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| Don Matt | TCN 5 1927880 | |
| | | JUN 21 1963 |
| 302, DUSAY | St Midval | Recorded |
| AM, 5704 | 10 | Request of Macel vale Cety |
| | | Fee Paid HAZEL TAGGART CHASE/ Recorder, Galt Laker County, Utah |
| onee or | RIGHT OF WAY AGREEMENT I | Recorder, Salt Lake County, Utah 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| BOOK 2066 PAGE 85 | MIDVALE CITY CORPORATIO | Ref. |
| | <i>**</i> | |
| Donald Matthews | and Helen | M. Matthews his wife, |
| of Midvale City | State of Utah Gr | antors, do hereby convey and |
| warrant to the Midvale City | Corporation, a municipal of | corporation existing under and by |
| windows of the less of the Ot | ada of tidals Chanton for | the own of the above diverse |
| two tunded | DOLLARS (\$ 2200 | receipt of which is here- |
| by acknowledged, a right of | way and easement for the I | ourpose of digging a trench along ir, remove or replace the pipe |
| line for transportation of s | ewage through and across t | the Grantors land and premises in |
| Salt Lake County, State of U | tah, described as follows: | Parcel "A": Com at $S_{\frac{1}{4}}$ Cor Sec 24, |
| T 2S. R 1W. SL Mer, W 4.1 ch | s; N 11 chs; E 17.7 rds; S | $2\frac{1}{4}$ ° E 44.04 rds; W 6 rds to beg. 5.43 |
| Parcel "B": Com at N ¹ / ₄ Cor Se | c 25, T 2S, R 1W, SL Mer., | W 4.10 chs; S 19.5 chs; E 5.47 chs; |
| N 0°20' E 19.55 chs; W 6 rds | to beg. 11.05 Ac. | |
| | | |
| | | |
| | | |
| 110' M or L W of the NE Cor; | thence S 3° W 215'; thenc ve described property at a | he above described property at a point e S 14°24'W 525' to S Boundary. point 45' M or L E of the NW Cor; |
| pipe line shall be maintaine right of way, and to maintai | d, with the right of ingre n, operate, repair, remove aid premises except for th | ey Corporation so long as such ess and egress to and from said or replace the same. The said are purposes for which this right |
| The rights hereby grant | ed are subject to the cond | ition that Grantee shall compen- |
| sate Grantor at a reasonable | appraised valuation for a | ny damages done to Grantor's |
| | | maintenance, repair and operation |
| or replacement of said pipe | line. | 1 |
| WITNESS the hand of s | aid Grantor_ this 24 | day of 1968 _ |
| STATE OF UTAH | | On attheway of |
| COUNTY OF SALT LAKE | | The Contraction of the Contracti |
| | & Helen | M. Matthewall Dis |
| On the If day of | | |
| On the day of 10 | , 196 3 , persona | 11y appeared before me |
| | the signer | of the foregoing instantal, who |
| duly acknowledged to me that | | |
| | | & 10 Comell |
| My Commission Expires | Notary Publ | in Dert College |
| • | Residing at | som Comen Cilling |
| an 23. 1965 | | Die July 1.1 Mis |
| WIO DJ. | 7 | Sall Lake Clyn, 1 |
| | <i>\\</i> | 1/1/1/6 |