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E# 1877085 BK2266 PG1944
DOUG CROFTS, WEBER COUNTY RECORDER
25-SEP-02 1053 AM FEE \$16.00 DEP JKC
REC FOR: FIRST..AMERICAN..TITLE

WHEN RECORDED MAIL TO:
First National Bank of Layton
1601 N. Hillfield Road
Layton, UT 84041



W1877085

ASSIGNMENT OF ALL-INCLUSIVE PROMISSORY NOTE SECURED BY ALL-INCLUSIVE TRUST DEED

THIS ASSIGNMENT OF ALL-INCLUSIVE PROMISSORY NOTE SECURED BY ALL-INCLUSIVE TRUST DEED dated March 22, 2000, is made and executed by Metalman Investments LLC, whose address is 2458 North Rulon White Blvd., Ogden, UT 84404 (referred to below as "Assignor") and FIRST NATIONAL BANK OF LAYTON, whose address is P.O. Box 248, 12 South Main, Layton, UT 84041 (referred to below as "Assignee").

ALL-INCLUSIVE TRUST DEED. NVFI L.C., A Utah Limited Liability Company, the Trustor, executed and granted to Associated Title Company, as Trustee, for the benefit of Metalman Investments LLC, the Beneficiary, the following described All-Inclusive Trust Deed dated March 22, 2000 ("Trust Deed"), which has been recorded in Weber County, State of Utah, as follows:

All-Inclusive Trust Deed recorded March 23, 2000 as Entry No. 1696213, Book 2063, Page 1898

REAL PROPERTY DESCRIPTION. The Trust Deed covers the following described real property located in Weber County, State of Utah.

See the exhibit or other description document which is attached to this Assignment and made a part of this Assignment as if fully set forth herein.

The Real Property or its address is commonly known as 5049 South 2700 West, Roy, UT 8406.

ASSIGNMENT OF ALL-INCLUSIVE PROMISSORY NOTE SECURED BY ALL-INCLUSIVE TRUST DEED. For valuable consideration, Assignor hereby assigns and conveys to Assignee all of Assignor's right, title, and interest in and to the above described Trust Deed, together with all of Assignor's right, title and interest in and to the promissory note or notes (or other credit agreements) secured by the Trust Deed.

DATED this 18th day of July, 2002

ASSIGNOR:

METALMAN INVESTMENTS LLC

By: _____

Clifford J. Oram, Manager/Member

ASSIGNEE:

FIRST NATIONAL BANK OF LAYTON

By: _____

Its: Vice President

1944

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH)

COUNTY OF Davis)

ss



NOTARY PUBLIC
BARBARA J. CARTER
2491 Washington Blvd.
Ogden, UT 84401
My Commission Expires
May 23, 2003
STATE OF UTAH

On this 19th day of September, 2002, before me, the undersigned Notary Public, personally appeared **Clifford J. Oram, Manager/Member of Metalman Investments LLC**, and known to me to be a member or designated agent of the limited liability company that executed this Assignment and acknowledged this Assignment to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the use and purposes therein mentioned, and on oath stated that he is authorized to execute this Assignment and in fact executed the Assignment on behalf of the limited liability company.

By: Barbara J. Carter
Notary Public in and for the State of Utah

Residing at: Ogden, Utah
My Commission expires: _____

LENDER ACKNOWLEDGEMENT

STATE OF UTAH)

COUNTY OF Davis)

ss

On this 20th day of September, 2002, personally appeared before me Ronald J. Leatham and who by me duly sworn did say that he is the Ronald J. Leatham of First National Bank of Layton and that said document was signed by him in behalf of said company by authority of its Board of Directors, and said Ronald J. Leatham acknowledged to me that said company executed the same.

By: Barbara J. Carter
Notary Public in and for the State of Utah

Residing at: Ogden, UT
My Commission expires: _____



NOTARY PUBLIC
BARBARA J. CARTER
2491 Washington Blvd.
Ogden, UT 84401
My Commission Expires
May 23, 2003
STATE OF UTAH

ATTACHED SCHEDULE "A"

~~09-066-0003~~

~~09-066-0006~~

~~09-066-0005~~

09-066-0003

Parcel 1: Part of the Northeast Quarter of Section 15, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning 1032 feet North from the Southeast corner of said Quarter Section; thence West 457.10 feet, more or less, to the Easterly right of way line of the D & R.G.W. Railroad; thence North $2^{\circ}41'$ West 90.10 feet along said right of way line; thence East 560 feet, more or less, to the East line of said Quarter Section; thence South 90 feet to beginning.

Excepting therefrom 2700 West Street. (Entry #1414951, Book 42, Page 38).

Parcel 2: Part of the Northeast Quarter of Section 15, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point on the West line of 2700 West Street which is 1122 feet (1124.22 feet) North (North $0^{\circ}13'23''$ East) along the Section line and 33.00 feet West (North $89^{\circ}40'59''$ West) from the East Quarter corner of said Section 15, running thence West (North $89^{\circ}40'59''$ West) 452.75 feet to the East line of the Denver and Rio Grande Railroad right of way; thence North $2^{\circ}35'$ West (North $2^{\circ}17'54''$ West) 90.24 feet along said East line; thence East (South $89^{\circ}41'13''$ East) 456.72 feet to said West line of 2700 West Street; thence South (South $0^{\circ}13'23''$ West) 90 feet (90.18 feet) along said West line to the point of beginning.

09-006-0006

Parcel 3: Part of the Northeast Quarter of Section 15, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey; Beginning 1212 feet North of the Southeast corner of said Quarter Section, thence North 90 feet, thence West to D & RG Railroad right of way, thence

South $2^{\circ}35'$ East to a point West of beginning, thence East 500 feet, more or less, to the point of beginning.

Excepting therefrom 2700 West Street.