

RETURN TO:  
MOUNTAIN BELL  
250 BELL PLAZA ROOM 501  
SALT LAKE CITY, UTAH 84110

RECORDED AT THE REQUEST OF  
MOUNTAIN BELL  
1982 AUG -4 AM 8 43  
UTAH (COUNTY & RECORD)  
DEPUTY CLERK  
PH. 485-1100

RECORDING INFORMATION ONLY

19158

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2½ feet on each side of the following centerline:

Commencing 2½ feet West and 10 feet North from the Southeast Corner of Lot 4, Block 33, Plat "B", Provo City Survey; thence North ~~10~~ feet to end,

*20  
Wol  
dk*

situate in County of UTAH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 19 day of JULY, A.D. 1982

At PROVO, UTAH Grantor x *Donald C. Davis* *V. P. Utah*

STATE OF UTAH )  
COUNTY OF UTAH ) ss.

On the 19<sup>TH</sup> day of JULY, 1982, personally appeared before me, DONALD C. DAVIS - VICE PRESIDENT OF UTACO INC., the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 19<sup>TH</sup> day of JULY, 1982.

*NOTARY PUBLIC*  
*NOVEMBER 4, 1985*  
My commission expires NOVEMBER 4, 1985  
UTAH  
Notary Public, Residing in

*Michael Johnson*  
Notary Public

R/W NUMBER	QUARTER SECTION	REMARKS
<b>RW076821</b>		
EXCHANGE CODE	AGENT SECTION	
JOB NO.	ACCT. TOWNSHIP	
RR NAME, GOV. AGENCY	RANGE	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION	PRINCIPAL MERIDIAN	

BOOK 1994 PAGE 425