

05-113-0033  
#13879

Entry 2007009923  
Book 1050 Page 79 \$10.00  
31-AUG-07 03:45  
RANDY SIMMONS  
RECORDER, UINTAH COUNTY, UTAH  
ADVANCED TITLE CO INC  
71 N 100 W VERNAL, UT 84078  
Rec By: HEATHER HOLMES DEPUTY

**WARRANTY DEED**

DAVID BARTON and LISA G. BARTON

Entry 2007009923  
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as Grantors

of Vernal, County of Uintah, State of Utah, hereby CONVEYS AND WARRANTS to

**ADAM'S BODY & PAINT INC., a Utah Corporation**

as Grantee


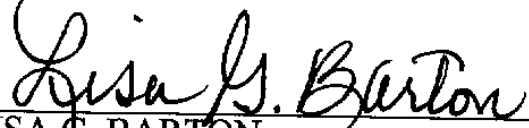
of P.O. BOX 1310, Vernal, UT 84078 for the sum of  
Ten and No/100 and other good and valuable consideration-----DOLLARS  
the following described tract of land in Uintah County, State of Utah:

Beginning on the North line of the North half of the Southeast quarter of Section 36, Township 4 South, Range 21 East, Salt Lake Base and Meridian, at a point which is North 89°44'40" West 540.96 feet from the East quarter corner of said Section and running thence South 0°15'20" West 12.00 feet to a point on the North line of 2000 South Street, said point being also the point of curvature for a 160 foot radius curve to the left; thence along the arc of said curve (central angle = 90°15'20" chord bears South 45°07'40" West 226.778 feet) a distance of 252.041 feet to the point of tangency of the West line of 1400 East Street; thence along said West line South 363.71 feet; thence along the arc of a 100 foot radius curve to the right ( central angle = 90°12'52", chord bears South 45°06'26" West 141.686 feet) a distance of 157.454 feet to a point on the North line of 2100 South Street; thence North 89°47'08" West 848.44 feet along the North line; thence North 637.48 feet to the quarter Section line; thence South 89°44'40" East 1109.59 feet to the point of beginning. Also known as the East 1109.59 feet of Lot 2 of the MONTGOMERY SUBDIVISION.

TOGETHER with all improvements and appurtenances thereunto belonging.

SUBJECT TO: County &/or City taxes not delinquent; Bonds &/or Special Assessments not delinquent and Covenant; Conditions, Restrictions, Right of Way, Easements and Reservations of record or enforceable in law or equity.

WITNESS the hands of said grantors, this 21<sup>st</sup> day of FEBRUARY, 2005.

  
\_\_\_\_\_  
DAVID BARTON  
  
\_\_\_\_\_  
LISA G. BARTON

STATE OF UTAH                    }  
  } ss.  
COUNTY OF UINTAH            }

On this 23 day of FEBRUARY, A.D., 2005, personally appeared before me DAVID BARTON and LISA G. BARTON, the signers of the within instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public

My commission Expires:

Residing at:

13879.wd

