ut.Ind. 8/62

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as follows:

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Recorded SEP 20 1963 at 9:0500 m.

Request of U.P. & L.CO.

Fee Paid HAZEL JAGGART CHASE
Recorder, Salt Lake County, Utah

9 By Deputy

UTAH POWER & LIGHT COMPANY

Transmission Line Easement

Elmer Wood and Jack Wood, /a partnership

inisxxwixise, Grantor , of Salt Lake County, Utah, do hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable consideration, a perpetual exclusive easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of one or more electric transmission, distribution, telephone and telegraph circuits of the Grantee, to be constructed now and in the future, together with the necessary pole structures, steel towers, guy anchors, guys, stubs, crossarms, braces and attachments affixed thereto, for the support of said circuits, on, under, over, through and across a tract of land located in Salt Lake County, Utah, and described

A tract of land 110 feet wide, extending westerly from and abutting the west right of way line of the fifty (50) foot right of way of the Power Company's transmission line easements, said tract of land is described as follows:

Beginning at the intersection of the north boundary line of the Grantors' land and said west right of way line of transmission line, at a point 1595 feet west, more or less, from the northeast corner of Section 35, T. 2 S., R. 2 W., S.L.M., thence S. 0° 01' E. 2640 feet, more or less, along said west right of way line, to the south boundary line of said Grantors' land, thence West 110 feet along said south boundary line, thence N. 0° 01' W. 2640 feet, more or less, being parallel to and 110 feet perpendicularly distant westerly from the above-described east boundary line of this tract of land to said north boundary line of the Grantors' land, thence East 110 feet along said north boundary line to the point of beginning and being in the W 1/2 of the NE 1/4 of said Section 35, containing 6.67 acres, more or less.

Together with all the rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber trees, brush, overhanging branches and other obstructions which



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may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

To have and to hold said easement and right of way unto the Grantee, its successors and assigns, forever, and Grantor_covenant and agree that Grantee, its successors and assigns shall have the exclusive use of said land for the purposes of the said easement and right of way herein granted, provided, however, that Grantor_ reserve the right to cultivate said land and use the surface thereof in a manner which shall not be inconsistent with the use of said land by Grantee under this grant.

of	WITNESS April	the hands	of the	Grantor <u>s</u> , _, A.D. 19 <mark>63</mark>	this 22	nd day
Tei	John max	l Wood	d.	Glenis	Mos. Woo	d
	OF UTAH	t Lake) :ss)	•		
foreg	nally app er Wood & G	eared befor lenis Wood rument, who	re me,Jol	April m E. Wood & Ve his wife, t cknowledged	rna L. Wood he signer	, his wife and s of the
My Cb	mmission	Expires:		<u>Olde</u>	Bowr Notary Pub	naw olic
May	26, 1965			Residing at	Salt Lake	City, Utah

RAP