1.00	Approved. Gerald E. Welsh Division Attorney.
	CLEPHONE AND TELEGRAPH COMPANY OF WYOMING
One and no/100 Dollars, in consideration of which We here ective successors, assigns, lessees and agents, the right, privilege and authority to maisiting of such poles, wires, cables, conduits, guys, anchors and other fixtures as ver and/or under the property which We own or in which We have any Tooele and State of Utah \$\frac{\text{We}}{2}\$	by grant unto said Company, its associated and allied companies, their res- construct, reconstruct, operate and maintain lines of telephone and telegraph, and appurtenances as the grantee may from time to time require, upon, across, interest in the Sec. 20, of T. 2 S., R. 4 W.; County
id upon, along and/or under the roads, streets or highways adjoining the said prop as to keep the wires and cables cleared at least thirty-six inches and the rig y other company. The grantor for himself, his heirs, executors, administrators an id property which in the judgment of the grantee, its successors and assigns, will in tree will be erected or permitted on said property within 50 feet of said lines. Said s	d assigns hereby covenants that no wire line will be erected or permitted on
our 30th Janua	1027 Douglas St.
	A. D. 193. O at Salt Lake City, Utah (Post-office Address)
A. Gordon Oliver,	E. B. Isgreen,
	Minnie P. Isgreen,
	(Land Owner.)
TATE OF UTAH, COUNTY OF Salt Lake	
**************************************	30
On this 2lst_ day of March, A. D. 192 A. Gordon Olive	DESCRIPTION OF THE SAME PERSONALLY REPORT OF THE SAME PERSON
hose name is subscribed to the above instrument as a witness thereto, who, being	by me duly sworn, deposes and says that he resides in Alamosa
ounty of Alamosa, and State of Colorado	, that he was present and saw
E. B. Isgreen and Minnie P. Is	
ersonally known to him to be the signors of the above instrument as parties theretey executed the same, and that he, the deponent, thereupon signed his name as a (Seal) My commission expires: May 21, 1933	subscribing witness thereto, at the request of the said signor.
#187623	Notary Public in and for the County of Salt Lake
#187623 Recorded at the request of American Tel. and Te	el. Co. "April"1, 1930 at 1:02 P.M.
	(hung Jack Johnson
	COUNTY RECORDER.
	COUNTY RECORDER.
	QOUNTY RECORDER.
s 1.00	Approved: Gerald E. Welsh
Received of the AMERIÇAN T	ELEPHONE AND TELEGRAPH COMPANY OF WYOMIN
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