



Property Tax ID # 46:638:0004

ENT 191378:2020 PG 1 of 1
JEFFERY SMITH
UTAH COUNTY RECORDER
2020 Dec 02 2:58 pm FEE 40.00 BY CS
RECORDED FOR FIRST AMERICAN TITLE CO

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

4255675.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 7TH day of AUGUST, 2020, and recorded in Book NA, Page NA, as Entry No. 116324:2020 in the office of the UTAH County Recorder, State of UT, executed by Anthony G. Krull and Tawnya P. Krull

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., acting solely as nominee for SecurityNational Mortgage Company, a Corporation is named as Beneficiary and Cottonwood Title Insurance Agency as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**
LOT 4, MAJESTIC MOUNTAIN ESTATES, A VACATION OF WARNICK SUBDIVISION, PLAT "A", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2737 NORTH 1550 WEST, PLEASANT GROVE, UT 84062

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Jentri Lee
JENTRI LEE

On this 9th day of DECEMBER, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE acknowledged to me that said corporation executed the same.

Courtney Wayment
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/2024
Rev 09/15

