

Traverse Terrace Drive, Center Street, and 3950 North Street Road Dedication

A part of the Southwest Quarter of Section 28, the Northeast Quarter of Section 32, and the Northwest Quarter of Section 33, Township 4 South, Range 1 East, Salt Lake Base & Meridian, U.S. Survey

SURVEYOR'S CERTIFICATE

I, Mark E. Babbitt, do hereby certify that I am a Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 166484 in accordance with Title 38, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described herein in accordance with Sections 17-23-17 and that I have verified all measurements shown herein this plat of Traverse Terrace Drive, Center Street, and 3950 North Street Road Dedication in Lehi City, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said road dedication, based on data compiled from records in the Utah County Recorder's Office. Monuments have been found or placed as represented on this plat.

Signed this 1st day of September, 2020.

166484
License No.

Mark E. Babbitt

DESCRIPTION

A part of the Southwest Quarter of Section 28, the Southeast Quarter of Section 29, the Northeast Quarter of Section 32, and the Northwest Quarter of Section 33, Township 4 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

Beginning at a point on the South line of ASD Northeast School, Commercial Subdivision, Lehi City, Utah County, Utah, which is 49.55 feet South 89°56'57" West and 60.33 feet North from the Southeast Corner of said Section 29; and running thence Northerly and Easterly for eight (8) courses along the East and Northerly line of said subdivision as follows: 1) Northeasterly along the arc of a 31.00 foot radius curve to the left (Central Angle is 90°00'00" and Long Chord bears North 45°27'46" East 43.84 feet); 2) North 00°27'46" East 750.07 feet to a point of tangency; 3) Northwesterly along the arc of a 31.00 foot radius curve to the left (Central Angle is 90°00'00" and Long Chord bears North 44°32'14" West 43.84 feet); 4) North 89°32'14" West 356.39 feet to a point of tangency; 5) Northwesterly along the arc of a 1035.00 foot radius curve to the right 507.71 feet (Central Angle is 28°06'20" and Long Chord bears North 75°29'04" West 502.63 feet); 6) North 61°25'54" West 147.92 feet to a non-tangent point on the West side of Maple Hollows Boulevard; 7) Northeasterly along the arc of a 947.00 foot radius curve to the left 54.93 feet (Central Angle is 29°36'56" and Long Chord bears North 29°36'56" East 34.93 feet); and 8) North 30°03'33" East 35.09 feet; thence South 61°25'54" East 146.31 feet to a point of tangency; thence Southeasterly along the arc of a 965.00 foot radius curve to the left 473.37 feet (Central Angle is 28°06'20" and Long Chord bears South 75°29'04" East 468.64 feet); thence South 89°32'14" East 467.39 feet; thence South 00°27'46" West 962.07 feet (Central Angle is 89°32'14" West 1486.56 feet to a point of tangency; thence Northwesterly along the arc of a 1040.00 foot radius curve to the right 295.77 feet (Central Angle is 16°17'42" and Long Chord bears North 81°23'24" West 294.78 feet); thence North 73°14'34" West 286.17 feet to the Easterly line of Maple Hollows Boulevard; thence North 16°45'26" East 80.00 feet along said Easterly line to the South line of said ASD Northwest School Commercial Subdivision; thence three (3) courses along said South line as follows: 1) South 73°14'34" East 286.17 feet to a point of tangency; 2) Southeasterly along the arc of a 960.00 foot radius curve to the left 273.02 feet (Central Angle is 16°17'42" and Long Chord bears South 81°23'24" East 272.10 feet); and 3) South 89°32'14" East 1355.56 feet to the Point of Beginning.

Contains 7.02 Acres

Basis of Bearing From the Monuments at the Southeast 1/4 to the South 1/4 Corner of Section 29: South 89°56'57" West

ENR 199673-2020 Map # 17442
JEFFERY SITHI
UTAH COUNTY RECORDER
2020 Dec 15 11:11 PM FEE 0.00 BY CS
RECORDED FOR LEHI CITY CORPORATION

OWNERS DEDICATION

We, the undersigned, Owners of the herein described tract of land, hereby set apart a dedicated public street as shown on this plat and name said tract of land Traverse Terrace Drive, Center Street, and 3950 North Street Road Dedication and hereby dedicate, grant and convey to Lehi City, Utah all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Lehi City those certain strips designated as Slope Easements for construction of said street, as shown herein, the same to be used for construction of said street, as may be authorized by Lehi City.

Signed this 17 day of SEPTEMBER, 2020.

Micron Lehi Development, LLC

By: David F. Clark Manager Micron Utah Site v.p.

LIMITED LIABILITY ACKNOWLEDGEMENT

State of Utah } ss
County of Utah }
On the 17 day of Sept, A.D. 2020, David Cheffins personally appeared before me, the undersigned Notary Public, in and for said County of Utah, who after being duly sworn, acknowledged to me that he is the MICRON UTAH SITE V.P., and that he signed the Owner's Dedication for the purposes therein mentioned and that said David Cheffins executed the same.

