Application for Assessment and Taxation of Agricultural Land

Washington County Utah Assessor

Farmland Assessment Act UCA 59-2-501 to 515 Form TC-582ED

Owner

TOLMAN R C & ARLEEN ANN TRS 335 E SAINT GEORGE BLVD # 301 SAINT GEORGE, UT 84770

Date of Application 04/30/2008

Total Acres

DOC # 20080018947

Russell Shirts Washington County Recorder 05/08/2008 10:53:46 AM Fee \$ 18.00 By WASHINGTON COUNTY ASSESSOR

BY MASHINGTON COUNTY HASESSOR

Property identification numbers and complete legal description (additional pages if necessary)

Account Number: 0851254 Parcel Number: SG-6-1-23-224

S: 24 T: 41S R: 16W PARCEL LYING IN SE1/4 SEC 23 & SW1/4 SEC 24 T41S R16W DESC AS FOL: COM AT BRASS CAP MONU SW COR SD SEC 23; TH N89*53'36" E DIST 3945.89 FT; TH N 416.27 FT TO REAL POB: TH N03*07'01" E DIST OF 556.92 FT; TH S88*55'18" E DIST OF 2340.79 FT; TH N 80.72 FT; TH E 302.98 FT; TH S01*07'55" W DIST 642.98 FT; TH N88*55'18" W DIST 2661.41 FT TO POB. LESS: (SG-7265-G) DESC AS FOL: COM AT BRASS CAP MONU SW COR SD SEC 23; TH N DIST OF 849.47 FT & E 6436.40 FT TO POB: TH N89*56'07" E DIST OF 120.00 FT; TH S00*04'06" E DIST OF 120.00 FT; TH S89*56'07" W DIST OF 120.00 FT; TH N00*04'06" W DIST OF 120.00 FT; TO POB. CONT 0.33 AC. ALSO LESS: (SG-7265-H) DESC AS FOL: COM AT BRASS CAP MONU SW COR SD SEC 23; TH N DIST 849.43 FT E 6405.74 FT TO POB: TH N89*56'07" E DIST OF 150.50 FT; TH S00*04'06" E DIST OF 120.00 FT; TH S89*56'07" W DIST 150.60 FT; TH N00*05'39" W DIST OF 120.00 FT TO POB. LESS: SG-7265-G AS DESC ABOVE. CONT 0.08 AC. (OVERALL PARCEL OF LAND CONTAINS 34.05 AC) LESS: ANY LAND PREVIOUSLY CONVEYED (SG-7265-K 0.08 AC) LESS: (SG-6-1-23-225) BEG AT PT S88*52'11" E 1305.802 FT ALG SEC LN & N 493.082 FT FM S1/4 COR SEC 23, T41S R16W, SD PT BEING E LN OF PARCEL P 11, IDENTIFIED BY DOC #20060014545, TH S88*49'50" E 2661.71 FT, TO W1/16 LN SEC 24, T41S, R16W, & E LN OF RC TOLMAN PRPTY; TH N01*19'00" E 518.73 FT- TH N88*50'26" W 1320.01 FT, TO E LN SD SEC 23; TH N01*0752" E 112.40 FT, ALG SD E LN, TH N88*50'26" W 1165.886 FT* TO W LN OF PRPTY IDENTIFIED AS PARCEL P 12 BK 1809, PGS 2062-2065, TH ALG E LN OF SD PARCEL P 12 & P 11, FOL 5 COURSES: S37*23'41" W 92.272 FT; TH S39*39'34" W 122.95 FT; TH S04*42'49" W 232.92 FT; TH S19*41'53" W 87.71 FT; TH S01*50'11" W 59.60 FT; TH S03*13'55" W 84.84 FT TO POB.

Certfication

Read the following and sign below.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 58-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4)The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

| Corporate Name | | | |
|----------------|--|--|--|
| | | | |

20080018947 05/08/2008 10:53:46 AM Page 2 of 2 Washington County

| Owner Signature (TOLMAN R C TRS) Date | Owner Signature (TOLMAN ARLEEN ANN TRS) Date |
|--|--|
| x J. Loline | mund my Lule II |
| Notary Signature \(\square \) | Notary Signature Date |
| Muney M. Otheir 04/30/08 | Mary M. ledair 04/30/08 |
| Notary Stamp | Notaly Stamp |
| NANCY M ADAIR NOTARY PUBLIC • STATE of UTAH 87 NORTH 200 EAST 8T. GEORGE, UT 84770 COMM. EXP. 1-6-2009 | NANCY M ADAIR NOTARY PUBLIC • STATE of UTAH 87 NORTH 200 EAST ST. GEORGE, UT 84770 COMM. EXP. 1-6-2009 |
| County Assessor Signature (Subject to review) | Date 5-/-a8 |