

Entry 2013007412
Book 1343 Page 353 \$10.00
01-AUG-13 01:57
RANDY SIMMONS
RECORDER, UINTAH COUNTY, UTAH
MOON LAKE ELECTRIC ASSN INC
PO BOX 278 ROOSEVELT, UT 84066
Rec By: HEATHER COON , DEPUTY

ROW #3046
WO #130508

RIGHT-OF-WAY EASEMENT

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I, Debbie Jensen, undersigned, do hereby grant unto **MOON LAKE ELECTRIC ASSOCIATION, INCORPORATED**, (hereinafter called the "Cooperative") whose post office address is P.O. Box 278, Roosevelt, Utah 84066, and to its successors or assigns, a Right-of-Way Easement that is **20 feet wide** from the center line as hereafter described, and for said purpose, undersigned also grants to Cooperative the right to reasonably ingress and egress upon the adjacent lands of the undersigned. Said right of way is situated in the **County of Uintah, State of Utah**, and is more particularly described as follows:

17-048-0040

A power line in a portion of the NW ¼ SW ¼ NW ¼; of Section 14 Township 2 South ~ Range 1 West USB&M.

to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways, abutting said lands, an electric transmission and/or distribution line or system; to cut, trim, remove, and/or control the growth, by machinery or otherwise, of trees and shrubbery located within **20 feet** of the center line of said line or system, or that may reasonably interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agrees that all wires and other facilities, including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenants that they are the Owner(s) of the above-described lands and that the said lands are free from encumbrances and liens of whatsoever character except those held by the following persons:

Name of Lienholder (if any)

Address of Lienholder (if any)

(Insert Name and Address of Lien Holder, or if no liens, write "NONE")

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

GRANTOR

Debbie Jensen
Debbie Jensen

STATE OF Utah

COUNTY OF Duchesne

On the 25 day of July, 2013, that personally appeared before me Debbie Jensen the signer(s) of the above instrument, who duly acknowledged to me that he/she executed the same.

Notary Public: Shawni Bowen



My commission expires: April 19, 2016 Residing at: Roosevelt, UT