

WHEN RECORDED MAIL TO:  
THOMAS L. LAWS JR.  
2479 S ABACO WAY  
MERIDIAN, ID 83642

ENT 19011:2018 PG 1 of 2  
Jeffery Smith  
Utah County Recorder  
2018 Feb 27 02:57 PM FEE 12.00 BY VP  
RECORDED FOR Inwest Title - Orem #1  
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY \_\_\_\_\_

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 245643  
MAIL TAX NOTICE TO: THOMAS L. LAWS JR.  
2479 S ABACO WAY MERIDIAN, ID 83642

# WARRANTY DEED

THOMAS L. LAWS JR.

GRANTOR(S)

OF MERIDIAN, COUNTY OF ADA, STATE OF ID  
HEREBY CONVEY AND WARRANT TO

THOMAS L. LAWS JR. AND BRENDA V. LAWS, HUSBAND AND WIFE AS JOINT TENANTS

GRANTEE(S)

OF MERIDIAN, COUNTY OF ADA, STATE OF ID  
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,  
THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY,  
STATE OF UT:

(55-106-0015)

See Attached Exhibit "A"

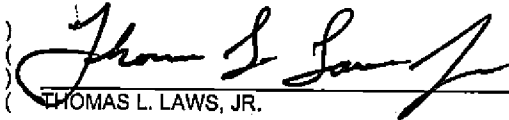
COURTESY RECORDING

This document is being recorded solely as a  
courtesy and an accommodation to the parties  
named therein. INWEST TITLE SERVICES,  
INC. hereby expressly disclaims any respon-  
sibility or liability for the accuracy of the con-  
tent thereof.

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD, AND  
TAXES FOR THE YEAR 2018 AND THEREAFTER.

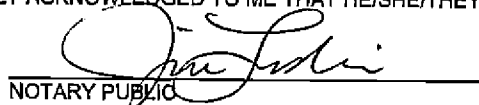
WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 23RD DAY OF FEBRUARY, 2018.

SIGNED IN THE PRESENCE OF

  
THOMAS L. LAWS, JR.

STATE OF *Idaho*,  
COUNTY OF *Ada* :SS

ON *23rd* DAY OF *February*, 2018, PERSONALLY APPEARED BEFORE ME, THOMAS L. LAWS, JR.,  
THE SIGNER(S) OF THE WITHIN INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE/THEY  
EXECUTED THE SAME.

  
NOTARY PUBLIC

JILL LESLIE  
NOTARY PUBLIC  
STATE OF IDAHO

**EXHIBIT "A"**

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**PARCEL 1:**

LOT 42, BLOCK 1, WESTBRIDGE PLANNED UNIT DEVELOPMENT, PHASE 2, AS THE SAME IS IDENTIFIED IN THE RECORDED SURVEY MAP IN UTAH COUNTY, UTAH, AS ENTRY NO. 33620, AND MAP FILING NO. 2457, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 16318, BOOK 1739, AT PAGE 802 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

**PARCEL 1A:**

THE PERTINENT NONEXCLUSIVE EASEMENTS OVER AND RIGHTS OF USE AND ENJOYMENT OF SAID PROJECTS COMMON AREAS AS ESTABLISHED IN THE ABOVE MENTIONED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.