

File No. 02-11733  
WHEN RECORDED MAIL TO:  
Rockworks Noahs, LLC  
6867 South 700 West #A  
Midvale, Utah 84047

ENT 18842:2015 PG 1 of 3  
Jeffery Smith  
Utah County Recorder  
2015 Mar 09 03:12 PM FEE 15.00 BY EO  
RECORDED FOR Keystone Title Insurance Agent  
ELECTRONICALLY RECORDED

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## Quit Claim Deed

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**Don Brandt, an unmarried person, as to an undivided 30% interest and B.W., Inc. and Idaho Corporation, as to an undivided 70% interest who acquired Title as B.W., Inc and Idaho Corporation**

Grantor,

of Boise, County of Ada, State of Idaho hereby CONVEY and WARRANT to

**Rockworks Noahs, LLC**

Grantee,


of 6867 South 700 West #A, Midvale, Utah, 84047, County of Salt Lake, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in **Utah** County, State of UTAH, to-wit

See Exhibit "A"


Tax Serial No.: 14-057-0073

Subject to property taxes for the year 2015 and subsequent years; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

WITNESS the hand of said grantor, this 5<sup>th</sup> day of March, 2015.

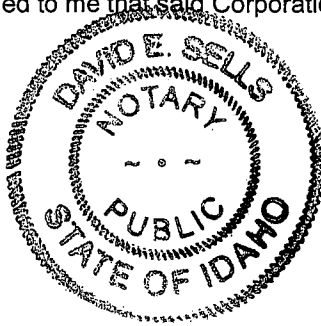
  
\_\_\_\_\_  
Don Brandt, an individual

B.W. Inc., an Idaho Corporation

  
\_\_\_\_\_  
BY: Dennis M. Baker  
ITS, President

STATE OF IDAHO )  
 :ss  
COUNTY OF ADA )

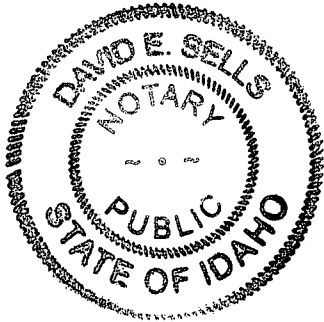
On the 5<sup>th</sup> day of March, 2015, personally appeared before me Dennis M. Baker who being duly sworn, did say, that he, is the President and that the within and foregoing instrument was signed in behalf of said B.W. Inc., an Idaho Corporation by authority of a resolution of its board of directors and said Dennis M. Baker duly acknowledged to me that said Corporation executed the same.



*[Handwritten Signature]*  
NOTARY PUBLIC

STATE OF IDAHO )  
 :ss  
COUNTY OF ADA )

On the 5<sup>th</sup> day of March, 2015, personally appeared before me, Don Brandt, the signer of the within instrument who duly acknowledged to me that they executed the same.



*[Handwritten Signature]*  
NOTARY PUBLIC

**EXHIBIT "A"**

File No: 02-11733  
TSN: 14-057-0073

A PARCEL OF LAND, SITUATE IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 700 NORTH STREET WHICH IS NORTH 89°37'44" EAST 3685.47 FEET AND SOUTH 1435.75 FEET FROM THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE RUNNING NORTHWESTERLY ALONG THE ARC OF A 1949.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 60°16'51" WEST 35.74 FEET) A DISTANCE OF 35.74 FEET ALONG SAID RIGHT OF WAY LINE; THENCE NORTH 89°32'39" EAST 725.58 FEET; THENCE SOUTH 00°00'33" WEST TO THE NORTH RIGHT OF WAY LINE OF 700 NORTH STREET 254.20 FEET; AND RUNNING THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE 736.15 FEET ALONG THE ARC OF A 1949.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 71°37'35" WEST 731.78 FEET) TO THE POINT OF BEGINNING. CONTAINS 111,729 SQUARE FEET OR 2.56 ACRES.