

Ex a

19985H ✓

RECORDER'S NO. _____ RECORDED APR 1 1969
 FEE \$ 5.00 TIME 11:45 AM BOOK 218 PAGE 478
 MARGARET R. EVANS - BOX ELDER COUNTY RECORDER. *Lois G. Hunsaker*
 Deputy

QUIT CLAIM DEED

FIRST SECURITY BANK OF UTAH, NATIONAL ASSOCIATION,
 a National Banking Association of Ogden, Weber County, State of
 Utah, Grantor, hereby QUIT CLAIMS to LEWIS H. LARSEN and DOROTHY
 G. LARSEN, Grantees, of Salt Lake City, County of Salt Lake, State
 of Utah, for the sum of TWO HUNDRED FIFTY DOLLARS (\$250.00) the
 following described tracts of land in Box Elder County, State of
 Utah:

- (a) Township 9 North, Range 7 West, Salt Lake
 Meridian:
 Section 7: The E $\frac{1}{2}$ of the SW $\frac{1}{4}$, Lot 3 and 4.
- (b) Township 9 North, Range 7 West, Salt Lake
 Meridian:
 Section 19: Lots 3, 4 and the E $\frac{1}{2}$ of the
 SW $\frac{1}{4}$.
- (c) Township 9 North, Range 7 West, Salt Lake
 Meridian:
 Section 31: E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 1, 2, 3.
- (d) Township 9 North Range 8 West, Salt Lake
 Meridian:
 Section 25: the N $\frac{1}{2}$ of the SW $\frac{1}{4}$, Lots 1 and 2.
- (e) Township 14 North, Range 9 West, Salt Lake
 Meridian:
 Section 25: SW $\frac{1}{4}$.

IN WITNESS WHEREOF the Grantor has caused its
 corporate name to be hereunto subscribed by one of its Vice
 Presidents and one of its Trust Officers thereunto duly authorized
 this 7 day of March A.D., 1969.

FIRST SECURITY BANK OF UTAH,
 NATIONAL ASSOCIATION, Grantor.

By *Paul H. Lambert*
 PAUL H. LAMBERT
 Vice President

By *J. D. Lampros*
 J. D. LAMPROS
 Trust Officer

YOUNG - THATCHER - GLASMANN
 LAWYERS
 OGDEN, UTAH

STATE OF UTAH)
 :
COUNTY OF WEBER) SS.

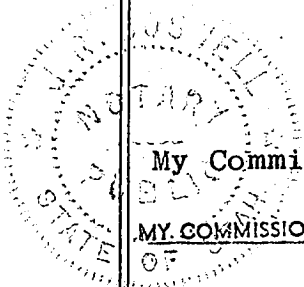
On the 7 day of March A.D., 1969, personally appeared before me Paul H. Lambert and J. D. Lampros, who being by me duly and severally sworn did say that they are officers, to-wit: Vice President and a Trust Officer respectively, of First Security Bank of Utah, National Association, the Grantor whose name is subscribed to the foregoing instrument, and that said instrument was signed in behalf of said National Banking Association by authority of a resolution of its Board of Directors, and said Paul H. Lambert and J. D. Lampros duly acknowledged to me that said National Banking Association duly executed the same.

[Signature]
NOTARY PUBLIC

Residing at Ogden, Utah

My Commission Expires:

MY COMMISSION EXPIRES NOV. 18, 1971



ASST'D. IN BOOK 4 OF Sec PAGE 35, 290 ✓
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y of Sec pg. 343 ✓
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