NE IA AN -IW RETURNED

Return to: Lisa Louder PacifiCorp

1407 West North Temple, Suite #320 Salt Lake City, UT 84116

PN: 2181788.03 RW# 200 3004)

JUL 2 1 2003

E 1890689 8 3336 P 676 RICHARD T. MAUGHAN, DAVIS CNTY RECORDER 2003 JUL 21 8:18 AM FEE 14.00 DEP LHL REC'D FOR PACIFICORP

## RIGHT OF WAY EASEMENT

For value received HOGAN ASSOCIATES CONSTRUCTION, INC ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement 10 feet in width and 853 50 feet in length, more or less, for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Davis County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

## EASEMENT DESCRIPTION

A parcel of land being part of an entire tract of land situated in the Northeast Ouarter of Section 12, Township 2 North, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel are described as follows:

Beginning at the Northeast Corner of the Grantor's property, said point being 88.92 feet S.89°58'05"W along the section line and 23.70 feet S.00°14'40"W from the Northeast Corner of said Section 12 and running thence S,00°14'40"W 10.00 feet; thence S.89°53'51"W 853.44 feet; thence N.00°06'09"E 10.00 feet to the North line of the Grantor's land; thence N.89°53'51"E 853.50 feet along said North line to the point of beginning. The above-described part of an entire tract contains 8535 square feet or 0.196 асге.

Affecting Tax Parcel No. 06-006-0011 ~

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 10 day of 30/4, 2003.

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REPRESENTATIVE ACKNOWLEDGMENT

State of July

SŞ.

County ( aug )

This instrument was acknowledged before me on this 1011

2003, by Michael Hogan its Academy

Notary Public 108ERT M. FRAME

Notary

My commission expires: <u>/</u>

E 1890689 B 3336 P 678 NE COR. SEC. 12, T.2N., R.1W., SLB&M \$89'58'05"W 88.92' (TIE) -S0014'40"W 23.70' (TIE) SECTION LINE N89'53'51"E 853.50' \$89'53'51"W 853.44' POINT OF BEGINNING N00'06'09"E 10.00' \$00'14'40"W 10,00'~ - POWER LINE EASEMENT HOGAN ASSOCIATES CONSTRUCTION, INC. 06-006-0011 PROPERTY LINE (TYP) EXISTING POLE TO BE REMOVED PROPOSED POLE GUY WIRE GRANTORS INITIALS **EASEMENT DESCRIPTION:** An easement over property owned by HOGAN ASSOCIATES CONSTRUCTION, INC., ("Grantors"), situated in Section 12, Township 2 North, Range 1 West, Salt Lake Base & Meridian, Davis County, Utah, and being more particularly described as follows: The portion of "Grantor's" land shown above (see easement document) Contains: 0.196 acres, more or less, (as described) THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPLIRTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED DESC. CENTERVILLE#12 DISTRIBUTION SAM CHK SB APP TWI-DATE. 5/12/03 REV 0

ELECTRICAL

CONSULTANTS, INC.

SALT LAKE CITY, UTAH

1419 SALD ROW VINNE THANK COMM, UT BACKT (881) 202-8854

EXHIBIT "B"

EASEMENT THROUGH

HUGAN ASSUCIATES

CONSTRUCTION, INC. PROPERTY

SECTION 12, T.2.N., R.1.W.

SALT LAKE BASE & MERIDIAN

