to the point of beginning.

The above described parcel of land contains 55,541 square feet in area or 1.28 acres

To enable the Utah Department of Transportation to construct and maintain a public highway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

WITNESS, the hand of said Grantors, this 8 day of August, A.D. 20 14.

Signed in the presence of:

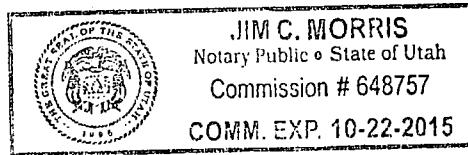
Jim C. Morris

STATE OF UTAH)
) ss.
COUNTY OF DAVIS)

Duane Call Trustee
Beverly Call trustee

On the date first above written personally appeared before me, DUANE CALL AND BEVERLY CALL TRUSTEES OF THE *, who, being by me duly sworn, acknowledged to me that they signed the within and foregoing instrument in accordance with the authority as Trustees given under the instrument creating said Trust, and that as Trustees they executed the same.

Jim C. Morris
Notary Public



* DUANE AND BEVERLY CALL REVOCABLE TRUST U/A DATED OCTOBER 17, 2011

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

21936-KAP

E 3509903 B 8146 P 103-106
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/5/2022 11:25:00 AM
FEE \$0.00 Pgs: 4
DEP eCASH REC'D FOR COTTONWOOD TITLE INS AGEN

Quit Claim Deed

(CONTROLLED ACCESS)

Davis County

Tax ID No. 12-110-0102

PIN No. 11268

Project No. S-R199(229)

Parcel No. R199:476:A

The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, formally known as Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

SEE EXHIBIT 'A'

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above described parcel of land **PROVIDED** that said Grantor does not reserve the right to use the subject property or extract minerals or other substances from the subject property above a depth of 500 feet, nor does said Grantor reserve the right to use the surface of the subject property in connection with the rights reserved herein.

Page 2

PIN No. 11268
Project No. S-R199(229)
Parcel No. R199:476:A

IN WITNESS WHEREOF, said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized officer, this 2 day of Dec., A.D. 20 22.

CORPORATE SEAL:

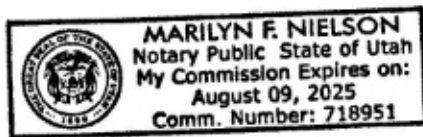
The Church of Jesus Christ of Latter-day Saints,
a Utah corporation sole

By: Ashley Powell
It's: Authorized Agent TBL
Ashley Powell

STATE OF UTAH)
):ss
COUNTY OF SALT LAKE)

On this 2 day of Dec., 20 22, personally appeared before me Ashley Powell, personally known to me to be an Authorized Agent of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.



Marilyn F. Nielson
Notary Public

EXHIBIT 'A'

A parcel of land in fee, being part of an entire tract of property situate in the SW1/4 SE1/4 and the NW1/4 SE1/4 of Section 25, Township 4 North, Range 2 West, Salt Lake Base and Meridian, incident to the construction of SR-67 West Davis Highway, known as Project No. S-R199(229). The boundaries of said parcel of land are described as follows:

Beginning at the Northwest corner of said entire tract, which point is 33.00 feet West along the Quarter Section line and 924.00 feet South and 2618.90 feet (Record 2607.00 feet) West to the Quarter Section line from the East Quarter corner of said Section 25; and running thence East 365.44 feet along the northerly boundary line of said entire tract to a point of curvature of a non-tangent curve to the left with a radius of 3414.00 feet at a point 156.91 feet perpendicularly distant northeasterly from the SR-67 right of way control line of said Project, opposite approximate Engineers Station 1503+81.80; thence southeasterly along said curve with an arc length of 364.74 feet, chord bears S.54°18'07"E. 364.57 feet to a point 125.00 feet perpendicularly distant southwesterly from the SR-67 right of way control line of said Project, opposite Engineers Station 1500+18.63; thence S.59°19'25"E. 483.67 feet, parallel with said right of way control line, to the southerly boundary line of said entire tract at a point 125.00 feet perpendicularly distant northeasterly from the SR-67 right of way control line of said Project, opposite approximate Engineers Station 1495+34.96; thence West 1077.51 feet, more or less, along said southerly boundary line to the Southwest corner of said entire tract and the Quarter Section line of said Section 25; thence N.00°00'06"E. 459.49 feet (Record North) along said Quarter Section line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 322,610 square feet in area or 7.406 acres.

(Note: Rotate above bearings 00°30'52" clockwise to equal NAD83 Highway bearings).



