18675

R/W RW 66981

RIGHT-OF-WAY EASEMENT

The Undersigned Granton	(and each and all of them	if more than one) for	or and in consideration	of
ONE AND A	100 T dolla	rs (\$ / <u>0</u> 0) in hand paid by	the
Grantee, the receipt whe The Mountain States Tel- Denver, Colorado, 8020: Right-of-Way Easement munication and other fac and across the following any interest, to-wit: A	ereof is hereby acknowledge ephone and Telegraph Comp 2, Grantee, its successors and the right to construct illities, from time to time, and described land which the foot essement over the party, the specific description	ed, hereby grants, be any, a Colorado cor, assigns, lessees, operate, maintain a said Grantee may Grantor owns or in of the to te filled in at a is	pargains and conveys to poration, 931 14th Str licensees and agents a and remove such of require upon, over, un a which the Grantor Grantors ater time.	into eet, , a oom- ider has
on each side as follo South 89°48'13" West ship 6 South Range2 West 10 feet; thence feet; thence retreat thence retreat East	feet in width described ows: Commencing North 5 feet from the South East, Salt Lake Base & retreat East 10 feet; East 10 feet; thence North 7; thence North 100 feet	219.68 feet and quarter corner o Meridian; thence thence North 75 forth 38 feet; th 5 feet; thence w	West 329,20 feet and Section 11, Town In North 78 feet; the feet; thence West tence West 25 feet; dest 10 feet; thence	and nence 10
	el-ani		Mare	
from the above-described tions as may be necessar jointly with Grantee for	ght of ingress and egress of property, the right to clear y and the right to permit of their utility purposes.	ver and across the la r and keep cleared a ther utility compani	ands of the Grantor to all trees and other obst es to use the right of	ruc- way
consistent with the right	e right to occupy, use, and os herein granted.	/		t in-
Signed and delivered this	29 ^{7M} day of 9	Seen fall Sy. Mark	Reduced Reduced Oras 1064	T CAP
	***		CACCATA CALL	
STATE OF UTAH County of Salt Lake	88.			
On the . 29 74	MARK RADMAL		A.D. 1975, person	ally
appeared before me	MARK KADMAL	<u> </u>		<u>.</u> 2015
(they) executed the sam	f the above instrument, who		-	sho)-
WITNESS my hand	and official seal this 22	day of Hugu	1975	
My commission expir	CTOBE	R. Ko. 19	She	1
111500		much	Notary Public	
ATARY N				
TO THE YEAR		,₹	1975	BECORDE!
The Colve Statement		MOUNTAIN BELL	SEP -	NO ALL IN GENTLANDON
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