

19547

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO /100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being 2½ feet on each side of the following described centerline:

Beginning at a point North 89°37'07" West 20 feet from the Southeast corner of Lot 2, Spring Creek Subdivision, Plat "A", thence North 00°57'40" West 78.82 feet to end,

situate in County of Utah, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 16TH day of JUNE A.D., 1981
At PROVO, UTAH *Francis L Johnson*

STATE OF UTAH }
County of Salt Lake } ss.

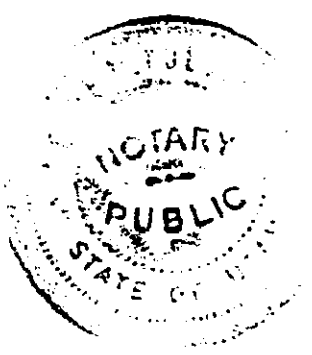
On the 16TH day of JUNE, A.D. 1981, personally appeared before me FRANK L. JOHNSON

the (signer) (~~signature~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 16TH day of JUNE 1981

My commission expires AUGUST 22, 1981

Wesley A. Pulisipher
Notary Public



RECORDED AT THE REQUEST OF
MOUNTAIN BELL
1981 JUL - 7 AM 10: 06
NINA R. BELL
UTAH COUNTY CLERK
DEPUTY
PL. AUS. INC.
MOUNTAIN BELL
①
\$4.00

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