



Property Tax ID # 66-053-0011

ENT 193936:2021 PG 1 of 1  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2021 Nov 17 4:44 pm FEE 40.00 BY JR  
RECORDED FOR FIRST AMERICAN TITLE INSUR

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
27796036.9

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 21ST day of APRIL, 2021 and recorded in Book NA, Page NA, as Entry No. 74943:2021 in the office of the UTAH County Recorder, State of UT, executed by DAVID P KENT AND STACY KENT

\_\_\_\_\_ as Trustor; in which  
MERS, INC., solely as nominee for UNITED WHOLESALE MORTGAGE, LLC

\_\_\_\_\_ is named as Beneficiary and  
PAUL M. HALLDAY, JR. HALLIDAY & WATKINS, P.C. as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 11, PLAT "A", SIERRA HILLS SUBDIVISION, HIGHLAND, UTAH COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON THE FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

PROPERTY ADDRESS: 9463 NORTH 6560 WEST, HIGHLAND, UT 84003

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 14th day of JUNE, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith

NOTARY PUBLIC  
RESIDING AT Weber

My Commission Expires: 11/01/2023  
Rev 04/21

