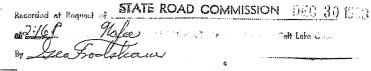
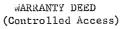
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Description No. 01-7:478:A Project No. I-15-7(3)239

Erant S. Tensen and Maxine B. Jensen, his wife

Edward J. Holmes and Helen J. Holmes, his wife , State of Utah , County of Salt Lake Salt Lake hereby convey(s) and warrant(s) in fee simple to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Twenty thousand two hundred and Sixty the following described tract of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for a freeway known as Project No. 01-7, being part of an entire tract of property in the SNASER of Section 12, T. 3 S., R. 1 W., S.L.M. The boundaries of said parcel of land are described as follows:

Beginning on the south line of said Section 12 at a point 832 ft. west from the SE. corner of said SWASE4; thence West 381.7 ft. to the easterly right of way line of the D. & R.G.W. R.R.; thence Northerly 16.5 ft.; thence East 73 ft., more or less, to a point 140.0 ft. radially distant westerly from the center line of said project; thence Northerly 401 ft., more or less, along the arc of a 34.517.5 ft. radius curve to the right to a point opposite Engineer Station 952+00 (Note: Tangent to said curve at its point of beginning bears approximately N. 05° 44' W.); thence N. 02° 04' W. 201.0 ft.; thence Northerly 317 ft., more or less, along the arc of a 34,507.5 ft. radius curve to the right to a southerly boundary line of that portion of the Agatha N. Hynn property retained for a homesite (Note: Tangent to said curve at its point of beginning bears N. 04° 44' W.); thence East 44 ft., more or less, to an easterly boundary line of said homesite property; thence North 110 ft.; thence West 52 ft., more or less, to a point 130.0 ft. radially distant westerly from the center line of said project; thence Northerly 322 ft., more or less, along the arc of a 34,507.5 ft. radius curve to the right to the center line of 100th South Street (Note: Tangent to said curve at its point of beginning bears approximately N. 04° 02' W.); thence N. 89° 59' E. 346 ft., more or less, to a point 40.0 ft. perpendicularly distant easterly from the center line of a frontage road for said project; thence S. 03° 54' E. 1248 ft., more or less, to an easterly boundary line of said entire tract; thence Southerly 120 ft., more or less, along said easterly boundary line to the point of beginning.

Subject to a right of way as follows:

Beginning 832 ft. West of the SE. corner of the S城SE以 Section 12, T. 3 S., R. 1 W., S.L.M.; thence North 2 rods; thence West 230 ft.; thence South 1 rod; thence West to within 50 ft. of the center of the D. & R.G. M. R.R. Company's right of way; thence South 1 rod; thence East to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land contains 10.68 acres, more or less, of which 0.55 acre, more or less, is now occupied by the existing 100th South Street and the above described right of way. Balance 10.13 acres, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

To enable the grantee to construct and maintain a public highway as a freeway, as contemplated by Chapter 63, Laws of Utah, 1945, said highway to consist of inner through traffic lames and adjacent frontage road , the grantor hereby release to the grantee, any and all rights or easements appurtenant to the and relinquish grantors remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the grantors remaining property contiguous to the lands hereby conveyed to or from said inner lanes; provided, however, that such remaining property of the grantor abut upon and have access to said frontage road which will be connected with said inner through traffic lanes only at such points as may be established by public authority.

WITNESS, the hand s of said grantor

this November 6th

day of

Signed in the presence of:

BUCK 2138 PAGE 456

STATE OF UTAH)		
COUNTY OF	Salt Lake	: ss)		
executed the	the within ins	. Jensen and Maxine strument, who duly ack	November A. D. 19 J. Holmes, his wife B. Jensen, his wife chowledged to me what Notary Public	he he

Revised by WLJ, 7/18/63