

When recorded: Huntsman-Christensen
P. O. Box 2130
Park City, Utah 84060

THIRD
AMENDMENT TO DECLARATION OF COVENANTS,
CONDITIONS AND RESTRICTIONS FOR TIME
PERIOD UNIT OWNERSHIP WITHIN
THE PARK STATION CONDOMINIUMS,
A Utah Condominium Project

THIS AMENDMENT to the Declaration of Covenants, Conditions and Restrictions For Time Period Unit Ownership Within the Park Station Condominiums, A Utah Condominium Project (hereinafter referred to as the "Amendment") is made and executed this 16th day of JUNE, 1982, by A. BLAINE HUNTSMAN, JR. and LADD E. CHRISTENSEN (hereinafter collectively referred to as "Declarant").

RECITALS:

A. On the 12th day of April, 1982, Declarant made and executed a certain declaration of covenants, conditions and restrictions entitled "Declaration of Covenants, Conditions and Restrictions For Time Period Unit Ownership Within the Park Station Condominiums, a Utah condominium project" (hereinafter referred to as the "Declaration") thereby subjecting certain of the Time Period Units in the Park Station Condominiums, a Utah condominium project (hereinafter referred to as the "Project") to the provisions of the Declaration, which Declaration was recorded in the office of the County Recorder of Summit County, State of Utah, on the 12th day of April, 1982, in Book M-217 at Page 1 through 30, as entry No. 190314.

B. The following amendments to the Declaration were executed and recorded in the office of the County Recorder of Summit County, State of Utah:

<u>AMENDMENT TO DECLARATION</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>BOOK NUMBER</u>	<u>PAGE NUMBER</u>	<u>ENTRY NUMBER</u>
Amendment to Declaration to Covenants, Conditions and Restrictions for Time Period Unit Ownership within the Park Station Condominiums, a Utah Condominium Project	4/19/82	4/19/82	M217	568	et seq. 190532
	5/03/82	5/06/82	M219	162	et seq. 191132

Entry No. 192550 Book M223
RECORDED 6-17-82 at 3:37 P.M. Page 28 of 30
REQUEST of ASSOCIATED TITLE COMPANY
FEE \$ 7.50 WANDA Y. SPRIGGS, SUMMIT CO. RECORDER
By Wanda Y. Spriggs
INDEXED _____ ABSTRACT _____

BOOK M223 PAGE 28

See Summit County Declaration etc
#193715 Bk. M226 P455-7

C. Declarant, as provided in Article VII of the Declaration has reserved the sole and exclusive right to subject from time to time one or more additional time period estates in the Project (hereinafter referred to as the "Additional Time Period Estates") to the provisions of the Declaration

NOW, THEREFORE, and for that purpose, Declarant hereby amends the Declaration of Covenants, Conditions and Restrictions For Time Period Unit Ownership Within the Park Station Condominiums, a Utah condominiums project, as follows:

1. Annexation of Additional Time Period Estates. The following Additional Time Period Estate(s) are hereby subjected to the provisions of the Declaration and shall be held, sold, conveyed, encumbered, hypothecated, leased, used, occupied and improved subject to the easements, restrictions, covenants, conditions and equitable servitudes set forth therein:

TIME PERIOD UNIT	BUILDING IN WHICH TIME PERIOD UNIT LOCATED	APPURTENANT UNDIVIDED OWNERSHIP INTEREST IN COMMON AREAS AND FACILITIES OF THE PROJECT (PERCENT)	RECORD OWNER NAME AND ADDRESS
T-230-11	II	5.0000	A. Blaine Huntsman, Jr. and Ladd E. Christensen 1979 South 700 West Salt Lake City, Utah 84104
T-230-24	II	5.0000	A. Blaine Huntsman, Jr. and Ladd E. Christensen
T-230-37	II	5.0000	A. Blaine Huntsman, Jr. and Ladd E. Christensen
T-230-50	II	5.0000	A. Blaine Huntsman, Jr. and Ladd E. Christensen

Each and all of the provisions of the Declaration shall be deemed to run with the land and shall be a burden and benefit on the Additional Time Period Estates that are hereby made subject to the Declaration, and shall be binding upon the Declarant, its successors and assigns, and to any person acquiring, leasing, or owning an interest in such Additional Time Period Estates, and to their respective personal representatives, heirs, successors and assigns.

2. Reallocation of Percentage Shares and Votes. Pursuant to the provisions of Section 7.2(c) of the Declaration, the Percentage Shares and Votes in the Association set forth in Exhibit "A" to the Declaration are hereby reallocated between each Time Period Estate that is subject to the Declaration, including, without limitation, the Additional Time Period Estates that are hereby made subject to the Declaration, in accordance with the attached Amended Exhibit "A" which is incorporated herein by reference.

3. Definitions. Each of the words used in this Amendment shall have the meaning given to each such term in the Declaration.

4. Ratification of Terms and Provisions. Except as modified by this Amendment, the Declarant hereby ratifies and confirms all of the terms and provisions of the Declaration.

IN WITNESS WHEREOF, the undersigned have executed this instrument on the date and year first above written.

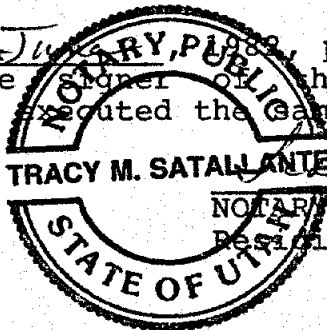
DECLARANT:

A. Blaine Huntsman, Jr.
A. BLAINE HUNTSMAN, JR.

Ladd E. Christensen
LADD E. CHRISTENSEN

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE

On the 16th day of July, 1982, personally appeared before me A. BLAINE HUNTSMAN, JR. the signer of the above instrument, who duly acknowledged to me that he executed the same.



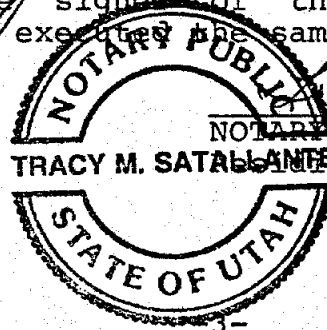
Tracy M. Satalante
NOTARY PUBLIC
Residing at: Salt Lake Co.

My Commission Expires:

May 27, 1985

STATE OF UTAH)
: ss.
COUNTY OF Salt Lake

On the 16th day of June, 1982, personally appeared before me LADD E. CHRISTENSEN, the signer of the above instrument, who duly acknowledged to me that he executed the same.



Tracy M. Satalante
NOTARY PUBLIC
Residing at: Salt Lake Co.

My Commission Expires:

May 27, 1985

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