

Return to:
Lisa Louder
PacifiCorp
1407 West North Temple, Suite #320
Salt Lake City, UT 84116
RW: 20020112.12
File No. 25314-R

0009661AA



RIGHT OF WAY EASEMENT AND RELEASE

For value received **Unity Enterprises, LLC** ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 50 feet in width, and 519.48 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A": attached hereto and by this reference made a part hereof:

A right of way 50 feet in width, said right of way extending 25 feet on each side of and lying parallel and adjacent of the proposed centerline of the power line and projection thereof, situated in the Southwest of Section 18, Township 5 North, Range 1 West, Salt Lake Base and Meridian, Weber County, Utah. The centerline of said 50-foot right of way is described as follows:

Beginning at a point on the westerly line of the Union Pacific Railroad right of way, said point being 1210.14 feet S.89°38'15"E along the section line and 233.05 feet N.00°21'45"E from the Southwest corner of the Southeast Quarter of said Section 18 and running thence N.88°11'15"W 27.62 feet; thence S.71°18'55"W 491.86 feet, more or less, to the easterly right of way line of Interstate 84, also known as UDOT Project No. I-80N-6 (7) 46, and terminating. The above-described easement contains 26,000 square feet or 0.597 acre.

Affecting Tax Parcel No. 07-073-0021 ^{4/8} ~~ABST ONLY~~

This easement cancels and supersedes portions of a prior easement contracted between J.D. Stimpson and Marie R. Stimpson his wife and Boyd B. Stimpson and Arvilla L. Stimpson his wife, Grantors, and Utah Power & Light Company, Grantee, File No. 25314, dated October 31, 1953 and recorded in the office of the County Recorder of Weber County, Utah in Book 440, Page 515. More particularly releasing the following described lines:

Beginning on west boundary line of grantors' land at a point 190 feet north and 525 feet east, more or less, from the south quarter corner of Section 18, T.5N., R.1W., S.L.B.&M., thence N.55°07'E. 215 feet, more or less, thence S.83°57'E. 504 feet to west right of way fence of U.P.R.R. on east boundary line of said land; also beginning on west boundary line of grantors' land at a point 145 feet north and 570 feet east, more or less, from the south quarter corner of said Section 18, thence running N.56°14'E. 190 feet, more or less, thence S.83°58'E. 493 feet to west right of way fence of U.P.R.R. on east boundary line of said land; and being in the SW ¼ of the SE ¼ of said Section 18.

Prepared 10/24/03

E# 1994600 PG 1 OF 4
DOUG CROFTS, WEBER COUNTY RECORDER
25-NOV-03 206 PM FEE \$16.00 DEP JPM
REC FOR: PACIFICORP Page 1 of 3

7

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 31st day of October, 2003

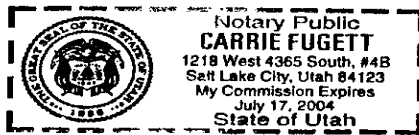
Unity Enterprises, LLC

By: *Douglas Holmberg*

Its: *Manager*

STATE OF UTAH)
COUNTY OF *Salt Lake*)

On this 31st day of October, 2003 personally appeared before me *Douglas Holmberg*, as *Manager* of **Unity Enterprises, LLC** and who by me duly affirmed, did say that he is *Manager* of **Unity Enterprises, LLC**, and that said document was signed in behalf of **Unity Enterprises, LLC** by authority, and **Unity Enterprises, LLC** executed the same.



Carrie Fugett

E: 1994600 PG2 OF4

PacifiCorp, an Oregon Corporation

By: Ernest E. Wassman

Its: VICE PRESIDENT

STATE OF UTAH)
 §
COUNTY OF SALT LAKE)

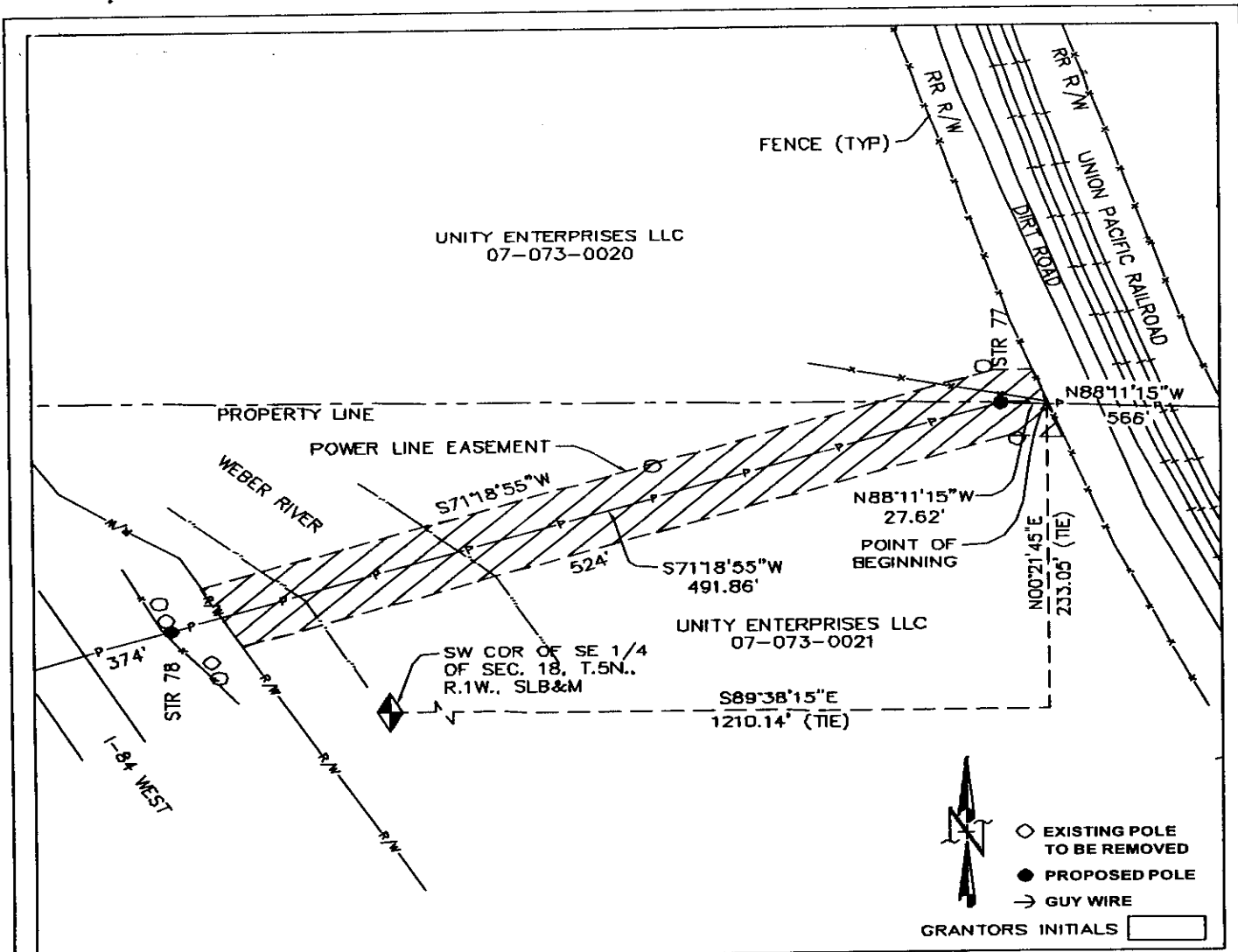
On this 11th day of November, 2003 personally appeared before me Ernest E. Wassman, identity is personal known to me (or proved to me on the basis of satisfactory evidence) and who by me duly affirmed, did say that he is the *Vice President* of *PacifiCorp*, and that said document was signed in behalf of *PacifiCorp* by authority, and said *PacifiCorp* executed the same.

Melanie R. Allen
Notary Public



My commission expires: _____

E# 1994600 PG3 OF4



EASEMENT DESCRIPTION:

An easement over property owned by UNITY ENTERPRISES LLC, ("Grantors"), situated in Section 18, Township 5 North, Range 1 West, Salt Lake Base & Meridian, Weber County, Utah, and being more particularly described as follows:

The portion of "Grantor's" land shown above (see easement document)

Contains: 0.597 acres, more or less, (as described)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 2	DATE: 9/25/03	DESC. COLLEGE - RIVERDALE	BY SAM	CHK SB	APP TWH
		EXHIBIT "A" EASEMENT THROUGH UNITY ENTERPRISES LLC PROPERTY SECTION 18, T.5.N., R.1.W. SALT LAKE BASE & MERIDIAN			
140 South 808 West Woods Cross, UT 84087 (801) 282-8954		ROW# 20020112		SCALE 1"=100'	