

Record at the request of and when recorded return to: Loanpal, LLC

ENT 186875:2020 PG 1 of 2 JEFFERY SMITH UTAH COUNTY RECORDER 2020 Nov 24 2:18 pm FEE 40.00 BY MA RECORDED FOR LOANPAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. E-MAIL CONTACT AT FILER (optional)				
filings@loanpalsupport.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
	\neg \Box			
Loanpal, LLC	·			
PO Box # 981440				
El Paso, TX 79998- 1440				
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1 DERTOR'S NAME: Deside ash and Debugger (4 45)			R FILING OFFICE USE	
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and provide item 1 blank, check here in an and provide item 1 blank, check here in an analysis of the provide item 1 blank, check here in an analysis of the provide item 1 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank, check here in an analysis of the provide item 2 blank.	t, full name; do not omit, modify, or abbreviat ovide the Individual Debtor information in Item	e any part of the Debtor	r's name); if any part of the li	ndividual Debtor's
1a. ORGANIZATION'S NAME	vide are individual beotol information in light	TO OF the Financing St	atement Addenoum (Form U	CC1Ad)
18. ORGANIZATION S NAME				
OR 1b. INDIVIDUAL'S SURNAME	la constitution of the con			
Labarca	FIRST PERSONAL NAME	AL NAME ADDITIONAL NAME(S)/INITIA		SUFFIX
	Anyelo	i		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4916 E Hidden Steppe Bnd	EAGLE MTN	UT	84005-5229	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact	, full name; do not omit, modify, or abbreviate	any part of the Debtor	's name): if any part of the Ir	ndividual Debtor's
name will not fit in line 2b, leave all of item 2 blank, check here and pro	vide the Individual Debtor Information in Item	10 of the Financing St	atement Addendum (Form U	CC1Ad)
2a. ORGANIZATION'S NAME			*	
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
		1,551775		Joon I
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
		SIAIE	POSTAL CODE	COUNTRY
	<u> </u>		<u></u>	05//
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S	SECURED PARTY): Provide only one Secure	ed Party name (3a or 3b)	
Loanpal, LLC				
36, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
8781 Sierra College Boulevard	Roseville	CA	95746	USA
		1 011	75/10	

4. COLLATERAL: This financing statement covers the following collateral:

All of the debtor's right, title and interest in the Photovoltaic Solar Energy Equipment or Energy Storage/Battery Equipment (If any), including but not limited to rooftop solar panels, solar roofing materials, wall mounted batteries, stand alone batteries, inverters, cables and wires, support brackets, roof mounted or ground mounted racking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Dece	dent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable ar	nd check only one box;
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien	X Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	/er Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: Acct # 2007031391		· · · · ·

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Labarca FIRST PERSONAL NAME Anyelo ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME 10b, INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS CITY COUNTRY 11. ADDITIONAL SECURED PARTY'S NAME OF ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 1a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c, MAILING ADDRESS STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. X This FINANCING STATEMENT is to be filed (for record) (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in Item 16 16. Description of real estate: (if Debtor does not have a record interest): County of: UTAH Anyelo Labarca Address of Real Estate: 4916 E Hidden Steppe Bnd, EAGLE MTN, UT, 84005-5229 APN: 666730066 LOT 2066, PLAT 20, SILVERLAKE SUB AREA 0.096 AC.

UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

17. MISCELLANEOUS: