WHEN RECORDED MAIL TO: Cottonwood Title Insurance Agency, Inc. 1996 East 6400 South, Suite 120 Salt Lake City, UT 84121

File No.: 151647-BHF

ENT 197909: 2021 PG 1 of 3

Andrea Allen

Utah County Recorder

2021 Nov 24 03:50 PM FEE 44.00 BY SW

RECORDED FOR Cottonwood Title Insurance Agency, Ir

ELECTRONICALLY RECORDED

SUBORDINATION AGREEMENT

The undersigned Gold Stream Partners, LLC, a Utah limited liability company is the beneficiary under a Notice of Interest in Real Property dated July 23, 2020 and recorded May 20, 2021 as 94709:2021 of the official records of the Utah County Recorder's Office covering the following described property located in Utah County, State of Utah:

Utah County, State of Utah:	
See Exhibit A attached hereto and made a part hereof	
TAX ID NO.: \$6-036-0129 (for reference purposes only)	
The undersigned hereby subordinates its interest under the Granted by Boardwalk Industries, LLC, as Trustor, in favor of to exceed Two Million Six Hundred Ninety-One Thousand (\$2,691,028.90), which Trust Deed is Dated November property described above and recorded on No. 197856:2021, in Book N/A at Pag	of Central Bank as Beneficiary, the amount not d Twenty Eight Dollars And 90/100 Dollars 22, 2021 and embraces the real November 24, 2021, as Entry
This subordination shall become effective immediately upon	recording of the same.
This agreement is for the sole purpose of subordinating the limited liability company to the Trust Deed to Central Bank a Stream Partners, LLC, a Utah limited liability company sha liens of record on the subject property.	and for no other reason. The interest of Gold
Dated this 24 day of November, 20	021,
	old Stream Partners, LLC, a Utah limited bility company
Ву	All Pales Care

COUNTY OF Salt Lake)

On November <u>24</u>, 2021, before me, a notary public, personally appeared **James Petersen**, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged that he/she executed the same for its stated purpose on behalf of **GOLD STREAM PARTNERS**, **LLC**.

(notary signature)

TEAL LAROQUE

NOTARY PUBLIC-STATE OF UTAM

COMMISSIONS 717502

COMM. EXP. 03-31-2025

EXHIBIT A

Lots 201 through 206, inclusive, of the Proposed FIELDS AT LAKEVIEW, PLAT "F", a Planned Residential Development, being more particularly described as follows:

Beginning at a point located North 89°31'44" West along Section line 1757.49 feet and North 33.45 feet and North 42°00'51" West 31.87 feet from the Southeast corner of Section 28, Township 6 South, Range 2 East, Salt Lake Base and Meridian; running thence South 89°48'22" West, a distance of 149.33 feet; thence North 0°11'38" West, a distance of 46.5 feet; thence North 89°48'22" East, a distance of 149.33 feet; thence South 0°11'38" East, a distance of 46.5 feet to the point of beginning.

ALSO:

Lots 701 through 706, inclusive, of the Proposed FIELDS AT LAKEVIEW, PLAT "F", a Planned Residential Development, being more particularly described as follows:

Beginning at a point located North 89°31'44" West along Section line 1757.49 feet and North 33.45 feet and South 89°48'22" West, along the 2000 South right-of-way, a distance of 224.27 feet and North 01°17'00" West, a distance of 79.44 feet and North 35°13'40" East, a distance of 28.88 feet and thence along the arc of a 52.00 foot radius curve to the right through a central angle of 47°58'17" for 43.54 feet (chord bears North 25°16'08" West 42.28 feet) and North 01°17'00" West, a distance of 65.69 feet and North 88°43'00" East, a distance of 112.63 feet and South 78°58'35" West 54.96 feet from the Southeast corner of Section 28, Township 6 South, Range 2 East, Salt Lake Base and Meridian; running thence North 89°48'22" East, a distance of 149.33 feet; thence South 00°11'38" East, a distance of 46.5 feet; thence South 89°48'22" West, a distance of 149.33 feet; thence North 0°11'38" West, a distance of 46.5 feet to the point of beginning.

TOGETHER WITH rights as described in that certain Perpetual Cross-Easement Access and Maintenance Agreement recorded in the office of the Utah County Recorder on December 8, 2016 as Entry No. 123644:2016.