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E 2010888 B 3604 P 467
RICHARD T. MAUGHAN, DAVIS CNTY RECORDER
2004 AUG 17 2:48 PM FEE 13.00 DEP CY
REC'D FOR FIRST AMERICAN TITLE CO OF UTA

Recording Requested by:
Associated Title Insurance Agency, LLC
5434 South Freeway Park Drive
Riverdale, UT 84405
(801) 825-6100

AFTER RECORDING RETURN TO:
T.B.E. Investment L.L.C.
~~4300 West 1800 North~~ 885 N Marshall Way
~~West Point, UT 84015~~ Layton, Ut. 84041

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

NE 30-5n-2w

WARRANTY DEED

Escrow No. 013-4197358 (jow)
A.P.N.: 14-038-0054, 0055, 0057, 0056

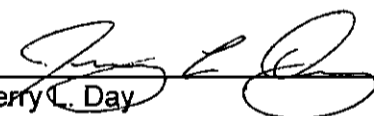
Jerry L. Day and LuWana C. Day, husband and wife as joint tenants with full rights of survivorship and not as tenants in common, Grantor, of West Point, Davis County, State of Utah, hereby CONVEY AND WARRANT to

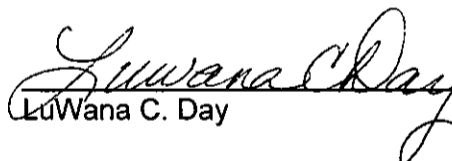
T.B.E. Investment L.L.C. as to an undivided 1/2 interest and Gooch Enterprises L.L.C. as to an undivided 1/2 interest, Grantee, of West Point, Davis County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Davis County, State of Utah:

See Exhibit "A" attached hereto and by reference made a part hereof.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2004** and thereafter.


Witness, the hand(s) of said Grantor(s), this **August 13, 2004**.


Jerry L. Day


LuWana C. Day

STATE OF **Utah**)
)Ss.
COUNTY OF **Weber**)

On Aug 13, 2004, personally appeared before me, **Jerry L. Day and LuWana C. Day, husband and wife as joint tenants with full rights of survivorship and not as tenants in common** the signer of the within instrument, who duly acknowledged to me that he/she executed the same.


Notary Public

(Printed Name)

My Commission expires: _____

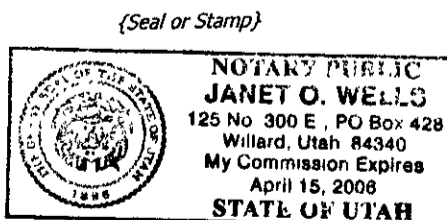


EXHIBIT "A "

Escrow No. **013-4197358 (jow)**
A.P.N.: **14-038-0054**

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BEGINNING AT A POINT WHICH IS N89°57'41"W, 640.00 FEET ALONG THE QUARTER SECTION LINE AND N0°02'19"E, 50.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N0°02'19" E, 340.00 FEET; THENCE N89°57'41"W, 680.00 FEET; THENCE S0°02'19"W, 340.00 FEET; THENCE S89°57'41"E, 680.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A 60 FOOT RIGHT OF WAY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS N89°57'41"W, 640.00 FEET ALONG THE QUARTER SECTION LINE AND N0°02'19"E, 50.00 FEET AND N89°57'41"W, 340.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N0°02'19"E, 340.00 FEET; THENCE S89°57'41"E, 60.00 FEET; THENCE S0°02'19"W, 340.00 FEET; THENCE N89°57'41"W, 60.00 FEET TO THE POINT OF BEGINNING.