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FOR AND IN CONSIDERATION of the sum of Ten and no/100 Dollars (\$ 10.00)

to the undersigned in hand paid, the receipt whereof is hereby acknowledged,
FLOYD J. ERICKSON and BETTY F. ERICKSON, his wife

of the County of Weber, State of Utah, hereinafter called Grantor,
do hereby grant to SALT LAKE PIPE LINE COMPANY, a Nevada corporation, hereinafter called Grantee, the right of way from time to time to lay, construct, reconstruct, replace, renew, repair, maintain, operate, change the size of, increase the number of, and remove pipe lines and appurtenances thereof for the transportation of oil, petroleum, gas, gasoline, water or other substances, or any thereof, ~~over, under, across, through, along, above or beneath~~ the ~~land~~ as Grantee from time to time and place to place may elect, with the right of ingress and egress to and from the same, over and through, under or along that certain parcel of land situate in Weber County, State of Utah and described as follows, to-wit:

A portion of the Southeast quarter of Section 14 (SE 1/4, Sec. 14) Township 5 North Range 2 West, Salt Lake Meridian, U. S. Survey, described as follows:

Beginning at a point on the West boundary line of said Quarter Section distant thereon 990 feet North of the Southwest corner of said Quarter Section; thence East 330 feet; thence North 66 feet; thence West 330 feet; thence South 66 feet to the point of beginning.

Said lines shall be laid within a strip of land Ten (10) feet in width lying Easterly of, parallel with and immediately adjacent to the easterly boundary line of the street now known as 2300 West Street constructed along the Westerly boundary of the above described lands, said easterly boundary line of the street, being 24.75 feet Easterly measured at right angles from the West boundary line of the above described lands.

~~The strip selected by Grantor for the pipe line shall hereunder stand as the center line of a strip of land 100 feet wide of the width which all additional lines as provided to heretofore must be laid. Said lines may, in so far as the interests of Grantor extend therein, be laid, erected, installed and maintained across roads, streets, alleys, ditches and canals that intersect or are adjacent to the described property or are appurtenant thereto. Where said land is under cultivation said pipe lines shall be laid so that the tops thereof are at least eighteen (18) inches beneath the surface of the ground. At all other points said pipe lines shall be buried, excepting that where they cross water courses or projecting ledges of rock they may be laid above the surface.~~

~~Grantee shall have the right to trim trees or portions thereof overhanging said strip of land whenever in the opinion of Grantee it shall be necessary or proper in the exercise of the rights herein granted.~~

Grantor reserves the right to use and enjoy said premises, provided that Grantor shall not construct or maintain the whole or any part of any structure on said strip of land or in any manner impair or interfere with the present or prospective exercise of any of the rights herein granted.

Grantee hereby agrees to pay any damages to Grantor's crops, fences or buildings which may be caused by Grantee hereunder; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by Grantor, one by Grantee, and the third by the two so appointed as aforesaid. The award of such three persons or any two of them shall be final and conclusive.

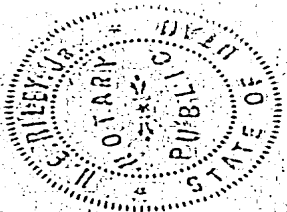
The provisions hereof shall inure to the benefit of and be binding upon the parties hereto, their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, these presents are hereby signed this 14th day of June, 1952

WITNESSES:
[Signature]
[Signature]
STATE OF Utah }
COUNTY OF Weber } ss.
On this 14th day of June, 1952 before me personally appeared Floyd J. Erickson and Betty F. Erickson known to me and known by me to be the person S described in and who executed and whose name S are subscribed to the within instrument, and acknowledged to me that they executed the same freely and voluntarily for the use and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day, month and year first in this certificate written.
My commission expires 3-19-55

[Signature]
Notary Public for
Residing at [Signature]



CONSENT

For and in consideration of the sum of _____ Dollars (\$ _____), to the undersigned in hand paid, receipt whereof is hereby acknowledged, the undersigned, owning an interest in and to the land described in and covered by the above and annexed right of way, do hereby approve of, join in, and consent to and confirm said grant of right of way with the same force and effect as if the undersigned had executed same as a grantor therein. If the said interest of the undersigned consists of a lease, mortgage, or other lien, such lease, mortgage, or other lien and the rights of the undersigned thereunder are hereby subordinated to the right of way hereinabove granted.

WITNESSES:

DATE:

NO. _____

RIGHT OF WAY
FROM

TO
SALT LAKE PIPE LINE COMPANY

DATED _____

FOLIO _____

On this _____ day of _____, 19____, before me personally appeared _____ personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn, deposed and said that he resides in _____ County of _____ and the State of _____; that he was present and saw _____ of the above instrument as a party thereto, sign and deliver the same, and personally known to him to be the signer of the above instrument, thereupon signed his name as heard _____ executed the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto at the request of the said _____; WITNESS my hand and notarial seal _____ My commission expires _____

- PLATTED
- INDEXED
- RECORDED
- ABSTRACTED
- COMPARED
- PAGED

191879

STATE OF UTAH
 COUNTY OF WEALY
 FILED AND RECORDED FOR
 Ed J. Emmenegger
 JUN 20 10 55 AM '52
 IN BOOK 392 OF RECORDS
 PAGE 180
 DOROTHY B. CAMPBELL
 COUNTY RECORDER
 Dorothy B Campbell