My commission expires: June 30, 2023

Mandy Pugh
Notary Public

MANDY PUGH
Notary Public - State of Utah
Comm. No. 708419
My Commission Expires on
Jun 30, 2023

ACCEPTANCE OF LEGISLATIVE BODY

The City of Lehi, County of Utah, approves this subdivision subject to the conditions and restrictions stated herein, and hereby accepts the dedication of all streets, easements, and other parcels of land intended for the public purpose of the perpetual use of the public this 17 day of Sept, A.D. 2020.

John Wilson
Mayor

Attest: John Wilson
City Recorder (See Seal Below)

PLANNING COMMISSION APPROVAL

Approved this 18 day of March, A.D. 2020 by the Lehi City Planning Commission.

Director - Secretary

Chairman, Planning Commission

Traverse Terrace Drive, Center Street, and 3950 North Street

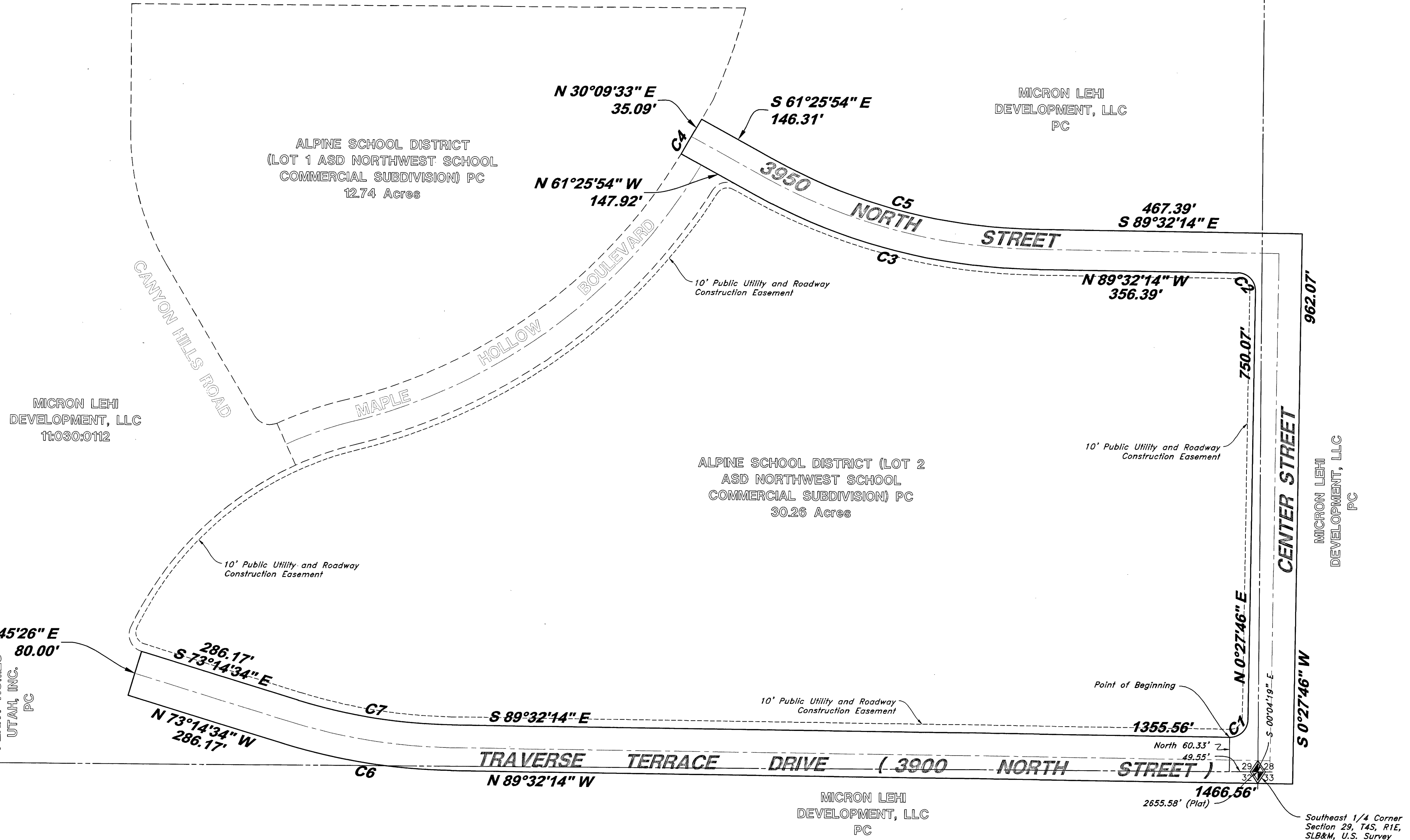
A Road Dedication Plat
Located in the Southwest Quarter of Section 28, the Northeast Quarter of Section 32, and the Northwest Quarter of Section 33, Township 4 South, Range 1 East, Salt Lake Base & Meridian, U.S. Survey

