Nick Barzellone 405-236-0003 B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, OK 73102 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11a INITIAL FINANCING STATEMENT FILE NUMBER 11b This FINANCING STATEMENT AMENDMENT is to be filled for record) # 113873:2019 filled 11/1/19 12. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(e) of Secured Party authorizing this Termination Statement conflicted in the many from UCDINAL production and the production of the security interest (e) of Secured Party authorizing this Termination Statement conflicted for the additional period provided by applicable law 4. □CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(e) of Secured Party authorizing this Continuation Statement conflicted for the additional period provided by applicable law 5. □ PARTY INFORMATION CHANGE: Check gap of these two boxes: This Change of these two boxes: This Change of these two boxes: This Change official Diebtor of Secured Party of record Sen 6 or 6th; and item 7 to 7 b add term 7 to 75, gag item 7 to 10 to be deleted in hem 5a or 65 8. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (5a or 65) 6a. CORGANIZATIONS NAME OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S SURNAME INDIVIDUAL'S SURNAME INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAM	UCC FINANCING STATEMENT AMENDM FOLLOW INSTRUCTIONS	ENT	J € U1 202 REC	190674:2020 Effery Smith tah County R O Dec 01 03:06 PM FEE 4 CORDED FOR McCoy & Orta CCTRONICALLY RECORDED	ecorde 40.00 BY SW
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OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	ADDITIONAL SPACE FOR ITEM 8 (Collateral):	<u> </u>		
15.	This FINANCING STATEMENT AMENDMENT:		otion of real estate:	
16	covers timber to be cut covers as extracted collateral singled in item 17 (if Debtor does not have a record interest):		ng the property more specifically descri t "A", attached hereto and made a part	
		PIN: 4	0:457:0002	
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18. MISCELLANEOUS:

EXHIBIT ALEGAL DESCRIPTION

The following tract(s) of land in Utah County, Utah, described as follows:

Parcel 1:

Lot 2, PLAT A, GROVE COMMONS SUBDIVISION, according to the Official Plat thereof, recorded July 30, 2013, as Entry No. 2013:72369, in the Office of the Utah County Recorder, State of Utah.

Parcel 1A:

Together with Easement rights as created by that certain Easement Agreement recorded December 3, 2014, as Entry No. 87087:2014, of Official Records, more particularly described as follows:

THE BASIS OF BEARINGS OF N0°24'14"W ALONG THE SECTION LINE FROM THE WEST ¼ CORNER TO THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN. BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF STATE STREET, SAID POINT BEING EAST, 1798.99 FEET AND SOUTH 605.57 FEET FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE EAST, 129.00 FEET; THENCE SOUTH, 153.05 FEET; THENCE EAST, 82.41 FEET TO A POINT ON THE EAST LOT LINE OF LOT 1 OF THE GROVE COMMONS SUBDIVISION; THENCE ALONG SAID LOT LINE S00°02'02"W, 26.20 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ALONG THE SOUTH LOT LINE OF SAID LOT 1 WEST, 211.41 FEET; THENCE NORTH 179.25 FEET TO THE POINT OF BEGINNING.

Tax ID No. 40:457:0002.

Loan No.: 503105724 M&O File No.: 7676.076

Loan Name: Viewpointe Apartments

Pool: K-J32