

RETURN TO:  
MOUNTAIN BELL  
250 BELL PLAZA ROOM 501  
SALT LAKE CITY, UTAH 84116

7321-U  
(3-80)

RECORDING INFORMATION ONLY

19159

MOUNTAIN BELL

UTAH COUNTY RECORDER  
DEPUTY  
AUG 4 1982

1982 AUG - 4 AM 8:44

RECORDED AT THE REQUEST OF  
MOUNTAIN BELL

19159

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 (five) feet in width being 2 1/2 feet on each side of the following centerline:

Commencing 245 feet West of the Northeast corner of Block 23, Plat A, Payson City Survey; thence South 6 feet to end,

situate in County of Utah, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23<sup>rd</sup> day of June, A.D. 1982  
At PAYSON, UTAH Grantor Lewis D. Bjarnson  
Mercedes C. Bjarnson

STATE OF UTAH )  
COUNTY OF UTAH ) ss.

On the 23<sup>rd</sup> day of JUNE, 1982, personally appeared before me, LEWIS D. BJARNSON & MERCEDES C. BJARNSON (HUSBAND & WIFE), the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 23<sup>rd</sup> day of JUNE, 1982.

NOTARY PUBLIC  
NOVEMBER 4, 1985  
My commission expires  
BOONVILLE, UTAH  
Notary Public Residing in

F. Michael Johnson  
Notary Public

R/W NUMBER	QUARTER SECTION	REMARKS
<u>RWO76854</u>	<u>S W 1/4</u>	
EXCHANGE CODE	SECTION	
JOB NO.	TOWNSHIP	
RR NAME, GOV. AGENCY	RANGE	<u>MAIL TO: THE MOUNTAIN STATES TELEPHONE &amp; TELEGRAPH CO.</u>
GEO. LOCATION	PRINCIPAL MERIDIAN	
	<u>S L B M</u>	