LEHI, UTAH COUNTY, UTAH
SCALE: 1" = 120 FEET

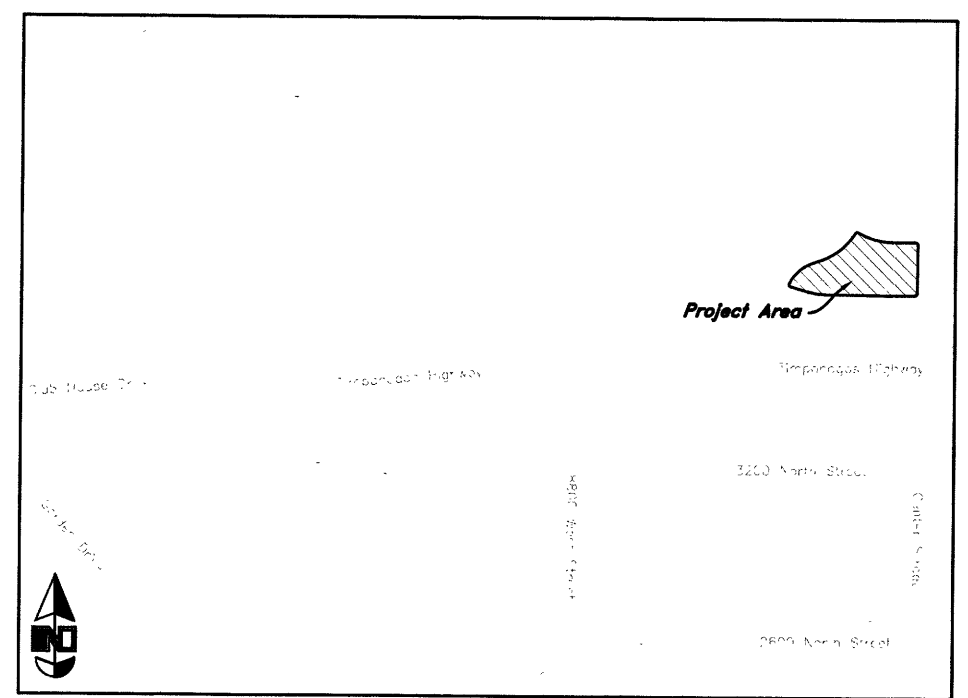


Scale: 1" = 120'
Graphic Scale

- Legend**
- Monument to be set
 - (Rad.) Radial Line
 - (N/R) Non-Radial Line
 - PUE Public Utility Easement
 - PU&DE Public Utility & Drainage Easement
 - Fence
 - Set Hub & Tack
 - A will be set Nail in Curb
 - Extension of Property
 - Set 5/8" x 24" Long Rebar & Cap w/ Lathe



Curve #	Delta	Radius	Length	Chord Direction	Chord Length
C1	90°00'00"	31.00'	48.69'	N 45°27'46" E	43.84'
C2	90°00'00"	31.00'	48.69'	N 44°32'14" W	43.84'
C3	28°06'20"	1035.00'	507.71'	N 75°29'04" W	502.63'
C4	2°06'48"	947.00'	34.93'	N 29°36'56" E	34.93'
C5	28°06'20"	965.00'	473.37'	S 75°29'04" E	468.64'
C6	16°17'42"	1040.00'	295.77'	N 81°23'24" W	294.78'
C7	16°17'42"	960.00'	273.02'	S 81°23'24" E	272.10'



Vicinity Map
Not to Scale

- Notes:
- Road Dedication Plat was Prepared to Serve a New Middle School - Considered a Commercial Project.
 - All Roadways Dedicated to Lehi City.

GREAT BASIN ENGINEERING
5746 SOUTH 1475 EAST OGDEN, UTAH 84403
MAIN (801)394-4515 B.L.C (801)521-0222 FAX (801)392-7544
WWW.GREATBASINENGINEERING.COM

ACKNOWLEDGEMENT

State of Utah } ss
County of _____ }
On the ___ day of _____ A.D., 20___, _____ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in the state of Utah, who after being duly sworn, acknowledged to me that _____ is the _____ of _____ and that _____ signed the Owner's Dedication freely and voluntarily for and in behalf of said _____ for the purposes therein mentioned and acknowledged to me that said _____ executed the same.
My commission expires: _____
Notary Public _____ Residing in _____

CORPORATE SEAL

SURVEYOR'S SEAL

NOTARY PUBLIC SEAL

CITY-COUNTY ENGINEER SEAL

CLERK-RECORDER SEAL

LEHI CITY ENGINEER

CLERK-RECORDER

17442

28-29-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72