

SURVEYOR'S CERTIFICATE
 I, C. DAVID MCKINNEY DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5251295-2201 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, AND EASEMENTS TO BE KNOWN AS NOAH'S LIFE SUBDIVISION AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.



C. DAVID MCKINNEY
 LICENSE No. 5251295

BOUNDARY DESCRIPTION
 A PARCEL OF LAND, SITUATE IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 700 NORTH STREET WHICH IS NORTH 89°37'44" EAST 3685.47 FEET AND SOUTH 1435.75 FEET FROM THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE RUNNING NORTHWESTERLY ALONG THE ARC OF A 1949.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 60°16'51" WEST 35.74 FEET) A DISTANCE OF 35.74 FEET ALONG SAID RIGHT OF WAY LINE; THENCE NORTH 89°32'25" EAST 725.58 FEET; THENCE SOUTH 0°00'33" WEST TO THE NORTH RIGHT OF WAY LINE OF 700 NORTH STREET 254.20 FEET; AND RUNNING THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE 736.15 FEET ALONG THE ARC OF A 1949.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 71°37'35" WEST 731.78 FEET) TO THE POINT OF BEGINNING. CONTAINS 111,729 SQUARE FEET OR 2.56 ACRES, 2 LOTS.

OWNER'S DEDICATION
 Known all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots, together with easements to be hereafter known as the

NOAH'S LIFE SUBDIVISION
 do hereby dedicate and convey to any and all public utility companies a perpetual, non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities. Owners also hereby convey any other easements as shown on this plat to the parties indicated and for the purposes shown hereon. In witness whereof I have hereunto set this 30 day of October A.D., 2014

Robert B. Reynolds
 Robert B. Reynolds
 Managing Members Rockworks LLC
 Noaks

ACKNOWLEDGMENT
 STATE OF UTAH
 COUNTY OF SALT LAKE
 On the 30 day of October A.D., 2014, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication in number, who duly acknowledged to me that *Robert B. Reynolds* signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: 12-12-16

James W. Coombs
 James W. Coombs
 Notary Public
 Residing in Salt Lake County

ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF LINDON, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 1 DAY OF December A.D. 2014

APPROVED *Mark J. Smith* ATTEST *Sharon M. Masman*
 (SEE SEAL BELOW) ENGINEER (SEE SEAL BELOW) CLERK-RECORDER
 APPROVED *Barry J. Hall*
 CITY ATTORNEY

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT
PLANNING COMMISSION APPROVAL
 APPROVED THIS 1 DAY OF December A.D., 2014

BY THE LINDON CITY PLANNING COMMISSION
Helen W. ... DIRECTOR-SECRETARY
Sharon M. ... CHAIRMAN, PLANNING COMMISSION

PUBLIC UTILITIES APPROVAL

Rob ...
 QUESTAR GAS
 COMCAST
Devin Keller
 CENTURY LINK
Caroline De ...
 ROCKY MOUNTAIN POWER
Kevin Brattenton
 UTOPIA

NOAH'S LIFE SUBDIVISION
 INCLUDING A VACATION OF LOT 3,
 NOAH'S CENTER SUBDIVISION PLAT A

LINDON CITY, UTAH COUNTY, UTAH
 SCALE: 1" = 30' FEET

SURVEYOR: [Seal] NOTARY PUBLIC SEAL: [Seal] CITY-COUNTY ENGINEER SEAL: [Seal] CLERK-RECORDER SEAL: [Seal]

