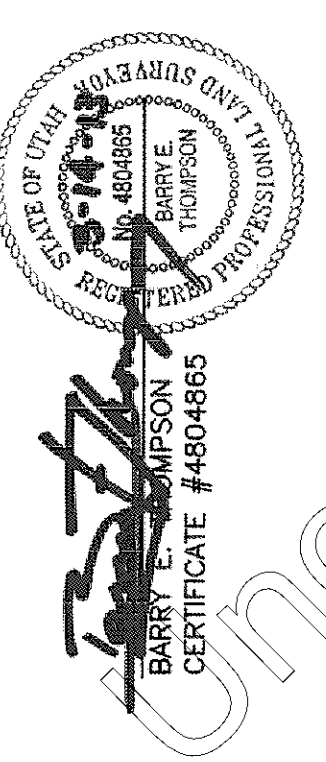


SURVEYOR'S CERTIFICATE
I, BARRY E. THOMPSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, LICENSE NO. 8604888. AS DESCRIBED BY THE PLANS AND INSTRUMENTS ON FILE WITH THE COUNTY CLERK OF THE COUNTY OF WASHINGTON, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:
"SKY RIDGE SUBDIVISION, PHASE 9-A - AMENDED & EXTENDED"
AND IS AS DESCRIBED IN THE BOUNDARY DESCRIPTION BELOW.



BOUNDARY DESCRIPTION
BEGINNING AT A POINT ON THE WESTERLY BOUNDARY LINE OF SKY RIDGE HOMESITES - PHASE 4, SAID POINT BEING THE SOUTHEAST CORNER OF SKY RIDGE SUBDIVISION, PHASE 8-B AND LIES SOUTH 69°40'28" EAST 1507.88 FEET ALONG THE SECTION LINE AND SOUTH 07°13'03" WEST 908.00 FEET FROM THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 41 SOUTH, RANGE 13 WEST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE ALONG SAID WESTERLY BOUNDARY LINE SOUTH 07°13'03" WEST 317.53 FEET TO A POINT ON THE WESTERLY BOUNDARY LINE OF SKY RIDGE HOMESITES - PHASE 1; THENCE LEAVING SAID BOUNDARY LINE NORTH 89°57'28" WEST 137.86 FEET; THENCE NORTH 00°02'34" EAST 85.53 FEET; THENCE NORTH 07°18'32" WEST 783.11 FEET; THENCE NORTH 07°18'32" WEST 97.00 FEET; THENCE NORTH 13°20'20" WEST 51.46 FEET; THENCE NORTH 07°18'32" EAST 97.00 FEET TO A POINT ON THE PROJECTED SOUTHERLY BOUNDARY LINE OF SAID PHASE 8-B; THENCE ALONG SAID PROJECTED LINE AND CONCURRENT WITH SAID SOUTHERLY BOUNDARY LINE IN THE FOLLOWING THREE (3) COURSES: SOUTH 89°40'28" EAST 837.01 FEET; THENCE NORTH 00°02'34" EAST 59.00 FEET; THENCE SOUTH 89°40'28" EAST 85.83 FEET TO A POINT ON SAID WESTERLY BOUNDARY LINE, SAID SOUTHEAST CORNER, AND THE POINT OF BEGINNING. CONTAINS 5.566 ACRES.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SUBDIVISION IS THE NORTH LINE OF SECTION 32, TOWNSHIP 41 SOUTH, RANGE 13 WEST OF THE SALT LAKE BASE AND MERIDIAN. A BRASS PLUG IN THE NORTHWEST CORNER OF SAID SECTION 32, TOWNSHIP 41 SOUTH, RANGE 13 WEST OF THE SALT LAKE BASE AND MERIDIAN, THE BEARING IS SOUTH 89°40'28" EAST AND MEASURES 2649.57 FEET, CORNER TO CORNER.

AMENDMENT NOTE

THIS SUBDIVISION PLAT IS BEING AMENDED TO INCREASE THE DEPTH OF THE EFFECTED LOTS IN THIS PHASE FROM 87.00 FEET DEEP TO 108.00 FEET DEEP. THE LOTS EFFECTED BY THIS AMENDMENT ARE I-84, I-86, I-88, I-90, I-92, I-94, I-96, I-98, AND I-100. 2720 WEST STREET WAS ALSO EXTENDED TO TO MEET THE REAR LINE OF THESE LOTS.

OWNER'S DEDICATION

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE THIS 14th DAY OF MARCH, A.D. 2013.

THOMAS R. BUCKLEY, MANAGING MEMBER
SHOESHONE LAND COMPANY LLC.

