

After Recording Return To:
SEB Legal, LLC
2225 E Murray Holladay Rd., Suite 111
Salt Lake City, UT 84117

ENT 19083:2015 PG 1 of 3
Jeffery Smith
Utah County Recorder
2015 Mar 10 09:58 AM FEE 73.00 BY SS
RECORDED FOR SEB Legal
ELECTRONICALLY RECORDED

**AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS, AND
RESTRICTIONS**

This Amendment to the Declaration of Condominium (“Declaration”) that established a condominium project known as Grasslands Condominiums is executed on the date set forth below by Grasslands Condominiums Owners Association (“Association”) as an administrative correction to a scrivener’s error in the original Declaration.

RECITALS

A. Real Property known as Grasslands Condominiums in Utah County, Utah, was subjected to covenants, conditions, and restrictions pursuant to a Declaration recorded August 14, 2007, as Entry No. 117634-2007, records of Utah County, Utah;

B. This amendment shall be binding against the property described in EXHIBIT A and the Declaration and any annexation or supplement thereto;

C. The purpose of this amendment is to correct an error contained in the Declaration. This amendment does not change any of the substantive provisions of the Declaration. As such, no vote of the owners is required;

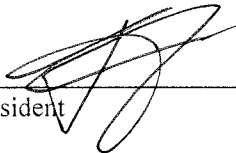
NOW, THEREFORE, the Association hereby amends the Declaration as follows:

Article I, Section 1.13 of the Declaration is hereby amended to correct the following (the corrections are italicized):

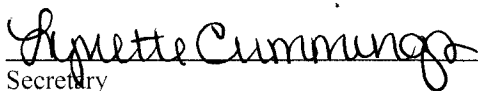
1.13 Management Committee or Committee. Management Committee or Committee shall mean and refer to the Management Committee of *Grasslands Condominiums Owners Association, Inc.*, as it exists at any given time.

IN WITNESS WHEREOF, the Association, by and through the Management Committee, has executed this Amendment as of the 5 day of MARCH, 2015.

GRASSLANDS CONDOMINIUMS OWNERS ASSOCIATION, INC.



President



Secretary

STATE OF UTAH)
)
) :ss
County of UTAH)

On the 5 day of MARCH, 2015, personally appeared JORDAN Flygare
and Lynette Comings who, being first duly sworn, did that say that they are the
President and Secretary of the Association and that the seal affixed to the foregoing instrument is the seal of
said Association and that said instrument was signed and sealed in behalf of said Association by authority of
the Management Committee; and each of them acknowledged said instrument to be their voluntary act and
deed.

[Signature]

Notary Public for Utah

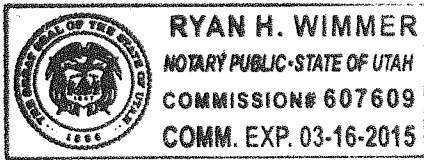


EXHIBIT "A"
LEGAL DESCRIPTION

ALL UNITS LOCATED IN BUILDINGS A, B, AND C IN THE GRASSLANDS CONDOMINIUMS AS SHOW ON THE OFFICIAL PLAT THEREOF ON RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

Parcel Nos: 40:402:0001 THROUGH 40:402:0060