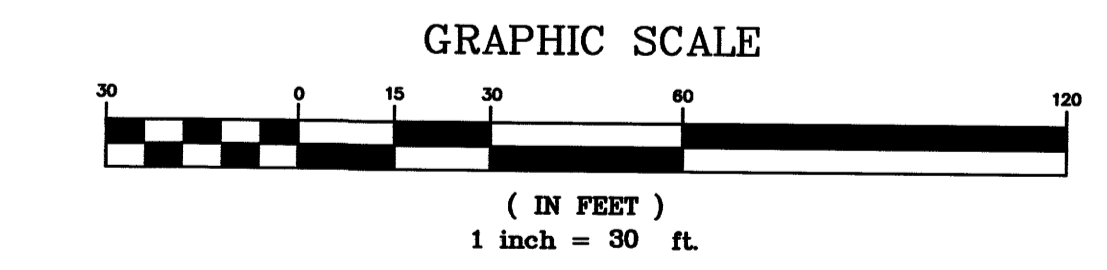
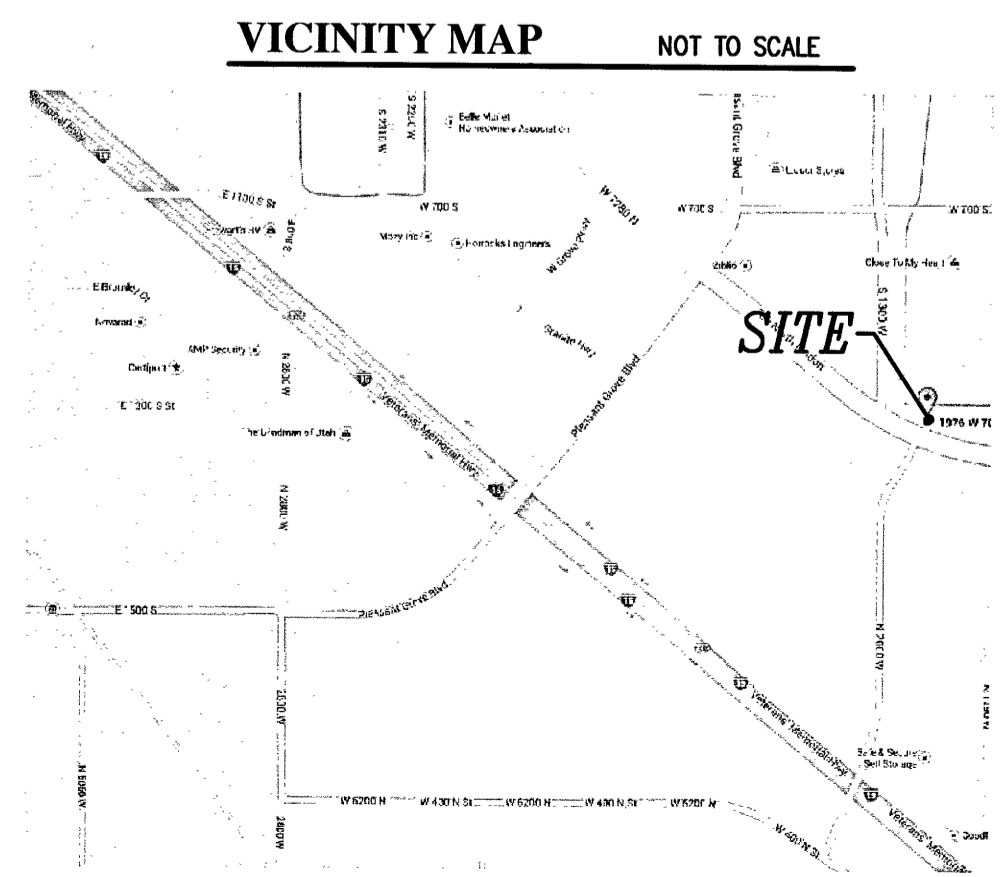
ENT 1904612015 Exp 9 14535
 JEFFREY SMITH
 UTAH COUNTY RECORDER
 2015 Mar 10 8:43 on fee 32.00 BY SS
 RECORDED FOR LINDON CITY CORPORATION

THIS FORM APPROVED BY UTAH COUNTY AND THE MUNICIPALITIES THEREIN. B-2014-043

BROMAC
 Land Surveying
 9229 South Redwood Road, Suite A
 West Jordan, UT 84088
 Phone (801) 859-2416 email BROMAC@LIVE.COM

CURVE TABLE

CURVE	LENGTH	RADIUS	Tangent	Chord	Direction	Chord	Delta
C1	171.58	1949.00	85.84	S63°19'41"E	171.52	5°02'38"	
C2	58.76	1949.00	29.38	S66°42'49"E	58.76	1°43'39"	
C3	58.76	1949.00	29.38	S68°26'28"E	58.76	1°43'39"	
C4	447.05	1949.00	224.51	S75°52'33"E	446.07	13°08'31"	
C5	40.02	25.00	25.76	N68°17'15"E	35.88	91°43'30"	
C7	40.02	25.00	25.77	S23°26'24"E	35.89	91°43'48"	
C8	59.70	317.00	29.94	N17°01'48"E	59.61	10°47'24"	
C9	72.97	350.00	36.62	N16°27'09"E	72.84	11°56'42"	
C10	86.22	383.00	43.29	N15°58'34"E	86.03	12°53'52"	



- LEGEND**
- SECTION CORNER
 - FIRE HYDRANT
 - SET REBAR AND CAP
 - BOUNDARY LINE
 - DEED AND ADJACENT SUBDIVISIONS

LOCATED IN SOUTHEAST QUARTER OF SECTION 30,
 TOWNSHIP 5 SOUTH, RANGE 2 EAST,
 SALT LAKE BASE AND MERIDIAN

PUBLIC UTILITIES APPROVAL

Rob ...
 QUESTAR GAS
 COMCAST
Devin Keller
 CENTURY LINK
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 ROCKY MOUNTAIN POWER
Kevin Brattenton
 UTOPIA

14535

Water Shares Turned In