

SURVEYOR'S CERTIFICATE

I, RICHARD P. SORENSEN, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1798, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as VISTA VILLAGE No.2 SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		BEGINNING AT A POINT	
S 0°13'W	243.5	FEET AND N 89°59'E 147.0 FEET FROM THE N.W. CORNER OF LOT 4, BLOCK 5, 10 ACRE PLAT "A", BIG FIELD SURVEY AND RUNNING THENCE	
N 89°59'E	370.92	FEET; THENCE	
S 47°33'44"W	148.24	FEET; THENCE	
S 89°59'W	283.9	FEET; THENCE	
S 0°13'W	86.0	FEET; THENCE	
S 89°59'W	246.5	FEET; THENCE	
N 0°13'E	86.0	FEET; THENCE	
N 89°59'E	13.0	FEET; THENCE	
N 0°13'E	100.0	FEET TO POINT OF BEGINNING.	

JULY 1963
DATE

Richard P. Sorensen

OWNER'S DEDICATION

Know all men by these presents that we, the 2 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **VISTA VILLAGE No.2 SUBDIVISION**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof we have hereunto set OUR HAND this 6TH day of AUGUST A.D., 1963

A. C. Avery
A. C. AVERY
L. Marlene Avery
L. MARLENE AVERY (HIS WIFE)

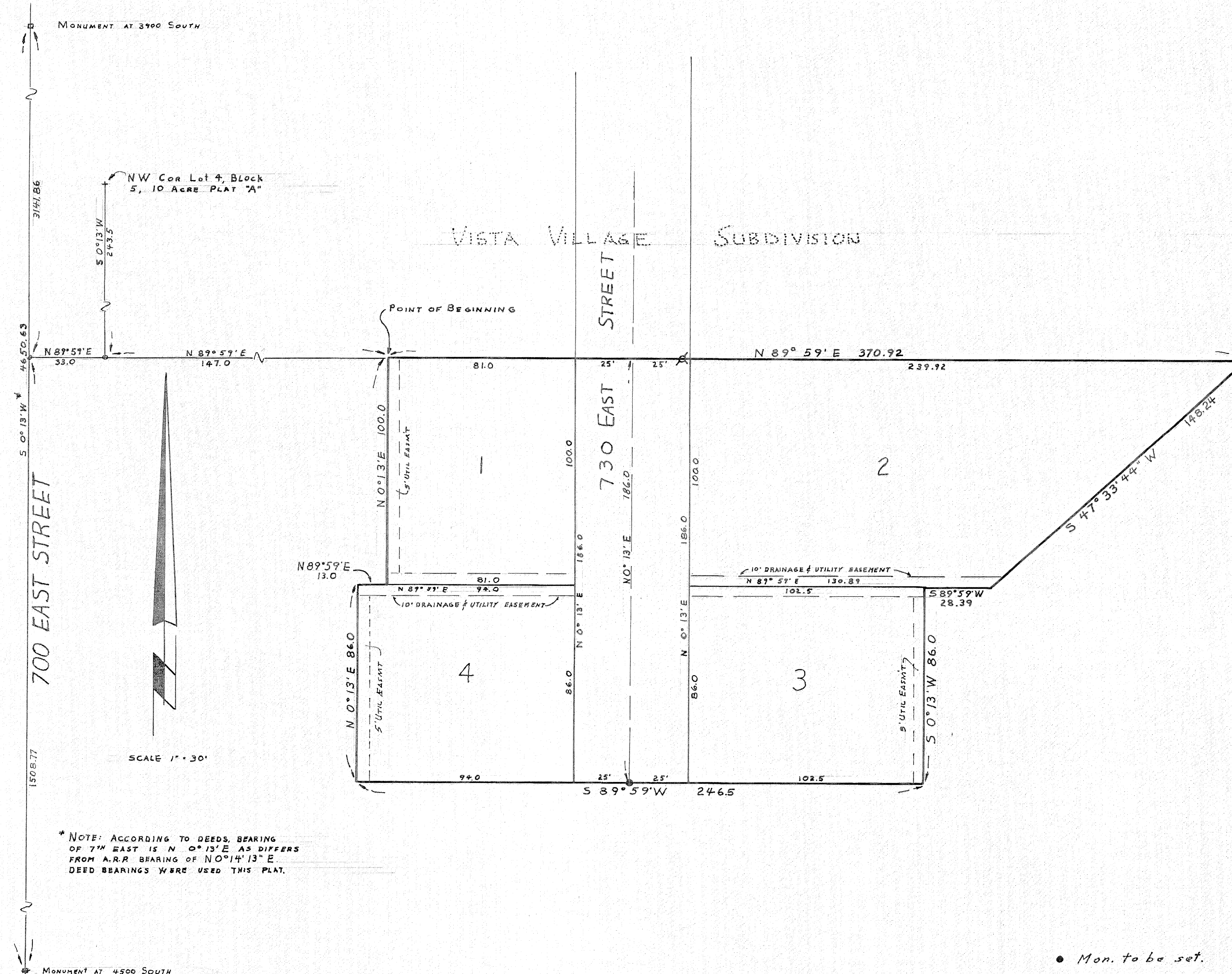
ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake
On the 6th day of August, A.D., 1963, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that They signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: Jan 9, 1967
Jack C. Brown
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

VISTA VILLAGE No.2 SUBDIVISION

A SUBDIVISION LOCATED IN LOT 4, BLOCK 5, 10 ACRE PLAT "A" BIG FIELD SURVEY SALT LAKE BASE & MERIDIAN

RECORDED #1944777
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **WESTERN STATES TITLE INSURANCE CO.**
DATE 9/9/66 TIME 12:07 P.M. BOOK AA PAGE 45
10.00 FEE \$
Hazel Danner
SALT LAKE COUNTY RECORDER



- Mon. to be set.
- Fire Hydrants to be installed.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SALT LAKE CO. BOARD OF HEALTH APPROVAL
APPROVED THIS 15th DAY OF AUGUST A.D., 1963
Edwards Jackson
DIRECTOR - S. L. CO. BOARD OF HEALTH
COUNTY PLANNING COMMISSION APPROVAL
APPROVED THIS 13th DAY OF August A.D., 1963, BY THE SALT LAKE COUNTY PLANNING COMMISSION.
John O'Hall
CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE Aug 28, 1963
Roscoe Bodin
COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 4th DAY OF September A.D., 1963
J. McWilliams
COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE
PRESENTED TO THE BOARD OF Salt Lake COUNTY COMMISSIONERS THIS 4th DAY OF September A.D., 1963 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
W. Brady
COUNTY CLERK
Chairman, Bd. of
CO. COMM.

PREPARED BY:
RICHARD SORENSEN Co
4825 HIGHLAND DRIVE - SUITE 275
PHONE 277-4777 FILE 1385