ACKNOWLEDGMENT

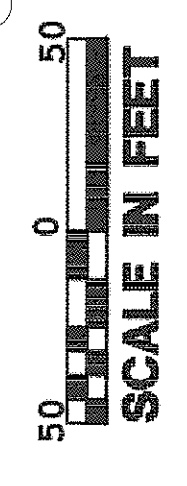
ON THE 14th DAY OF MARCH, 2013, PERSONALLY APPEARED BEFORE ME, THOMAS R. BUCKLEY, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS THE MANAGING MEMBER OF SHOESHONE LAND COMPANY, LLC, A NEVADA LIMITED LIABILITY COMPANY, AND THAT HE IS THE OWNER OF THE INTERESTS IN THE SUBDIVISION SHOWN ON THIS PLAT AS INDICATED FOR PUBLIC USE, INCLUDING STREET RIGHT-OF-WAYS, AND EASEMENTS AS NOTED OR SHOWN, TO THE CITY OF UTAH.

STATE OF UTAH } S.S.
COUNTY OF WASHINGTON }
NOTARY PUBLIC
Cindy Harris
652.295
COMMISSION EXPIRES: 11/17/17
STATE OF UTAH

LEGEND

- ◆ FOUND SECTION CORNER (AS NOTED)
- ◆ FOUND CLASS 1 MONUMENT (UNLESS OTHERWISE NOTED)
- ◆ SET CLASS 1 MONUMENT (UNLESS OTHERWISE NOTED)
- SET 5/8" X 20" REBAR WITH PLASTIC CAP, MARKED "PRATT ENGINEERING PC" (UNLESS OTHERWISE NOTED)
- SET WITH A MAG NAIL IN THE CURB ON THE PROJECTED PROPERTY LINE
- UTILITY EASEMENT LINE

- NOTE:
- ALL LOTS INCLUDE A 19 FOOT FRONT SETBACK TO THE LIVING AREA, A 25 FOOT FRONT SETBACK TO ALL GARAGES, A MINIMUM OF A 5 FOOT SIDE YARD SETBACK, AND A 10 FOOT REAR YARD SETBACK UNLESS OTHERWISE SPECIFIED IN ZONE.
 - MINIMUM SIDE YARD SETBACK 5', AGGREGATE OF BOTH SIDE YARDS 15'.
 - ALL LOTS INCLUDE A 10 FOOT FRONT UTILITY EASEMENT OR AS OTHERWISE NOTED OR SHOWN ON THE PLAT.



SKY RIDGE SUBDIVISION, PHASE 9-A - AMENDED & EXTENDED

LOCATED IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 SOUTH, RANGE 13 WEST OF THE SALT LAKE BASE AND MERIDIAN, COUNTY OF WASHINGTON, STATE OF UTAH

RAT ENGINEERING, P.C.
CIVIL ENGINEERING AND LAND SURVEYING
51 NORTH 1000 WEST SUITE 203 - HURRICANE, UTAH 84737
FAX: (435) 635-5766 TEL: (435) 635-2329

ASH CREEK SSD CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE: Mar. 26, 2013
ACSSD SUPERINTENDENT: [Signature]

PLANNING COMMISSION APPROVAL
ON THIS 14th DAY OF MARCH, A.D. 2013, THE PLANNING COMMISSION OF THE CITY OF HURRICANE REVIEWED THE ABOVE "SKY RIDGE SUBDIVISION, PHASE 9-A - AMENDED & EXTENDED" AND WIDE THE REQUIREMENTS OF HURRICANE CITY PLANNING ORDINANCE. BY AUTHORIZATION OF SAID COMMISSION, HEREBY APPROVE SAID SUBDIVISION FOR ACCEPTANCE BY THE CITY OF HURRICANE, UTAH.

DATE: 3-25-13
PLANNING COMMISSION CHAIRMAN: [Signature]

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE: 3-20-13
CITY ENGINEER: [Signature]

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 15th DAY OF March, A.D. 2013.

CITY ATTORNEY: [Signature]

ACCEPTANCE
PRESENTED TO THE HURRICANE CITY COUNCIL THIS 15th DAY OF March, A.D. 2013, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED ACCORDING TO ITS CONFORMING TO CITY ORDINANCES.

MAYOR OF HURRICANE, UTAH: [Signature]
CITY OF HURRICANE, UTAH

VICINITY MAP/RELATED FACILITIES

FILE NAME: 1047-06
SHEET NO. 1 OF 1
SCALE: 1"=50'
CHECKED BY: [Signature]
DATE: 3/25/13

RECORDED NUMBER: 20130013316
DOC # 20130013316
This Conveyance Property No. 1 of 2
PLAT NO. 1047-06 FILED IN THE OFFICE OF THE COUNTY CLERK OF WASHINGTON COUNTY, UTAH, ON 3/25/13 AT 10:00 AM.

WASHINGTON COUNTY RECORDER