

Entry 2008007787
Book 1103 Page 370-372 \$14.00
06-AUG-08 12:16
RANDY SIMMONS
RECORDER, UINTAH COUNTY, UTAH
ROCKY MOUNTAIN POWER
1407 MN TEMPLE STE 110 SLC UT 84116
Rec By: HEATHER HOLMES, DEPUTY
Entry 2008007787
Book 1103 Page 370

When recorded return to:
Rocky Mountain Power
Lisa Louder/Don Ewell
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Rocky Mountain Power
WO#: 5164575
RW#:

Tract Number:

RIGHT OF WAY EASEMENT

For value received, Intermountain Farmers Association, Inc., ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way **10** feet in width and **40** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Uintah** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description:

BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF HIGHWAY 40, SAID POINT IS ALSO 43.04 FEET NORTH 86°58'08" EAST ALONG THE SECTION LINE AND 39.85 FEET SOUTH 03°01'52" EAST FROM THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 22 EAST OF THE SALT LAKE BASE AND MERIDIAN; THENCE NORTH 87°28'32" EAST 36.88 FEET; THENCE SOUTH 02°31'28" EAST 10.00 FEET; THENCE SOUTH 87°28'32" WEST 37.79 FEET TO A POINT ON SAID EAST RIGHT OF WAY LINE; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING TWO (2) CALLS: (1) THENCE NORTH 02°02'14" WEST 5.11 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE THE RIGHT; (2) THENCE ALONG THE ARC OF SAID CURVE 4.99 FEET THROUGH A CENTRAL ANGLE OF 19°04'15" (CHORD BEARS NORTH 07°29'54" EAST 4.97 FEET) TO THE POINT OF BEGINNING. Assessor Parcel No. *PART 05-129-0009*

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and

other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 28 day of July, 2008.

Bryan Coulter - IFA VP Retail Operations
GRANTOR

GRANTOR

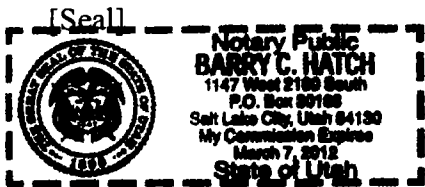
REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah
County of Salt Lake } SS.

This instrument was acknowledged before me on this 28 day of July, 2008
Bryan Coulter, _____, by VP - Retail Operations, as
Name of Representative Title of Representative
of Intermountain Farmers Assn.
Name of Entity on behalf of whom instrument was executed

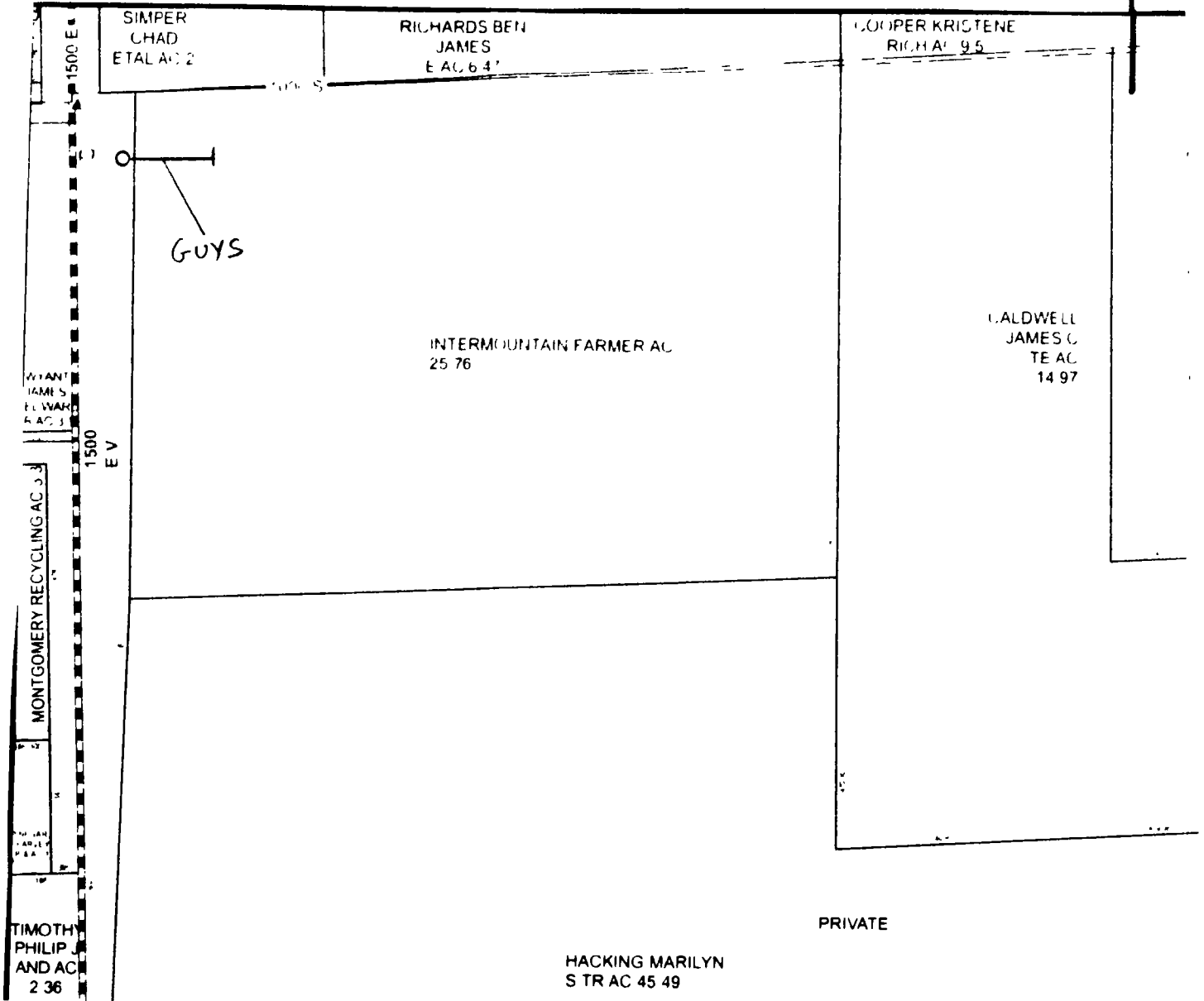
Barry C. Hatch
Notary Public

My commission expires: 3-7-2012



Property Description

Quarter: _____ Quarter: _____ Section: 30 Township 4 (N. S)
Range 22 (E or W), _____ Meridian
County: Uintah State: Utah
Parcel Number: _____



CC#: 11381 WO#: 5164575
Landowner Name:
Drawn by:

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: NTS