

LEGEND

- SET REBAR AND CAP STAMPED LS 174919 UNLESS OTHERWISE SPECIFIED ON THE PLAT
SECTION IDENTIFICATION (TYPE LOCATION ETC. AS SHOWN ON THE PLAT)
SECTION PROPERTY EVIDENCE INSTRUMENT TO BE SET (CLASS I, RMC AND LID)
SECTION PROPERTY EVIDENCE INSTRUMENT TO BE SET (CLASS II, REBAR & CAP)
LIMIT OF DEVELOPMENT AREA

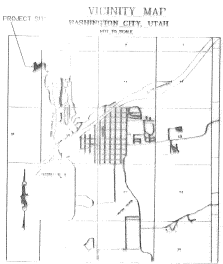


Table with columns: CURVE TABLE (CURVE, RADIUS, LENGTH, TANGENT, DELTA) and LINE TABLE (LINE, LENGTH, BEARING). Includes notes for ENVIRONMENTAL LAND TECH and DICKY & BURKE LTD.

GENERAL NOTES & RESTRICTIONS:

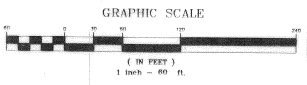
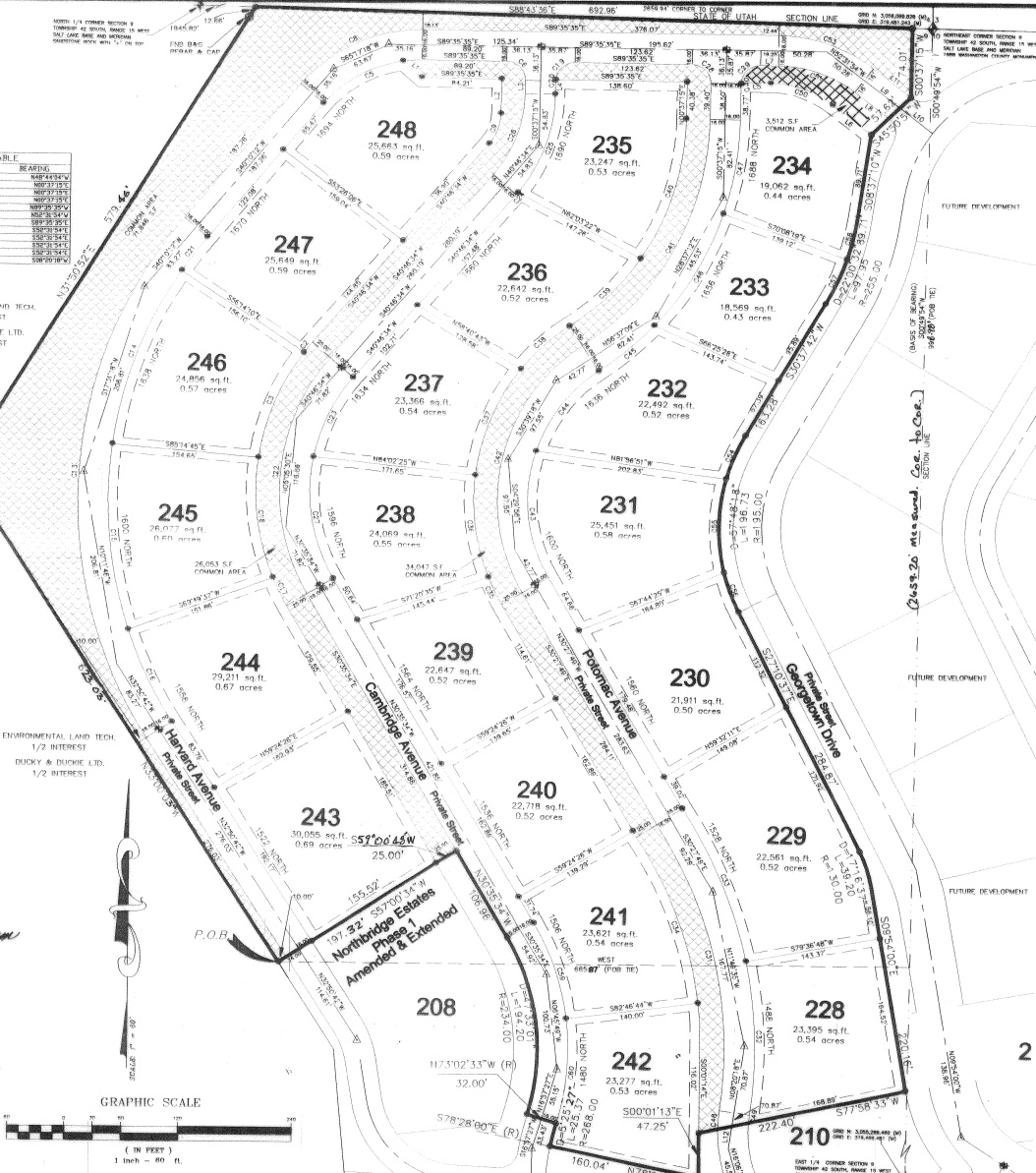
1. THERE EXISTS AN UNDEVELOPED PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG ALL SIDEWALK PROPERTY LINES, AND A 7.50 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG ALL SIDE AND BACK LOT LINES UNLESS OTHERWISE NOTED THEREON.

