# CERTIFICATE OF BENEFICIAL USE

## STATE OF UTAH

ENT 20068 BK 3649 PG 639 RANDALL A. COVINGTON UTAH COUNTY RECORDER 1995 APR 3 1:02 PM FEE 12.00 BY JD RECORDED FOR DB LIMOUSIN RANCH

INTEREST: 100%

1. WATER RIGHT AND OWNERSHIP INFORMATION:

A. NAME: W. Glade Berry
ADDRESS: 690 East 200 South, Lehi, UT 84043

B. RIGHT EVIDENCED BY: 54-225 (A22883aa, a8726) and 54-596 (A22883aae) on which the following Change Application(s) have been filed:

Change Application No. a18425

gripe bard regard matter

C. PRIORITY DATE: June 11, 1970 - PRIORITY OF CHANGE a18425; [[]] October 285 年 1994

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- SOURCE INFORMATION:
  - A. QUANTITY OF WATER: 0.0625 cfs
  - B. DIRECT SOURCE: Underground Water Wells
  - C. POINT OF DIVERSION -- UNDERGROUND:

    (1) S 237 feet E 1285 feet from N<sup>1</sup>/<sub>4</sub> corner, Section 19, T 6S, R 1W, SLBM

    WELL DIAMETER: 12 inches

    WELL DEPTH: 440 feet
  - D. COUNTY: Utah
- 3. WATER USE INFORMATION:

Water Rights Appurtenant: 54-596,54-225 (A22883aa)

IRRIGATION: from Apr 1 to Oct 31. IRRIGATING: 70.00 acres.

Water Right 54-596 is limited to the irrigation requirements of 10.0 acres

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## ENT 20068 BK 3649 PG 640

#### EXPLANATORY:

The total acreage irrigated by 54-225 and 54-596 shall not exceed 70 acres. The 70 acres of irrigation can be rotated on the 200 acre parcel described by the place of use, but never exceed 70 acres of irrigation by 54-596 and 54-225 during the irrigation period of use.

### SIGNATURE OF STATE ENGINEER & ACKNOWLEDGMENT OF NOTARY PUBLIC:

The right evidenced by this certificate is restricted to the change described herein, and the certificate in no way establishes nor validates the water right claimed by the applicant, and the change is to in no way enlarge the original right or rights. certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste of water. The works used in this change are to be operated and maintained in such a manner and condition as will prevent waste of water.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this

3 day of More

STATE OF UTAH

COUNTY OF SALT LAKE)

in the event the right evidence by this certificate is transferred. a copy of such transfer should be furnished the State Engineer by the party acquiring the right.

The foregoing instrument was acknowledged before me this

13 day of

 $q \leq$  by ROBERT L. MORGAN, State Engineer of Utah

NOTARY PUBLIC KENT L. JONES 1636 West North Temple Salt Lake City, Utah 84116 My Commission Expires February 2, 1997

STATE OF UTAH

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