

18625

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100----- dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on either side as follows:

Commencing 1351.98 feet South and 256.30 feet East from the North quarter corner of Section 26, Township 6 South, Range 2 East, Salt Lake Base & Meridian; thence South 101 feet; thence East 141 feet more or less to end.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 8TH day of NOVEMBER, A.D., 1972.

At SALT LAKE CITY, UTAH Donald E. Moss Sec,
Chuck-A-Rama Buffet Inc,

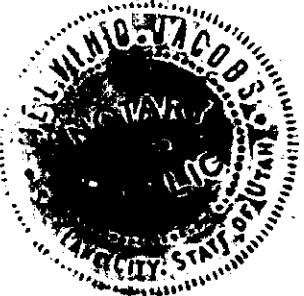
STATE OF UTAH }
County of Salt Lake } ss.

On the 8TH day of NOVEMBER, A.D. 1972, personally appeared before me DONALD E. MOSS

the (signer) (~~signature~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 8TH day of NOVEMBER, 1972.

My commission expires OCTOBER 16, 1974
Melvin Slack
Notary Public



BOOK 1303 PAGE 378
18625
RECORDED AT THE REQUEST OF
MOUNTAIN BELL
1972 NOV 27 AM 9:42
NINA B. REID
UTAH COUNTY RECORDER
DEPUTY
FEE \$12.00
PL S T R
MOUNTAIN BELL