MORTGAGEE'S CONSENT TO RECORD

THE UNDERSIGNED, GLENN BINGHAM AND ELIZABETH R. BINGHAM, MORTGAGEE OF RECORD OF "NORTHBRIDGE ESTATES - PHASE 2", DOES HEREBY CONSENT TO THE RECORDATION OF THE HEREON ENTITLED SUBJECT MATTER.

MORTGAGEE'S ACKNOWLEDGMENT

STATE of Utah, County of Washington, I, SS, ON the 26th day of January, A.D. 2006, PERSONALLY APPEARED BEFORE ME, the undersigned Notary Public, in and for said State and County, GLENN BINGHAM and ELIZABETH R. BINGHAM, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME THEY THEY SIGNED THE FOREGOING MORTGAGE TO RECORD FOR THE USES AND PURPOSES STATED THEREIN.



SURVEYOR'S CERTIFICATE

I, SCOTT P. MOSEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 17489, AS EMPLOYED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE COMMISSION, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND ACCORDINGLY HERETO TO BE HEREAFTER REFERRED TO AS:

NORTHBRIDGE ESTATES PHASE 2

AND THAT SAID TRACT OF LAND HAS BEEN SUBDIVIDED INTO LOTS AND THAT SAID TRACT HAS BEEN CORRECTLY SURVEYED AND PLANNED ON THE ORIGINAL AS SHOWN ON THIS PLAT, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BOUNDARY DESCRIPTION

Beginning at the Most Northeastly Corner of Northbridge Estates Phase 1, A Truncated and Extended, according to the Official Plat thereof, filed with the Washington County Recorder's Office. Said plat also being located South 07°49'54" West along the Section Line 896.48 Feet, and West 682.87 Feet from the Northwest Corner of Section 4, Township 42 South, Range 15 West, Salt Lake Basin and Meridian. Thence North 33°00'57" West, a distance of 623.05 Feet. Thence North 31°00'57" East, a distance of 578.46 Feet. To a point on the north line of Section 9, Township 42 South, Range 15 West, Salt Lake Basin and Meridian. Thence South 88°43'36" East, along said line, a distance of 892.08 Feet. Thence South 02°32'07" West, a distance of 86.71 Feet. Thence South 45°26'51" West, a distance of 57.62 Feet. Thence South 02°32'07" West, a distance of 86.71 Feet. To the point of curvature to the right having a radius of 256.00 Feet, thence southerly along the arc of said curve, a distance of 82.46 Feet, through a central angle of 27°00'57" East. Thence South 20°37'42" West, a distance of 163.28 Feet. To the point of curvature to the left having a radius of 160.00 Feet, thence southerly along the arc of said curve, a distance of 106.73 Feet, through a central angle of 57°48'18" East. Thence South 27°18'57" East, a distance of 286.87 Feet. To the point of curvature to the right having a radius of 130.00 Feet, thence southerly along the arc of said curve, a distance of 88.20 Feet, through a central angle of 17°37'37" East. Thence South 09°54'00" East, a distance of 230.16 Feet. In the Northwest Corner of Lot 210, said Phase 1 Plat, the following adjacent to the existing boundary line of said Phase 1 Plat: Thence South 77°26'53" West, a distance of 220.40 Feet. Thence South 00°11'13" East, a distance of 42.25 Feet. Thence North 78°00'00" West, a distance of 100.00 Feet. To the point of curvature of a tangent curve to the right, of which the radius point lies South 76°30'00" East, a total distance of 588.00 Feet. Thence southerly along the arc of said curve, a distance of 25.37 Feet, through a central angle of 0°25'26" East. Thence North 73°02'47" West, a distance of 30.00 Feet. To the point of curvature of a tangent curve to the left, of which the radius point lies North 72°02'47" West, a total distance of 234.00 Feet. Thence southerly along the arc of said curve, a distance of 124.20 Feet, through a central angle of 47°33'00" East. Thence North 00°28'57" West, a distance of 106.96 Feet. Thence South 89°00'44" West, a distance of 25.00 Feet. Thence South 57°00'44" West, a distance of 30.38 Feet. To the Point of Beginning. Distances: 163.33 acres, more or less. Date: 1/25/06.

