

Recorded at Request of BARRY B. WALKER NOV 18 1963

at 9:30 A.M. Fee Paid \$ 2.20 HAZEL TAGGART CHASE, Salt Lake County Recorder

by [Signature] Dep. Book _____ Page _____ Ref.:

Mail tax notice to _____ Address _____

WARRANTY DEED

F. J. Cook and LoVenna S. Cook his wife _____ grantor's
of Midvale, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to Arnold Leon Osborne and Lorna J. Osborne, his wife

of Midvale, Utah grantee
for the sum of
Ten and no/100 Dollars and other and valuable consideration. DOLLARS,

the following described tract of land in Salt Lake County, State of Utah: Beginning at a point North 89° 51 min. 54 sec. East 508.3 feet and South 10° 06 min. East 31.01 feet from the County Monument at the intersection of Marriott Lane and State St., which point in line of title is 83 rods West and 612.5 feet northwesterly along the West rightofway line of the O.S.L. Railway Company's property and South 89 degrees 09 min. West 337.5 feet and North 10° 06 min. West 680.09' from the Center of Section 31, Township 2 South, Range 1 East, Salt Lake Base and Meridian. Running thence South 10° 06 min. East 571.59'; thence West 179.92' to the East rightofway line of the D. & R.G.W.R.R. property; thence Northwesterly along the East rightofway line of the D. & R.G.W.R.R. property 222.0' more or less to the rightofway line of the Salt Lake City and Utah Lake Canal; thence along the rightofway line of the Salt Lake City and Utah Lake Canal Northeasterly 400.0' more or less to the point of beginning. Right of Way: Beginning at a point North 89° 51 min. 54 sec. East 508.3' and South 10° 06 min. East 27.41' from the County monument at the intersection of Marriott Lane and State St., which point in line of title is 83 rods West and 612.5' Northwesterly along the West rightofway line of the O.S.L.R.R. Company's property and South 89° 09 min. West 337.5' and North 10° 06 min. West 683.69' from the center of Section 31, Township 2 South, Range 1 East, Salt Lake Base and Meridian. Running thence South 10° 06 Min. East 575.19'; thence East 33.5'; thence North 10° 06 min West 575.27'; thence South 89° 51 min. 54 sec. West 33.5' to the point of beginning.

Subject to a rightofway for ingress and egress and parking over the North 88.0' of the above described property.

WITNESS, the hands of said grantors, this 12th day of November, A. D. 1963

Signed in the Presence of

} F. J. Cook
LoVenna S. Cook

STATE OF UTAH, }
County of Salt Lake } ss.

On the 12th day of November, A. D. 1963
personally appeared before me F. J. Cook and LoVenna S. Cook, his wife

the signers of the within instrument, who duly acknowledged to me that they executed the same.

P. M. Dapain
Notary Public

My commission expires 4-7-64 Residing in Sandy, Utah