

SURVEYOR'S CERTIFICATE

I, Spencer W. Llewelyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 10516507 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, and have subdivided said tract of land into lots, blocks, streets, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.

> ENT 190394:2020 Map # 17404
> JEFFERY SMITH
> UTAH COUNTY RECORDER
> 2020 Dec 01 1:12 pm FE 104.00 BY MA RECORDED FOR EAGLE MOUNTAIN CITY

## **BOUNDARY DESCRIPTION**

A portion of the NW1/4 of Section 29, Township 5 South, Range 1 West, Salt Lake Base and Meridian, Eagle

Beginning at a point located N89°02'40"W along the Section line 162.38 feet and South 106.50 feet from the North 1/4 Corner of Section 29, T5S, R1W, SLB&M; thence S34°00'01"W 62.50 feet; thence N56°52'00"W 33.05 feet; thence S34°00'01"W 374.70 feet; thence N56°29'03"W 16.89 feet; thence S33°58'00"W 186.21 feet to the North line of Ranches Parkway; thence N50°18'03"W along said street 183.43 feet to the Southeast Corner of Lot 6, PLAT "A" PARKWAY CROSSROADS, according to the Official Plat thereof recorded August 3, 2007 as Entry No. 112975:2007 of the Official Records of Utah County; thence N43°11'57"E along said lot 170.32 feet to the Northeast Corner of said Lot 6; thence N56°00'06"W along said lot 13.37 feet; thence N13°53'30"W along said lot 24.80 feet to the Southerly corner of Lot 2 of said plat; thence along said lot the following 4 (four) courses: 1) Northeasterly along the arc of a non-tangent curve to the left having a radius of 100.00 feet (radius bears: N13°52'22"W) a distance of 73.53 feet through a central angle of 42°07'43" Chord: N55°03'47"E 71.88 feet; 2) N33°59'54"E 117.84 feet; 3) along the arc of a curve to the left having a radius of 102.13 feet a distance of 59.10 feet through a central angle of 33°09'23 Chord: N17°25'15"E 58.28 feet; 4) N00°50'36"E 50.15 feet; thence S89°09'24"E 18.57 feet; thence N12°47'40"E 30.66 feet; thence S89°09'24"E 199.63 feet; S34°00'01"W 35.83 feet; thence S89°09'24"E 47.92 feet; thence S55°59'59"E

Contains: 2.52 acres+/-

## **OWNER'S DEDICATION**

DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9A-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS. OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

> 9/1/2020 AUTHORIZED SIGNATURE(S)

## LIMITED LIABILITY ACKNOWLEDGMENT

and Parkway Crossroads LLC

ON THE \_\_\_ DAY OF \_\_\_September\_\_ A.D. 2020 PERSONALLY APPEARED BEFORE ME, THE \*\* UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF \_\_\_\_\_\_, IN SAID STATE OF UTAH, Scot Hazard, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE GWNEY, Manger OF The Pace at Parking L.L.C., A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED

> A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN Utah COUNTY

Lohna R Rose PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 30 DAY

PARKWAY CROSSROADS

## PLAT A FIRST AMENDMENT

(AMENDING AND EXTENDING LOTS 3, 4 & 5 OF PLAT "A" PARKWAY CROSSROADS)

LOCATED IN THE NW 1/4 OF SECTION 29, T5S, R1W, SALT LAKE BASE & MERIDIAN EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH





