WHEN RECORDED, MAIL TO Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Sait Lake City, Utah 84114-8420 Entry 2013003335

Book 1325 Page 578-579\$0.00

01-APR-13 01:28

RANDY SIMMONS

RECORDER, UINTAH COUNTY, UTAH

DEPARTMENT OF TRANSPORTATION

P 0 BOX 148420 SALT LAKE CITY, UT 8

Rec By: DEBRA ROOKS , DEPUTY

Entry 2013003335 Book 1325 Page 578

Perpetual Easement

(Limited Liability Company)
Uintah County

Tax ID. No. 17 048 0034 NW NW
Parcel No. 2:E
Project No. F-0040(108)116

MAX'	S PLACE, LLC.	, a Limited Liability Company of the State
of	_, Grantor, hereby GRAN	T AND CONVEY to the UTAH DEPARTMENT OF
TRANSPORTATIO	N, at 4501 South 2700 We	est, Salt Lake City, Utah 84119, Grantee, for the sum
of \$10.00 (TEN),	Dollars and other good and	d valuable consideration,

a perpetual easement upon part of an entire tract of land as described in Entry No. 2011000356, Book 1220, Page 257 in the Uintah County Recorders Office, to facilitate the widening of US Highway 40 also known as Project No. F-0040(108)116, as shown on the official plans thereof in the offices of the Utah Department of Transportation, for the purpose of constructing thereon, cut and/or fill slopes and the appurtenant parts thereof along the southerly side of U.S. Highway 40, including excavation and/or, placement of ordinary fill material. This easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by UDOT. This easement also includes the right of access to install, repair, maintain and replace said slopes and appurtenant parts thereof as constructed by UDOT. The said slopes shall remain on, through and under the property as described hereon, after construction is complete. The easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change vertical distance or grade of said cut and/or fill slopes. Said easement is described as follows:

Beginning at a point on the existing southerly right of way line of said Highway 40, which point is N.88°41'24"E., 148.17 feet along the section line and South, 40.73 feet from the Northwest Corner of Section 24, Township 2 South, Range 1 West, Uintah Special Base and Meridian; and running thence

Continued on Page 2

Parcel No. 2:E Project No. F-0040(108)116

S.78°09'16"E., 154.03 feet to a point which is 85.00 feet perpendicularly distant southerly from engineers centerline station 56+50 of said project; thence N.88°42'42"E., 200.00 feet to a point which is 85.00 feet perpendicularly distant southerly from engineers centerline station 58+50 of said project; thence N.85°26'28"E., 350.57 feet to a point which is 65.00 feet perpendicularly distant southerly from engineers centerline station 62+00 of said project; thence S.88°42'42"W., 350.00 feet; thence N.87°51'17"W., 250.45 feet to the existing southerly right of way line of said Highway 40; thence along the existing southerly right of way line of said Highway 40, S.88°42'42"W., 100.00 feet to the point of beginning.

The above described easement contains 11,250 square feet, more or less.

The bearings in the above description are project bearings, according to the official maps of said project in the offices of the Utah Department of Transportation.

IN WITNESS WHEREO be executed by its proper officers to A.D. 20 13.			as caused this instrument to day of Fehmary.
STATE OF WTANA)	Mars Place	alle
COUNTY OF WINTAH) ss.)	Ву ///	alp
On the date first above written who, being by me duly sworn, says Limited Liability Company, and the said company by authority of its A acknowledged to me that said company by the said company by authority of its A acknowledged to me that said company by authority of its A	s that he is the m nat the within and articles of Organi	anager of <u>Ma</u> I foregoing instrument zation, and said May	x's Place, LLC, a was signed in behalf of
WITNESS my hand and of	ficial stamp the	late in this certificate f	irst above written:
Maurine & Buchment Notary Public	<u> </u>	MAUR	otary Public