



Property Tax ID # 48:247:0017

ENT 193884:2021 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Nov 17 4:34 pm FEE 40.00 BY JR
RECORDED FOR FIRST AMERICAN TITLE INSUR

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
28418291.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 9TH day of JUNE, 2021, and recorded in Book NA, Page NA, as Entry No. 105470:2021 in the office of the UTAH County Recorder, State of UT, executed by LIZ CRAWLEY AND TIM CRAWLEY

_____ as Trustor; in which
MERS, INC., solely as nominee for UTAH COMMUNITY FEDERAL CREDIT UNION

_____ is named as Beneficiary and
UTAH COMMUNITY FEDERAL CREDIT UNION as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 17, AMENDED PLAT "B", ORCHARD COVE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER.

PROPERTY ADDRESS: 564 NORTH 150 WEST, SANTAQUIN, UT 84655

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 13th day of AUGUST, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21