Page 4

PIN No. 11268
Project No. S-R199(229)
Parcel No. R199:476:A

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

21936-KAP

E 3509901 B 8146 P 95-98
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/5/2022 11:25:00 AM
FEE \$0.00 Pgs: 4
DEP eCASH REC'D FOR COTTONWOOD TITLE INS AGENCY

Quit Claim Deed

(CONTROLLED ACCESS)

Davis County

Tax ID No. 12-110-0215

PIN No. 11268

Project No. S-R199(229)

Parcel No. R199:478:A

The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, formally known as Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

SEE EXHIBIT 'A'

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above described parcel of land **PROVIDED** that said Grantor does not reserve the right to use the subject property or extract minerals or other substances from the subject property above a depth of 500 feet, nor does said Grantor reserve the right to use the surface of the subject property in connection with the rights reserved herein.

IN WITNESS WHEREOF, said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized officer, this 2 day of Dec., A.D. 20 22.

CORPORATE SEAL:

The Church of Jesus Christ of Latter-day Saints,
a Utah corporation sole

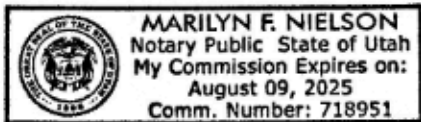
By: Ashley Powell
It's: Authorized Agent

Ashley Powell TBL 20

STATE OF UTAH)
):ss
COUNTY OF SALT LAKE)

On this 2 day of Dec., 20 22, personally appeared before me Ashley Powell, personally known to me to be an Authorized Agent of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.



Marilyn F. Nielson
Notary Public

EXHIBIT 'A'

A parcel of land in fee, being part of an entire tract of property situate in the NE1/4 SW1/4 and the SE1/4 NW1/4 of Section 25, Township 4 North, Range 2 West, Salt Lake Base and Meridian, incident to the construction of SR-67 West Davis Highway, known as Project No. S-R199(229). The boundaries of said parcel of land are described as follows:

Beginning in the easterly boundary line of said entire tract, being in the Quarter Section line of said Section 25 at a point 230.70 feet perpendicularly distant northerly from the SR-67 right of way control line of said Project, opposite approximate Engineers Station 1508+50.46, designated as Point "D", which point is 2639.77 feet (Record 2639.88 feet) S.00°10'55"W. along the Quarter Section line to the Center of said Section 25 and 621.44 feet S.00°09'14"W. (Record 620.33 feet S.00°15'55"W.) along the Quarter Section line, from the North Quarter corner of said Section 25; and running thence S.00°09'14"W. (Record S.00°15'55"W.) 672.65 feet along said Quarter Section to the southerly boundary line of said entire tract; thence N.58°33'38"W. 728.28 feet along said southerly boundary line to the Southwest corner of said entire tract; thence N.00°10'55"E. 729.70 feet along the westerly boundary line of said entire tract to a point 291.15 feet radially distant northerly from the SR-67 right of way control line of said Project, opposite approximate Engineers Station 1515+99.81, designated as Point "A"; thence S.72°31'41"E. 14.39 feet to a point 294.12 feet radially distant northerly from the SR-67 right of way control line of said Project, opposite Engineers Station 1515+86.15; thence N.39°34'32"E. 333.29 feet to a point 622.33 feet radially distant northerly from the SR-67 right of way control line of said Project, opposite Engineers Station 1515+30.84; thence N.29°56'40"E. 131.15 feet to a point 753.48 feet radially distant northerly from the SR-67 right of way control line of said Project, opposite Engineers Station 1515+30.37, designated as Point "B"; thence S.60°03'20"E. 120.00 feet to a point 753.72 feet radially distant northerly from the SR-67 right of way control line of said Project, opposite Engineers Station 1514+19.19, designated as Point "C"; thence S.29°56'40"W. 131.15 feet to a point 622.58 feet radially distant northerly from the SR-67 right of way control line of said Project, opposite Engineers Station 1514+18.23; thence S.20°18'47"W. 333.29 feet to a point 294.62 feet radially distant northerly from the SR-67 right of way control line of said Project, opposite Engineers Station 1513+61.58; S.48°38'21"E. 131.85 feet to a point of curvature of a non-tangent curve to the right with a radius of 2086.00 feet at a point 270.51 feet perpendicularly distant northerly from the

SR-67 right of way control line of said Project, opposite Engineers Station 1512+32.38; thence southeasterly along said curve with an arc length of 292.13 feet, chord bears S.54°11'02"E. 291.89 feet to a point 245.13 feet perpendicularly distant northerly from the SR-67 right of way control line of said Project, opposite Engineers Station 1509+41.59; thence S.50°10'19"E. 92.27 feet to the easterly boundary line of said entire tract, designated as Point "D" and the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 519,723 square feet in area or 11.931 acres.

(Note: Rotate above bearings 00°21'45" clockwise to equal NAD83 Highway bearings).

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway between designated Points "A" and "B" and between Points "C" and "D".

