

Entry 2006011320
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13-NOV-06 01:58
RANDY SIMMONS
RECORDER, UINTAH COUNTY, UTAH
MOON LAKE ELECTRIC ASSN INC
PO BOX 278 ROOSEVELT, UT 84066
Rec By: CONNIE SIMPER DEPUTY

RIGHT-OF-WAY EASEMENT Entry 2006011320
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We, S & H Ranches, the undersigned, for good and valuable consideration the receipt whereof is hereby acknowledged, do hereby grant unto MOON LAKE ELECTRIC ASSOCIATION, INCORPORATED, (hereinafter called the "Cooperative") whose post office address is P.O. Box 278, Roosevelt, Utah 84066, and to its successors or assigns, the exclusive Right-of-Way Easement that is 10 feet wide from the center line as hereafter described, and for said purpose, undersigned also grants to Cooperative the right to reasonably ingress and egress upon the adjacent lands of the undersigned. Said right of way is situated in the County of Uintah, State of Utah, and is more particularly described as follows:

An overhead power line crossing the SW1/4 NE1/4 NW1/4
Section 33, Township 8 South, Range 20 East, Salt Lake Base & Meridian
PART 7-12-06

to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways, abutting said lands, an electric transmission and/or distribution line or system; to cut, trim, remove, and/or control the growth, by machinery or otherwise, of trees and shrubbery located within 10 feet of the center line of said line or system, or that may reasonably interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agrees that all wires and other facilities, including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenants that he/she/they is/are the Owner(s) of the above-described lands and that the said lands are free from encumbrances and liens of whatsoever character except those held by the following persons:

Name NONE Address _____
(Insert Name and Address of Lien Holder, or if no liens, the word "NONE")

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

GRANTORS

[Handwritten signature]

STATE OF Nevada ss.
COUNTY OF White Pine



On the 22 day of September, 2006, personally appeared before me GARY Sprouse, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

Notary Public: Carol E. Freeman

My commission expires: 12-09-06 Residing at: Ely, Nevada