

MAIL TAX NOTICES TO GRANTEE(S) AT:  
2395 WEST 500 SOUTH, UNIT 7  
SPRINGVILLE, UTAH 84663

ENT 186201:2021 PG 1 of 2  
Andrea Allen  
Utah County Recorder  
2021 Nov 02 12:02 PM FEE 40.00 BY MG  
RECORDED FOR GT Title Services - Spanish Fork  
ELECTRONICALLY RECORDED



Tax ID No.: 35-673-0007

**WARRANTY DEED**

**RANDY L. CRANE AND JEAN P. CRANE, HUSBAND AND WIFE AS JOINT TENANTS** of UTAH County, State of **UT** (hereafter referred to as "*Grantor*"), in exchange for good and valuable consideration, hereby convey(s) and warrant(s) to

**MATTHEW JOSEPH YOUNG, A MARRIED MAN**

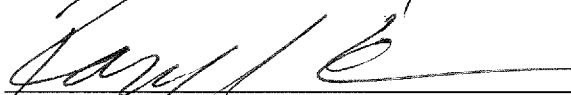
of **UTAH** County, State of **Utah** (hereafter "*Grantee*"),

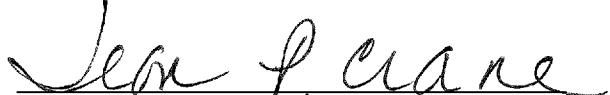
that certain real property located in **UTAH** County, Utah commonly known as **2395 WEST 500 SOUTH, UNIT 7, SPRINGVILLE, UT 84663**, and further described as follows:

**See Attached Exhibit "A"**

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the current year and thereafter.

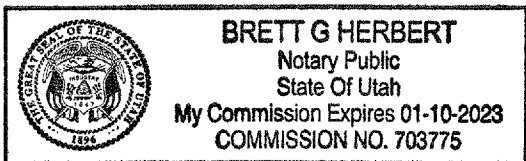
Witness the hand of Grantor this 1 day of NOVEMBER, 2021.


  
\_\_\_\_\_  
**RANDY L. CRANE**

  
\_\_\_\_\_  
**JEAN P. CRANE**

STATE OF UTAH                                    )  
  ) ss.  
COUNTY OF **UTAH**                            )

On this 1 day of NOVEMBER, 2021, personally appeared before me **RANDY L. CRANE and JEAN P. CRANE**, the named Grantors of the within instrument, proved on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and duly acknowledged that they executed this instrument. Witness my hand and official seal.



  
\_\_\_\_\_  
NOTARY PUBLIC

Information For Reference Purposes:

File Number: **SF15888C**

Tax ID No(s).: **35-673-0007**

Property Adresse(s) (if any):

**2395 WEST 500 SOUTH, UNIT 7, SPRINGVILLE, UT 84663**

**EXHIBIT "A"**

UNIT 7, BUILDING 11, CONTAINED WITHIN PHASE 19, PLAT "A", BROOKLINE CONDOMINIUMS AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP THEREFORE RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 33899:2015 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE SUPPLEMENTAL DECLARATION OF CONDOMINIUM OF BROOKLINE CONDOMINIUMS RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 33900:2015 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN AND TO THE COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT AS MORE PARTICULARLY DESCRIBED IN SAID DECLARATION (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).