OWNER'S DEDICATION

WHEREAS ALL LOTS IN THESE RECORDS HAVE THE UNDEVELOPED AREAS OF THE HEREON DESCRIBED TRACT OF LAND HEREBY CARRIED SAME TO BE SUBDIVIDED INTO LOTS AND PUBLIC STREETS TO BE HEREAFTER REFERRED TO AS:

Northbridge Estates - Phase 2

THE OWNER AND VOLUME COMMISSIONER HEREBY DO HEREBY RESOLVE AND CONSENT TO THE CITY OF WASHINGTON FOR PERMANENT USE OF THE PUBLIC ALL PORTIONS OF LAND SHOWN ON THIS PLAT AS PUBLIC STREETS AND EASEMENTS. ALL LOTS, STREETS AND EASEMENTS ARE AS SHOWN ON DRAWING. THE OWNERS DO HEREBY WARRANT TO THE CITY OF WASHINGTON AND TO THE SUCCESSORS AND ASSIGNS OF THE CITY OF WASHINGTON AND TO ALL PROPERTY OWNERS AND TO PUBLIC OR COMMUNITY ORGANIZATIONS, AND RESOLUTIONS OF THE BOARD OF ALTERNATE COMMISSIONERS, AS REQUIRED IN UTAH, PART 24-36, THE NECESSARY RECORDS ON THIS DATE OF FEBRUARY 28, 2006 AND MAKE A RECORD THEREON.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE of Utah, County of Washington, I, SS, NOTARY PUBLIC AND CLERK OF SAID COUNTY, KYLE STEARNS, WHO BEING BY ME DULY SWORN, DO HEREBY CERTIFY THAT BY AUTHORITY OF THE COMMISSION, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND ACCORDINGLY HERETO TO BE HEREAFTER REFERRED TO AS:

NORTHBRIDGE ESTATES PHASE 2

LOCATED IN: SECTION 9, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASIN AND MERIDIAN. REC'D 2006015221. STATE OF UTAH, COUNTY OF WASHINGTON. RECORDED AND FILED AT THE REQUEST OF: SOUTHERN UTAH TITLE CO. DATE: 4-19-06 TIME: 10:31. BY: Peggy Bundy, County Recorder.

RECORDATION NO. 116-11-01-0000000007 Document # 20060006037

ALPHA ENGINEERING COMPANY logo and contact information.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

APPROVAL OF PLANNING COMMISSION: September 14, 2005. CITY ENGINEER'S APPROVAL: T. Ed Elmer, Washington City Engineer.

APPROVAL AS TO FORM: February 28, 2006. CITY ATTORNEY: David S. Jones.

APPROVAL AS TO CONTENT: Scott P. Mosey, Surveyor.

APPROVAL AS TO RECORDING: David S. Jones, City Attorney.

APPROVAL AS TO RECORDING: Peggy Bundy, County Recorder.