

Saveria Eaquinta and Jovani Eaquinta her husband, Grantors, of Carbon, County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alterations, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors & 13 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Carbon County, Utah, along a line described as follows:

Beginning on north boundary line of grantor's land at a point 1310 ft. east, more or less, from the north quarter corner of Sec. 26, T.13 S. R. 9 E. S.L.B.&M. thence running S. 1°11' W. 3990 ft. more or less, to south boundary line of said land and being in the $W\frac{1}{2}$ of the $NE\frac{1}{4}$ and the $NW\frac{1}{4}$ of the $SE\frac{1}{4}$ said Sec. 26.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 14 day of September, A.D. 1929.

Witnessed by A.G. Berrett

Saveria Eaquinta X - Mark
Her

Jovani Eaquinta

STATE OF UTAH,)
)SS
COUNTY OF CARBON)

On the 14 day of September, A.D. 1929, personally appeared before me Saveria Eaquinta and Jovani Eaquinta her husband the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(SEAL)

A.G. Berrett
Notary Public.

My commission expires: Nov. 14, 1932.

Recorded March 13, 1930 at 3 p.m. at request of Mr. Buckler.

Wayne Jameson
COUNTY RECORDER