## 18597 M1044

## marranty Teph Parcel No. 15-6:125:A Project No. 1-15-6(30)242

(CONTROLLED ACCESS)

		Elvon J. But	ler & Thel	ma T.	Butler, his	wife Grantor,
of	Payson	,County	of	Utah	, State of	Utah,
hereby	convey_ and warran					
the foll-	owing described para	cel of land in	Utah		County, S	State of Utah, to-wit:
· <b>/</b>	A parcel of land	in fee for a	freeway kno	own as	Project No	. 15-6, being pa

A parcel of land in fee for a freeway known as Project No. 15-6, being part of an entire tract of property in the  $N_2^1$  of the  $SW_4^1$  and the  $SE_4^1$  of the  $SW_4^1$  of Section 19, T. 9 S., R. 2 E., S.L.M. The boundaries of said parcel of land are described as follows:

Beginning at the SW. corner of said  $SE_4^1$  of the  $SW_4^1$ , which point is approximately 1308 ft. West from the SE. corner of said  $SW_4^1$ ; thence East 280 ft., more or less, to a point 120.0 ft. perpendicularly distant easterly from the center line of said project; thence N. 01°00'04" W. 2470 ft., more or less, to the north boundary line of said entire tract; thence N. 89°45' W. 273 ft., more or less, to the west line of the  $NE_4^1$  of the  $SW_4^1$  of said Section 19; thence South 2480 ft., more or less, to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 15.80 acres, more or less, of which 1.28 acres, more or less, are now occupied by an existing county road. Balance 14.52 acres, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.



Prepared by DNM, 8-27-63

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To enable the Grantee to construct and maintain a public highway as a						
freeway , as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated,						
1953, as amended, the Grantor hereby release and relinquish to the Grantee any and all						
rights or easements appurtenant to the Grantors remaining property by reason of the location thereof						
with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress						
from the Grantors remaining property contiguous to the lands hereby conveyed, to or from said highway.						
WITNESS, the hand S of said Grantor S, this 3rd day of November ,A. D. 19 64.						
Signed in the presence of:  Thelma J. Butler						
STATE OF Utah County of Utah						
November ,A. D. 1964, personally appeared						
helpre me Elvon J. Butler and Thelma T. Butler, his wife the signer						
of the digital instrument, who duly asknowledged to me that						
My Commission expires: 7-31-65 Motory Bybys						
Notary Public						

18597

DEC 10 MAH COUNT: 3 1 A 18

HELMA VEST SHURTHWAITE

BOOK ABS P. R.