Recorded at Request of	ENT19030 BK 2523 FG 773 NINA B REID UTAH COUNTY RECORDER DEP AT 1988 JUN. 1 4:40 PH FEE 7.00
at M. Fee Paid \$	ŘEČŐRĎEĎ FŮR ASSÖCIÁTEĎ TITLÉ ČOM
by	
Mail tax notice to:	Address
WARRANTY DEED	
[CORPORATE FORM]	
R.W. DAVIS LIVESTOCK COMPANY, a Uta	ah Corporation
, of Count	ANTS togrant E. SMITH AND JAMES E. SMITH,
of 90 North 500 West, Lehi, Utah TEN DOLLARS (\$10.00) and other good	grantec 84043 for the sum of and valuable considerationXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
the following described tract of land in Utah County. State of Utah: PARCEL 2: The Southeast Quarter of Section 35, Township 5 South, Range 2 West, Salt Lake Base and Meridian. ALSO: Commencing at the Northeast Corner of Section 2, Township 6 South, Range 2 West, Salt Lake Base and Meridian; thence Southerly along the East Section Line to the Southeast Corner of the Northeast Quarter; thence Westerly along the South line of the Northeast Quarter to the Southwest Corner of said Northeast quarter; thence continuing West along the South Line of the Northwest Quarter 1649.5 feet more or less to a point 990.50 feet East of the Southwest Corner of the Northwest Quarter; thence in a Northerly direction along an existing fence line and extension thereof to a point on the North line of Section 2; thence Easterly along said North line to the place of beginning. Excepting therefrom all minerals and ores situated in, upon, or under the above described tract of land, together with all rights in connection with or relative to the mining, removal or sale of the same. The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum. In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 30th day of June , A. D. 1988	
•	By Chilton Vice-President.
[CORPORATE SEAL]	Marilyn D. Chilton Vice-President.
STATE OF UTAH, County of Utah	}ss.
directors and said MARILYN D. CHILTON each duly acknowledged to me that said corporation.	or himself, thatshe, the said MARILYN D. CHILTON EXCHANGEMENTA T. Co-Gompany, and that the within and foregoing reporation by authority of a resolution of its board of and coration executed the same and that the seal affixed [[] [] [] [] [] [] [] [] [] [] Notary Public.
My commission expires. 3/26/89	My residence is Am. Fork, Utah

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