

WHEN RECORDED MAIL TO:

Rebecca Michaels  
The Sherwin-Williams Company  
Real Estate Admin., 880 Midland  
101 W. Prospect Ave  
Cleveland, Ohio 44115

File No.: 134227-BHB

ENT 200575:2021 PG 1 of 5  
**Andrea Allen**  
**Utah County Recorder**  
2021 Dec 01 02:44 PM FEE 40.00 BY KR  
RECORDED FOR Cottonwood Title Insurance Agency, Inc.  
ELECTRONICALLY RECORDED

## NOTICE OF LEASE

In Reference to Tax ID Number(s):

41-736-0001

ACCOMMODATION RECORDING ONLY.  
COTTONWOOD TITLE INSURANCE AGENCY,  
INC. MAKES NO REPRESENTATION AS TO  
CONDITION OF TITLE, NOR DOES IT ASSUME  
ANY RESPONSIBILITY FOR VALIDITY,  
SUFFICIENCY OR EFFECTS OF DOCUMENT.

NOTICE OF LEASE

THIS NOTICE OF LEASE, executed this 19<sup>th</sup> day of NOVEMBER, 2021, by and between MRP PAYSON, LLC, a(n) Utah limited liability company, with a mailing address of 709 Canton Road, Suite 240, hereinafter called LANDLORD, and THE SHERWIN-WILLIAMS COMPANY, an Ohio corporation, with a mailing address of 101 West Prospect Avenue, Cleveland, Ohio 44115, hereinafter called SHERWIN-WILLIAMS, WITNESSETH THAT:

For and in consideration of the mutual promises, covenants and agreements herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and consented to by SHERWIN-WILLIAMS and LANDLORD, LANDLORD leases unto SHERWIN-WILLIAMS and SHERWIN-WILLIAMS rents from LANDLORD, upon the terms and conditions and subject to the limitations more particularly set forth in a certain Lease between LANDLORD and SHERWIN-WILLIAMS dated November 19, 2021, the Premises at 1138 W. 800 South, City of Payson, County of Utah, State of Utah, and which Premises are described as follows, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF**

This Notice of Lease is entered into pursuant to the provisions of said Lease; however, it is not intended to change any of the terms thereof.

TO HAVE AND TO HOLD the above described Premises for a Term commencing approximately February 1, 2023 and continuing Ten ( 10 ) years, with Five ( 5 ), Five ( 5 ) year renewal options unless sooner terminated as provided in said Lease.

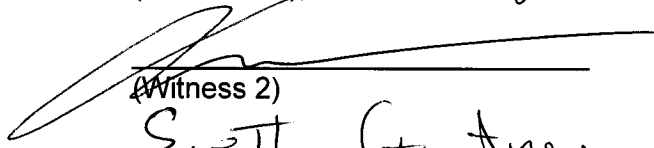
IN WITNESS WHEREOF, LANDLORD and SHERWIN-WILLIAMS have executed this Notice of Lease through their respective authorized representatives.

**WITNESSES AS TO LANDLORD:**

  
\_\_\_\_\_

(Witness 1)

Walton MacCoyhorn  
(Print Name)

  
\_\_\_\_\_

(Witness 2)

Scott Gauntney  
(Print Name)


**MRP PAYSON, LLC**

By:   
\_\_\_\_\_

Matt Murbise  
(Print Name)

Manager  
(Print Title)

**WITNESSES AS TO SHERWIN-WILLIAMS:**

  
\_\_\_\_\_

(Witness 1)

Rebecca A. Michaels  
(Print Name)

  
\_\_\_\_\_

(Witness 2)

MONIQUE D. SHEPPARD  
(Print Name)

<sup>NC</sup> **THE SHERWIN-WILLIAMS COMPANY**

By:   
\_\_\_\_\_

Stephen J. Perisutti  
(Print Name)

Assistant Secretary  
(Print Title)

**PREPARED BY:**

Brian Linick  
Attorney at Law  
The Sherwin-Williams Company  
101 W. Prospect Ave.  
Cleveland, Ohio 44115  
216-566-2455

**RETURN TO:**

Rebecca Michaels  
The Sherwin-Williams Company  
Real Estate Admin., 880 Midland  
101 W. Prospect Ave.  
Cleveland, Ohio 44115  
216-566-2429

SHERWIN-WILLIAMS

STATE OF OHIO }  
COUNTY OF CUYAHOGA } SS

BEFORE ME, the undersigned, a Notary Public in and for said county and state, personally appeared Stephen J. Perisutti, as Assistant Secretary of The Sherwin-Williams Company, an Ohio corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the free act and deed of The Sherwin-Williams Company, and such person executed the same as the act of such corporation for the purposes and consideration therein expressed and in the capacity therein stated.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at Cleveland, Ohio, this 19<sup>th</sup> day of November, 2021.

Laura A. Moore  
NOTARY PUBLIC

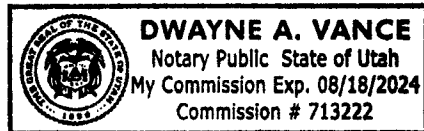


LANDLORD

STATE OF UTAH }  
COUNTY OF SUMMIT } SS

BEFORE ME, the undersigned, a Notary Public in and for said county and state, personally appeared Matt McWhirter, as Manager of MRP Pappas, LLC, a(n) Utah Limited Liability Company, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the free act and deed of said Manager, and such person executed the same as the act of such Entity for the purposes and consideration therein expressed and in the capacity therein stated.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at PARK CITY, UTAH, this 15<sup>th</sup> day of NOVEMBER, 2021



Dwayne Vance  
NOTARY PUBLIC

EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PART OF LOT 1, HENLINE SUBDIVISION PLAT "B" AS RECORDED WITH THE OFFICE OF THE UTAH COUNTY RECORDER AS MAP NO. 13299, SAID PARCEL BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 3 OF SAID SUBDIVISION, SAID POINT ALSO BEING THE MOST NORTHWEST CORNER OF SAID LOT 1, AND RUNNING THENCE SOUTH 88°33'40" EAST ALONG THE MOST NORTH LINE OF SAID LOT 1 A DISTANCE OF 108.81 FEET; THENCE SOUTH 0°04'35" WEST 408.63 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 89°52'37" WEST ALONG SAID SOUTH LINE 100.35 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF A COMMON LINE OF SAID LOTS 1 & 3; THENCE NORTH 1°05'57" WEST ALONG SAID COMMON LINE AND THE EXTENSION THEREOF 411.22 FEET TO THE POINT OF BEGINNING.

CONTAINS 42.855 SQ FT MORE OR LESS